

★ BOARD OF ALDERMEN ★
MONDAY, APRIL 10, 2017
REGULAR MEETING @ 7:00 P.M.
ALDERMANIC CHAMBERS ~ 2ND FLOOR ~ CITY HALL
235 GRAND STREET, WATERBURY, CT

★ AGENDA ★

PUBLIC HEARING(S): NONE

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PRAYER:

ROLL CALL:

OFFICIALLY SCHEDULED PRESENTATION(S): NONE

PUBLIC SPEAKING:

EXECUTIVE SESSION: NONE

APPROVAL OF MINUTES:

Monday, March 20, 2017 – Regular Meeting

MAYOR’S REPORT:

RECESS:

NEW BUSINESS:

1. HUMAN RESOURCES

Civil Service Commission

RE: Open Competitive Exam(s):

Administrative Associate III - #2135

RECEIVED AND PLACED ON FILE

2. SARAH R. GEARY

Policy & Budget Management Specialist
Budget Office

RE: *City of Waterbury’s Financial Status Report*

February 2017

RECEIVED AND PLACED ON FILE

3. PAUL M. BELLAGAMBA, P.E.

City Engineer
DPW

RE: Construction Contract with *John L. Simpson Co., Inc.*, in the amount of **\$488,781** for Park Restroom Demolition & Construction

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

4. ROBERT C. BRENKER
Interim COO & Chief of Staff
Waterbury Public Schools

RE: Contract with *B&W Paving & Landscaping, Inc.*,
for parking lot & tennis court improvements for
Crosby & Wilby Complexes & Chase School, in
the amount of \$1,146,521.30

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

5. NEIL M. O’LEARY
Mayor of the City of Waterbury

RE: *Reappointments* to Boards or Commissions

(A) **Civil Service Commission:**
Kenneth Curran (D); {01/01/17-12/31/20}
Allyn DeMaida (R); {01/01/07-12/31/20}

(B) **Board of Ethics:**
John Houston (R); {01/01/17-12/31/21}

(C) **Environmental Control Commission:**
Antoinette D’Almedia (R); {01/01/17-12/31/20}

(D) **Environmental Control Commission:**
Steven Schrag (D); {01/01/16-12/31/19}

(E) **Greater Waterbury Cable Council, Inc.:**
John Sarlo (D); {07/01/16-06/30/18}
Michael Blumenthal (R); {07/01/16-06/30/18}
Arthur J. Denze, Sr. (I); {07/01/16-06/30/18}
Douglas Poger (U); {07/01/16-06/30/18}

(F) **Greater Waterbury Transit District:**
Danessa Marshall (Municipal Agent); {01/01/17-12/31/20}

(G) **Board of Fire Commissioners:**
Christopher Casey (D); {01/01/16-12/31/19}

(H) **Human Rights Commission:**
Michael T. Gilmore (D); {01/01/17-12/31/20}
Richard Wood (R); {01/01/17-12/31/20}

(I) **Board of Assessment Appeals:**
John E. Herman Jr. (D); {01/01/17-12/31/20}

(J) **Waterbury Housing Authority:**
James J. Lawlor (D); {01/01/17-12/31/21}

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

STANDING COMMITTEE:

FRANK A. CARUSO, CCMC
Revenue Collection Manager

RE: *Tax Overpayments* in the amount of
\$25,280.83

OLD BUSINESS: NONE

ADJOURNMENT: