

BOARD OF ALDERMEN
TUESDAY, FEBRUARY 24, 2020
REGULAR MEETING @ 7:00 PM
ALDERMANIC CHAMBERS ~ 2ND FLOOR ~ CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PRAYER:

ROLL CALL:

OFFICIALLY SCHEDULED PRESENTATION: None

PUBLIC SPEAKING:

EXECUTIVE SESSION:

APPROVAL OF MINUTES:

Monday, February 10, 2020/Regular Meeting

MAYOR'S REPORT:

RECESS INTO COMMITTEES:

NEW BUSINESS:

1. CIVIL SERVICE COMMISSION

Human Resources Office

RE: Notification of the following Exam (s):

#1183 – School Business Office Accounting
Manager

#2246 – Civil Engineer II

#2247 – Paraprofessional

RECEIVED AND PLACED ON FILE

2. E. GIL GRAVELINE

Building Official

Department of Inspection

RE: Requesting a refund for a duplicate Building Permit in the amount of **\$135.00** for (PR20190003224) regarding 128 Danielle Drive.

REFERRED TO THE FINANCE COMMITTEE

3. E. GIL GRAVELINE
Building Official
Department of Inspection

RE: Requesting a refund for a duplicate Building Permit in the amount of **\$225.00** for (PR20190003671) regarding 39 Society Hill Road.

REFERRED TO THE FINANCE COMMITTEE

4. JOHN E. HOUSTON
193 Newbury Street
Waterbury, CT 06705

RE: Letter of resignation from Mr. John E., Houston, from the Board of Ethics dated February 6, 2020.

RECEIVED AND PLACED ON FILE

5. NEIL M. O'LEARY
Mayor
City of Waterbury

RE: Appointment of the following individual to noted commission/position, to wit~.

Leonard Mecca (R)
Waterbury Housing Authority
Term 02/18/2020 to 12/21/2022

RECEIVED AND PLACED ON FILE

6. DARREN SCHWARTZ
Chief Academic Officer
Waterbury Public Schools

RE: Requesting approval of an Equipment Donation/Distribution/Repair Agreement Liability Release and Express Assumption of Risk with Taft School.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

7. CARRIE A. SWAIN
Clerk
Waterbury Board of Education

RE: Requesting review and approval of Amendment 1 to the Professional Services Agreement with Access Rehab Centers, LLC. for speech and language therapy services for students as required by their individual Education Plan (IEP).
(Subject to the BOE approval at their regularly scheduled meeting of February 20, 2020).

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

STANDING COMMITTEE

FRANK A. CARUSO, JR., CCMC
Revenue Collection Manager

RE: Request for refunds for Tax Overpayments
in the amount of **\$27,977.36.**

OLD BUSINESS:

1. DANIEL J. FOSTER
Assistant Corporation
Counsel, Interim

RE: Proposed amended ordinance to reduce the number of days for which trash and recycling receptacles can be left at the curb from five to two, and amend the definition of “Blighted Premises” to include premises with two or more or unregistered boats of a variety registrations of which is required, collapsed or collapsing or collapsing retaining walls, partially fallen gutters, fire damaged structures, and overgrown brush reaching streets or sidewalks. *(Received on 05/20/19 - referred to Intergovernmental Committee – Public Hearing held on 06/24/19 @ 6:55 P.M.)*

2. LINDA T. WIHBEY
Corporation Counsel

RE: An Amendment to the Code of Ordinances 37.099 “Credit Allowances” to allow 10 points for all entry-level positions – requires a public hearing on Monday, March 9, 2020 @ 6:55 p.m. *(Received on 01/21/20 – referred to the Finance Committee).*

ADJOURNMENT:

MJD/dd