

BOARD OF ALDERMEN
Public Hearing/Special Meeting/Workshop
Waterbury Arts Magnet School
16 South Elm Street - Apron Stage
Monday, November 29, 2010 at 7:00 p.m.

“AGENDA”

7:00 P.M. PUBLIC HEARING

For the purpose of receiving public input regarding a proposed amendment to Chapter 153, entitled Flood Control, of The Code of Waterbury to incorporate into said chapter new provisions relating to recently adopted federal and state flood plain management requirements.

7:15 P.M. SPECIAL MEETING

1. For the purpose of considering and taking appropriate action on the ordinance regarding the FEMA Flood Plane Insurance changes to the ordinance, as submitted by Attorney Craig Sullivan

7:30 P.M. WORKSHOP

2. To discuss the City of Waterbury 3 year plan for Fiscal Years 2011-2014 with Ofelia Matos.