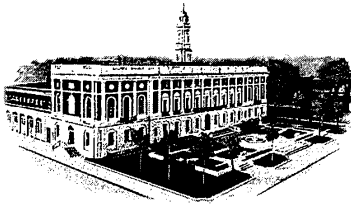


ALDERMAN PAUL K. PERNEREWski, JR.
PRESIDENT



Home: (203) 755-2309
Cell: (203) 592-3810
Email: paul.pernerewski@comcast.net

BOARD OF ALDERMEN
THE CITY OF WATERBURY
CONNECTICUT

SPECIAL MEETING NOTICE AND AGENDA

ALDERMANIC AD HOC COMMITTEE ON GOVERNMENT STRUCTURE

Notice is hereby given that the Aldermanic Ad Hoc Committee on Government Structure will meet on Monday, December 2, 2010 at 6:00 pm in the Mayor's Conference Room, Chase Building, for the following purpose:

1. Discuss and potentially take action concerning the Mayor's Three Year Projection;
2. Discuss and potentially take action concerning health care benefits;
3. Discuss and potentially take action concerning information technology and the roll out of the Lawson Operating System.

Respectfully submitted,

Paul K. Pernerewski, Jr.
Chairman

2010 OCT 29 AM 8:58
76-