



Board of Aldermen

Regular Meeting

Monday, September 9, 2019 @ 7:00 P.M.

Aldermanic Chambers ~ 2nd Floor ~ City Hall

235 Grand Street, Waterbury, CT 06702

"Summary Minutes"

Public Hearing (s): *None*

Regular Meeting Called to Order @ 7:04 p.m.

Pledge of Allegiance & Silent Prayer Observed

Roll Call:

<u><i>Present:</i></u>	Brunelli	DiGiovancarlo	D'Orso	Lopez Jr.
(12)	Martinez-McCarthy	Matthews Jr.	Noujaim	Salvio
	Sherman Jr.	Weaver	Pernerewski Jr.	<i>{President}</i>

Absent: Cavallo
(3) Giacomini
Kulla

Also Present: Michael J. Dalton, City Clerk
Stephen Conway, City Sheriff
Patricia (Pat) M. Daigle, Recording Secretary, Office of the City Clerk

Scheduled Presentation *None*

Public Speaking: *7:06 p.m. - 7:37 p.m.*

<u><i>Speaker (s):</i></u>	(1) Richard Wood	62 Avalon Circle, Waterbury
	(2) Vincent Scognamiglio	327 Bucks Hill Road, Waterbury
	(3) Margaret O'Brien	22-4 Malone Drive, Waterbury
	(4) Charles Baril	28 Maple Avenue, Waterbury
	(5) Lawrence V. De Pillo	11 Steuben Street, Waterbury
	(6) Martin Spring	1400 Meriden Road, Waterbury
	(7) Thomas Pelletier	112 Concord Street, Waterbury
	(8) Sandra Santoro	229 Westwood Avenue, Waterbury

Executive Session: *None*

Approval of Minutes: *Monday, August 19, 2019 – Regular Meeting*

On the Motion of Alderman BRUNELLI, Seconded by Alderman LOPEZ JR., the
Board of Aldermen Voted by a Unanimous Voice Vote to *Approve* the Aforementioned Minutes

Mayor's Report: 7:38p.m. - 7:50p.m.

Recess: 7:50p.m. - 8:06p.m.

Consent Calendar: New Business Item #3 - 7, 9-14
Old Business Items - None

Off Consent: None

On the Motion of Alderman BRUNELLI, Seconded by Alderman LOPEZ JR., the Board of Aldermen Voted by a Unanimous Voice Vote to

Approve the Consent Calendar as Read/Modified

New Business:

1. **MICHAEL J. DALTON**
City Clerk

RE: Submittal to the Board of the ***2018-2019**
Annual Reports for the following departments:

- | | | |
|------------------------|----------------------------|----------------------------|
| ✓ Public Health | ✓ Tax Collector | ✓ Information Technology |
| ✓ Registrars of Voters | ✓ Waterbury Public Schools | ✓ Department of Inspection |
| ✓ City Planning | ✓ Silas Bronson Library | ✓ Legal |
| ✓ Fire | ✓ Public Works | ✓ Senior Center |
| ✓ Finance | ✓ Bureau of Water | |

*Posted on the City's Website

RECEIVED AND PLACED ON FILE

2. **CIVIL SERVICE COMMISSION**
Human Resources Office

RE: Notification of **Exam(s)**:
#1175 Human Resources Assistant (Education) (Promotional)
#1176 Fire Chief (Promotional)
#2227 Food Service Driver (Open Competitive)
#2228 Human Resources Assistant (Education) (Open Competitive)
#2229 Mason (Open Competitive)
#2230 Carpenter (Open Competitive)
#2231 Paraprofessional (Open Competitive)

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3. **E. GIL GRAVELINE**
Building Official
Dept. of Inspections

RE: Requesting **Refunds** for the following *unused Building Permits*:
#PR20190001032 - 161 Avalon Circle - **\$225.00**
{Permit Services, LLC, 303 Narragansett Ave., Barrington, RI 02806}
#PR20190001025 - 334 Pearl Lake Rd. - **\$180.00**
{Renewal by Anderson, 10 Reservoir Rd., Smithfield, RI 02917}

REFERRED TO THE FINANCE COMMITTEE

On the Motion of Alderman BRUNELLI, Seconded by Alderman LOPEZ JR., the Board of Aldermen Voted by a Unanimous Consent Calendar Voice Vote to

Approve New Business #3

4. TARA L. SHAW
Attorney
Secor, Cassidy & McPartland, P.C.
Attorneys at Law
41 Church Street; Waterbury

RE: **Agreement between the City of Waterbury & the WCEA {White Collar Union} covering July 1, 2017 through June 30, 2021**

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

On the Motion of Alderman BRUNELLI, Seconded by Alderman LOPEZ JR., the Board of Aldermen Voted by a Unanimous Consent Calendar Voice Vote to
Approve New Business #4

5. DIANE C. TOOLAN
Housing & Community Planning
Program Director
City of Waterbury

RE: Contract with **Milone & MacBroom** in the amount of **\$53,400** to prepare the City’s new **Five-Year Consolidated Plan (2020-2025); FY20-Year One Annual Action Plan**; New Citizen Participation Plan & Updated Analysis of Impediments to Fair Housing Choice

REFERRED TO THE FINANCE COMMITTEE

On the Motion of Alderman BRUNELLI, Seconded by Alderman LOPEZ JR., the Board of Aldermen Voted by a Unanimous Consent Calendar Voice Vote to
Approve New Business #5

6. JAMES NARDOZZI
Interim CEO
WDC

RE: Contract between *Waterbury Development Corporation* & **Dayton Construction Co., Inc.**, in the amount of **\$2,681,450.00** for the subsurface utility component of the East Main Street Streetscape project

REFERRED TO THE FINANCE COMMITTEE

On the Motion of Alderman BRUNELLI, Seconded by Alderman LOPEZ JR., the Board of Aldermen Voted by a Unanimous Consent Calendar Voice Vote to
Approve New Business #6

7. THOMAS F. CROWE JR., P.E.
Civil Engineer II
Bureau of Engineering
PWD

RE: Construction contract with **Aqua-Turf, Irrigation, LLC** in the amount of **\$204,992.00** for reconstruction of *Washington Park & Town Plot Park* Splash Pads

REFERRED TO THE FINANCE COMMITTEE

On the Motion of Alderman BRUNELLI, Seconded by Alderman LOPEZ JR., the Board of Aldermen Voted by a Unanimous Consent Calendar Voice Vote to
Approve New Business #7

8. MICHAEL LEBLANC
Director of Finance

RE: Capital Project & NC (Non-Capital) Special Programs – Quarterly Budget Status Report through period ending 08/28/19

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9. CARRIE A. SWAIN, CLERK
Board of Education

RE: Agreement with **MEDI LLC, d/b/a Eyelet Design** for a three-year period & at no cost, to provide a **manufacturing externship/pre-apprentice program** for Waterbury Career Academy High School students {Approved by the Board of Ed on 08/22/19}

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

On the Motion of Alderman BRUNELLI, Seconded by Alderman LOPEZ JR., the Board of Aldermen Voted by a Unanimous Consent Calendar Voice Vote to
Approve New Business #9

10. CARRIE A. SWAIN, CLERK
Board of Education

RE: Agreement with **MEC LLC, d/b/a Eyelet Crafters** for a three-year period & at no cost, to provide a **manufacturing externship/pre-apprentice program** for Waterbury Career Academy High School students {Approved by the Board of Ed on 08/22/19}

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

On the Motion of Alderman BRUNELLI, Seconded by Alderman LOPEZ JR., the Board of Aldermen Voted by a Unanimous Consent Calendar Voice Vote to
Approve New Business #10

11. CARRIE A. SWAIN, CLERK
Board of Education

RE: License Agreement with **Uncommon Schools** in the grant reimbursement amount of \$34,800 to provide **“Teach Like a Champion 2.0”** online training sessions which will be available at eight schools named in the School Improvement Grant {Approved by the Board of Ed on 08/22/19}

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

On the Motion of Alderman BRUNELLI, Seconded by Alderman LOPEZ JR., the Board of Aldermen Voted by a Unanimous Consent Calendar Voice Vote to
Approve New Business #11

12. CARRIE A. SWAIN, CLERK
Board of Education

RE: Professional Services Agreement in the not to exceed amount of \$270,000.00 with the **National Center on Education and the Economy** for one-year to provide professional development services for administrators & district personnel {Approved by the Board of Ed on 08/22/19}

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

On the Motion of Alderman BRUNELLI, Seconded by Alderman LOPEZ JR., the
Board of Aldermen Voted by a Unanimous Consent Calendar Voice Vote to

Approve New Business #12

13. **CARRIE A. SWAIN, CLERK**
Board of Education

RE: Letter of Agreement with Waterbury Symphony
Orchestra, Inc., in the not to exceed amount of
\$58,615.00 for period of 09/19/19 to 06/30/20
to provide music mentor residencies at
Waterbury Arts Magnet School
{Approved by the Board of Ed on 08/22/19}

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

On the Motion of Alderman BRUNELLI, Seconded by Alderman LOPEZ JR., the
Board of Aldermen Voted by a Unanimous Consent Calendar Voice Vote to

Approve New Business #13

14. **WILLIAM F. CLARK**
Chief Operating Officer
Waterbury Public Schools

RE: As required by City Charter, the Board's
review & approval of the ***Equipment***
Donation/Distribution/Repair Agreement
Liability Release & Express Assumption
of Risk with Taft School to receive their
donation of (59) (2014) Riddell Speed (football)
helmets

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

On the Motion of Alderman BRUNELLI, Seconded by Alderman LOPEZ JR., the
Board of Aldermen Voted by a Unanimous Consent Calendar Voice Vote to

Approve New Business Item #14

Standing Committee:

FRANK A. CARUSO, CCMC
Revenue Collection Manager
Tax Office

RE: ***Refunds*** for Tax Overpayments in the Amount
of **24,702.13**

On the Motion of Alderwoman COTTO, Seconded by Alderwoman WEAVER, the
Board of Aldermen Voted by a Unanimous Voice Vote to Approve Refunds Totaling **24,702.13**

Old Business:

1. LAWRENCE De PILLO

11 Steuben Street

Waterbury, CT 06708

RE:

Revise the City of Waterbury’s Code of Ordinances §37.099 **“Credit Allowances”** to increase residency points for Waterbury residents from the current 5 points to the proposed 10 points for **all entry level positions** & not solely for the *Maintainer I & entry level Firefighter positions*
{Rec’d. on 02/11/2019 – referred to Intergovernmental Committee}
2. LINDA T. WIHBEY

Corporation Counsel

RE:

A proposed Ordinance *“Delaying the demolition of structures to allow time for historic preservation efforts”*, as submitted to the Board
{Rec’d. on 04/08/2019 – referred to Intergovernmental Committee}
3. DANIEL J. FOSTER

Interim Assistant Corporation Counsel

Office of the Corporation Counsel

RE:

Proposed amendments; Blight Elimination Ordinance; reduce the number of days for which trash & recycling receptacles can be left at the curb from five to two & amended the definition of *“Blighted Premises”* to include premises with two or more unregistered or junk motor vehicles or boats of a variety registration of which is required, collapsed or collapsing retaining walls, partially fallen gutters, fire damaged structures, & overgrown brush reaching streets or sidewalks.
{Rec’d. on 05/20/19 – referred to Intergovernmental Committee - public hearing set for 06/24/19 @ 6:55 p.m.}

“For the Good of the Order”

- PERNEREWSKI, JR.:

“The one thing I would note just so you are aware of it and people will be aware of it as well; we’ve had on our agenda for some time under Old Business the Demolition Delay Ordinance. There have been some changes made; you may remember, we had a public hearing, there were some comments that were submitted by Attorney Buckley and some other concerns that were raised. Corporation Counsel has been working to revise that, they’ve done that and it is ready at this point but we thought it best to get it on the Agenda for the next meeting so people will have a chance to take a look at it. The changes are not significant enough to require a new public hearing so depending on what people might say at the Public Speaking we may take it up but I just wanted people to be aware of that, that will be at the next meeting; the revisions will be on the next meeting’s Agenda.”
- DIGIOVANCARLO:

“Mr. President, is there any way we can get Mike LeBlanc to a meeting to report about the LED lighting? I understand there’s been a substantial savings every month; is there any chance he can give us a report on how its going with the LED lighting?”
- PERNEREWSKI, JR.:

“Yep. We’ll see if he can come to the next meeting.”
- MATTHEWS:

“Last Tuesday, September 2nd I received a few phone calls from constituents around the City of Waterbury in regards to some black bags that were at the schools that are being...having new elevators put in and come to find out, those black bags were filled with asbestos so I wanted to know what we can do as a body to have these things removed, because I know that two of the schools that they’re actually on the playgrounds of the school. Is there any legal course that we can do or...”
- PERNEREWSKI, JR.:

“I’m sorry, the question is that we have contractors who are doing work at the schools and they’ve (inaudible) asbestos? Is there any assertion or indication that they’ve done it inappropriately; that they’re not in accordance with environmental laws?”
- MATTHEWS:

“Everything was done the right way but certain people had questions the way that it was left on the property.”
- PERNEREWSKI, JR.:

“Okay, I’ll make some inquiries at to what was done with the schools. I’m assuming that it was all done in accordance with the environmental requirements; those things are well-regulated...”

MATTHEWS: *“The two schools, if you want to check them out is Chase and Kingsbury.”*

PERNEREWSKI, JR.: *“...but I would be very surprised to find that they weren’t done appropriately but they may take some time to get them offsite once they're sealed, but we’ll look into it and see if they can report back.”*

MATTHEWS: *“Okay.”*

SALVIO: *“Mr. President, if I may? If I may remind citizens, City of Waterbury electronics recycling event; it will take place on Saturday, September 14th between 9 a.m. and 1 p.m. You can bring T.V’s, monitors, printers, microwaves, small appliances; I know I'm going to bring my old Cuisinart down and there is a list of items on a sheet, right there; Mac has them for you, and it’ll be held at the Brass Mill Mall, the Sears parking lot. And also, if you're working several jobs and can’t make it, you can contact Take 2 and they will accept your electronic devices at any time. You can find them in the phonebook or actually, on our website, the Waterbury website. Thank you.”*

MARTINEZ-MCCARTHY: *“Thank you Mr. President. I just want to let everybody know that I'm having, my husband and I, my family are having annual scholarship for my daughter, it’s the Second Annual Scholarship Fundraiser Dinner. It’s a pasta dinner, it’s \$10 per person on October 23rd from 4 to 8 at the Italian-American Club so if anybody’s interested in buying tickets, like I said they're \$10 a person, just contact me and also, I have a website for her foundation; it’s at Joanna McCarthy Foundation so if anybody’s interested, again it’s October 23rd from 4 to 8. Thank you.”*

Adjournment @ 8:15 p.m.

On the Motion of Alderman BRUNELLI, Seconded by Alderman LOPEZ JR., the
Board of Aldermen Voted by a Unanimous Voice Vote to *Adjourn*

MJD/pmd