

**BOARD OF ALDERMEN**  
**SHERIFF'S CALL ORGANIZATIONAL MEETING**  
**PALACE THEATER, 100 EAST MAIN STREET, WATERBURY, CT**  
**FRIDAY, DECEMBER 02, 2011 AT 6:30 P.M.**

**AGENDA**

- 1. Election of TEMPORARY PRESIDENT of the Board of Aldermen**
- 2. Election of PERMANENT PRESIDENT of the Board of Aldermen.**
- 3. Election of PRESIDENT PRO-TEMP of the Board of Aldermen.**
- 4. Election of MAJORITY LEADER of the Board of Aldermen.**
- 5. Election of MINORITY LEADER of the Board of Aldermen.**
- 6. Adoption of Board of Aldermen RULES/BYLAWS for Year 2011/13.**

**ADJOURNMENT:**

*Mjd/Amc*