



# ★ BOARD OF ALDERMEN ★

MONDAY, APRIL 6, 2020

REGULAR MEETING @ 7:00 P.M.

ALDERMANIC CHAMBERS ~ 2<sup>ND</sup> FLOOR ~ CITY HALL  
235 GRAND STREET, WATERBURY, CT 06702

## ★ AGENDA ★

PUBLIC HEARING(S):                *NONE*

CALL TO ORDER

PLEDGE OF ALLEGIANCE & SILENT PRAYER

ROLL CALL

OFFICIALLY SCHEDULED PRESENTATION(S):    *The Mayor's Proposed 2020-2021 Budget*

PUBLIC SPEAKING

EXECUTIVE SESSION:                *NONE*

APPROVAL OF MINUTES:                *Monday, March 23, 2020 – Regular Meeting*

MAYOR'S REPORT

RECESS INTO COMMITTEES

NEW BUSINESS:

- |                                                                                                                                               |                                                                                           |
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| <p>1. <b>MICHAEL GILMORE</b><br/><i>Re-Investment Manager</i><br/><i>Waterbury Development Corp.</i><br/><i>83 Bank Street; Waterbury</i></p> | <p>RE:    <i>Resolution Proclaiming April 2020 as</i><br/><i>"Fair Housing Month"</i></p> |
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REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

- |                                                                                                                          |                                                                                           |
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| <p>2. <b>SARAH R. GEARY</b><br/><i>Policy &amp; Budget Management Specialist</i><br/><i>Office of Budget Control</i></p> | <p>RE:    <i>City of Waterbury Financial Status Report -</i><br/><i>February 2020</i></p> |
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3. **CARRIE A. SWAIN**  
Clerk  
Board of Education

RE: Three (3) Resolutions allowing the Board of Education to submit a **School Construction Grant Application** for the proposed “**Generali School Roof Project**” to the Dept. of Administrative Services for the State’s consideration in the next legislative session, to wit:~

**Resolution #1:** Resolved that the Board of Aldermen authorizes the Board of Education to apply to the Commissioner of Administrative Services & to accept or reject a grant for the proposed Generali School Roof Project;  
**Resolution #2:** Resolved that the proposed School Roof Project is hereby assigned to the Board of Education’s Building & School Facilities Committee;  
**Resolution #3:** Resolved that the Board of Aldermen authorizes the preparation of schematic drawings & outline specifications for the purposed Generali School Roof Project.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

4. **CIVIL SERVICE COMMISSION**  
Human Resources Office

RE: Notification of **Exam(s)**:  
#2248 Water Superintendent (*Open Competitive*)

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5. **NEIL M. O’LEARY**  
Mayor of the City of Waterbury

RE: **Mayor’s Proposed FY2020-2021 Budget**

**STANDING COMMITTEE:**

**FRANK A. CARUSO, CCMC**  
Revenue Collection Manager  
Tax Office

RE: **Refunds** for Tax Overpayments in the Amount of **\$12,089.00**

**OLD BUSINESS:**

1. DANIEL J. FOSTER

Interim Assistant Corporation Counsel

Office of the Corporation Counsel

RE:

***Proposed amendments; Blight Elimination Ordinance***; reduce the number of days for which trash & recycling receptacles can be left at the curb from five to two & amended the definition of “*Blighted Premises*” to include premises with two or more unregistered or junk motor vehicles or boats of a variety registration of which is required, collapsed or collapsing retaining walls, partially fallen gutters, fire damaged structures, & overgrown brush reaching streets or sidewalks.  
{Rec’d. on 05/20/19 – referred to Intergovernmental Committee - public hearing held on 06/24/19 @ 6:55 p.m.}
2. PAUL PERNERESKI, JR.

President

Board of Aldermen

RE:

***Overview of Water & Sewer Agreements with other municipalities***  
{Rec’d. on 03/23/20 – referred to Committee of the Whole}

**ADJOURNMENT**

*MJD:pmd*