

**BOARD OF ALDERMEN  
BUDGET SUBCOMMITTEE**

**EXECUTIVE SESSION**

**Thursday, May 13, 2010 at 6:30 p.m.  
236 Grand Street, Mayor's Conference Room**

**"AGENDA"**

**Call the Meeting to Order**

**Pledge of Allegiance**

**Silent Prayer**

**Roll Call**

**Executive Session:**

**"Regarding Strategy or Negotiations with  
Respect to Collective Bargaining Unit ~ S.A.W."**

**Adjournment**

*/pmd*