



★ BOARD OF ALDERMEN ★

MONDAY, MAY 11, 2020

PUBLIC HEARING @ 6:55 P.M.

REGULAR MEETING @ 7:00 P.M.

ALDERMANIC CHAMBERS ~ 2ND FLOOR ~ CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

★ AGENDA ★

PUBLIC HEARING(S) @ 6:55 p.m.:

*Relative to the sale of property at 750 Baldwin Street to Mr. Arben Ajruli, as requested
by Michael LeBlanc, Director of Finance*

CALL TO ORDER

PLEDGE OF ALLEGIANCE & SILENT PRAYER

ROLL CALL

OFFICIALLY SCHEDULED PRESENTATION(S): **NONE**

PUBLIC SPEAKING

EXECUTIVE SESSION: **NONE**

APPROVAL OF MINUTES: *Monday, April 20, 2020 – Regular Meeting*

MAYOR'S REPORT

RECESS INTO COMMITTEES

NEW BUSINESS:

ALL COMMITTEE ITEMS ARE REFERRED TO COMMITTEE OF THE WHOLE

1. CIVIL SERVICE COMMISSION
Human Resources Office

RE: Notification of **Exam(s)**:
#2250 Reservoir & Watershed Operator (*Open Competitive*)

RECEIVED AND PLACED ON FILE

2. **SCOTT P. MORGAN**
Director of Human Resources
Office of the Civil Service Commission

RE: ***New Job Specification – “Assistant School Inspector”; proposed salary-range of \$73,102.87~\$95,058.96*** {Approved by Civil Service Commission on Tues., April 21, 2020}

3. **SCOTT P. MORGAN**
Director of Human Resources
Office of the Civil Service Commission

RE: ***Salary-range Adjustment – Library Director from \$80,000~\$90,000 to \$90,000~\$110,000***
{Approved by Civil Service Commission on Tues., April 21, 2020}

4. **SCOTT P. MORGAN**
Director of Human Resources
Office of the Civil Service Commission

RE: ***Salary-range Adjustment – Assessor from \$90,000~\$110,000 to \$100,000~\$125,000 & will be retroactive to October 1, 2019***
{Approved by Civil Service Commission on Tues., April 21, 2020}

5. **SCOTT P. MORGAN**
Director of Human Resources
Office of the Civil Service Commission

RE: Requesting approval of the ***Appointment of Robert Langenauer*** for the position of ***Water Superintendent*** with the salary-range of ***\$125,000~\$180,000***

6. **FRANK TAVERA**
Chief Executive Officer
Palace Theater
100 East Main St., Waterbury

RE: ***March 31, 2020 Financial Statements & June 30, 2019 Audit – Palace Theater***

RECEIVED AND PLACED ON FILE

7. **DONATO PESCE**
Interim Director
Waterbury Development Corp.
83 Bank Street, Waterbury

RE: ***Architectural & Engineering Services Contract with Milone & MacBroom, Inc., in the amount of \$82,500.00 for the Prospect Street Parking Facility***

8. **SARAH R. GEARY**
Policy & Budget Management Specialist
Office of Budget Control

RE: ***City of Waterbury Financial Status Report - March 2020***

RECEIVED AND PLACED ON FILE

9. ROBERT R. JAHN, P.E. Civil Engineer II Bureau of Engineering; PWD	RE: Construction Administration & Resident Engineer Inspection Services Agreement with AECOM Technical Services, Inc. , in the amt., of <u>\$323,829.58</u> for replacement of the East Liberty Street over the Mad River Bridge {Bridge #03681}
--	---

10. ROBERT R. JAHN, P.E. Civil Engineer II Bureau of Engineering; PWD	RE: Construction Contract with Dayton Construction Co., Inc. , in the amt., of <u>\$2,828,890.00</u> for replacement of the East Liberty Street over the Mad River Bridge {Bridge #03681}
---	--

11. THOMAS F. CROWE JR., P.E. Civil Engineer II Bureau of Engineering; PWD	RE: Construction Contract with Aqua Turf Irrigation, LLC. , in the amt., of <u>\$138,718.10</u> for Bucks Hill Park & Fairlawn Park Splash Pad Improvements
--	--

12. MICHAEL LEBLANC Finance Director	RE: Health Benefit Third Party Administrative Services Agreement with CIGNA as defined in RFP#6428, effective July 1, 2020
---	---

STANDING COMMITTEE:

FRANK A. CARUSO, CCMC Revenue Collection Manager Tax Office	RE: Refunds for Tax Overpayments in the Amount of <u>\$16,618.17</u>
---	--

OLD BUSINESS:

1. DANIEL J. FOSTER Interim Assistant Corporation Counsel Office of the Corporation Counsel	RE: Proposed amendments; Blight Elimination Ordinance ; reduce the number of days for which trash & recycling receptacles can be left at the curb from five to two & amended the definition of “ <i>Blighted Premises</i> ” to include premises with two or more unregistered or junk motor vehicles or boats of a variety registration of which is required, collapsed or collapsing retaining walls, partially fallen gutters, fire damaged structures, & overgrown brush reaching streets or sidewalks. {Rec’d. on 05/20/19 – referred to Intergovernmental Committee - public hearing held on 06/24/19 @ 6:55 p.m.}
---	---

-
2. PAUL PERNERESKI, JR.
President
Board of Aldermen

RE: Overview of Water & Sewer Agreements
with other municipalities
{Rec'd. on 03/23/20 – referred to Committee of the Whole}

3. NEIL M. O'LEARY
Mayor of the City of Waterbury

RE: Mayor's Proposed FY2020-2021 Budget
{Rec'd. on 03/23/20}

4. SARAH R. GEARY
Policy & Budget Management Specialist
Office of Budget Control

RE: City of Waterbury Capital Improvement Plan-
Fiscal Years 2021-2025
{Rec'd. on 03/23/20}

5. MICHAEL LEBLANC
Director of Finance

RE: Approval of the **Sale of Property at 750
Baldwin Street** property to Mr. Arben Ajruli
{Rec'd. on 04/20/20 & referred to the Finance Committee –
public hearing set for Mon. May 11, 2020 @ 6:55 p.m.}
- ADJOURNMENT**
- MJD:pmd*
- 4