



★ BOARD OF ALDERMEN ★

MONDAY, OCTOBER 7, 2019

REGULAR MEETING @ 7:00 P.M.

ALDERMANIC CHAMBERS ~ 2ND FLOOR ~ CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

★ AGENDA ★

PUBLIC HEARING(S) *NONE*

CALL TO ORDER

PLEDGE OF ALLEGIANCE

SILENT PRAYER

ROLL CALL

OFFICIALLY SCHEDULED PRESENTATION(S): *NONE*

PUBLIC SPEAKING

EXECUTIVE SESSION: *NONE*

APPROVAL OF MINUTES:

Monday, September 23, 2019 – Regular Meeting

MAYOR'S REPORT

RECESS INTO COMMITTEES

NEW BUSINESS:

1. CIVIL SERVICE COMMISSION

Human Resources Office

RE: Notification of *Exam(s)*:

#2226 Police Officer (*Open Competitive*)

#2232 Supervisor of Maintenance Services (*Open Competitive*)

#2233 Supervisor of Custodial Services (*Open Competitive*)

#2234 Public Health Nurse Supervisor (*Open Competitive*)

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2. E. GIL GRAVELINE

Building Official

Dept. of Inspections

RE: Requesting ***Refunds*** for the following *unused*
Electrical Permit:

#PR20190000925 – 74 Monroe Ave. - **\$67.50**

{CT Electrical Service, LLC, 178 Lucille Street Ext., Suite 1, Waterbury}

REFERRED TO THE FINANCE COMMITTEE

3. **ROBERTA FRANK-SAA**
Commissioner
Human Rights Commission

RE: **Resignation Letter** dated 09/18/19

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4. **MICHAEL J. DALTON**
City Clerk

RE: Requesting a ***Refund** for *Brass City Residences, Inc., 238 Walnut Street; Apt. A*
In the amount of **\$583.93**

**Approved by the Board of Public Works on Tues., 09/24/19*

REFERRED TO THE FINANCE COMMITTEE

5. **SARAH R. GEARY**
Policy & Budget Management Specialist
Office of Budget Control

RE: **City of Waterbury Financial Status Report - July & August 2019**

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6. **FRANK TAVERA**
Chief Executive Officer
Palace Theater
100 East Main St.
Waterbury 06702

RE: **June 30, 2019 Financial Statements & the Board of Directors Meeting Minutes - June 25, 2019**

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7. **SALVATORE D. PORZIO**
Project Manager
Bureau of Engineering

RE: *Project Authorization Letter No. 2 for*
Right-of-Way Services for the Waterbury Naugatuck River Greenway – Phase 1
with the State of Connecticut and to authorize the Mayor to execute said PAL No. 2 on behalf of the City

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

STANDING COMMITTEE:

FRANK A. CARUSO, CCMC
Revenue Collection Manager
Tax Office

RE: **Refunds** for Tax Overpayments in the Amount of **\$6,549.87**

OLD BUSINESS:

1. **LAWRENCE De PILLO**
11 Steuben Street
Waterbury, CT 06708

RE: Revise the City of Waterbury’s Code of Ordinances **§37.099 “Credit Allowances”** to increase residency points for Waterbury residents from the current 5 points to the proposed 10 points for **all entry level positions** & not solely for the *Maintainer I & entry level Firefighter positions*
{Rec’d. on 02/11/19 – referred to Intergovernmental Committee}

2. **DANIEL J. FOSTER**
Interim Assistant Corporation Counsel
Office of the Corporation Counsel

RE: ***Proposed amendments; Blight Elimination Ordinance***; reduce the number of days for which trash & recycling receptacles can be left at the curb from five to two & amended the definition of “*Blighted Premises*” to include premises with two or more unregistered or junk motor vehicles or boats of a variety registration of which is required, collapsed or collapsing retaining walls, partially fallen gutters, fire damaged structures, & overgrown brush reaching streets or sidewalks.
{Rec’d. on 05/20/19 – referred to Intergovernmental Committee - public hearing set for 06/24/19 @ 6:55 p.m.}

ADJOURNMENT

MJD:pmd