

**BOARD OF ALDERMEN
SHERIFF'S CALL MEETING
WATERBURY ARTS MAGNET SCHOOL~ ATRIUM
16 SOUTH ELM STREET
WEDNESDAY, MARCH 31, 2010 @ 6:00 P.M.**

**"PRESENTATION OF THE MAYOR'S BUDGET PROPOSAL
FOR THE FISCAL YEAR BEGINNING JULY 1, 2010"**

ADJOURNMENT:

M. J. D. Amb

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