

**BOARD OF ALDERMEN**  
**🌀 MONDAY, MARCH 23, 2026 🌀**  
**REGULAR MEETING @ 6:00 PM.**  
**ALDERMANIC CHAMBERS ~ 2<sup>ND</sup> FLOOR ~ CITY HALL**  
**235 GRAND STREET, WATERBURY, CT 06702**

**:SUMMARY MINUTES:**

The Regular Meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's YouTube Channel. <https://youtu.be/02I8x78NIAc>

✓**CALL TO ORDER: @ 6:00 PM.**

✓**PLEDGE OF ALLEGIANCE: OBSERVED**

✓**PRAYER: OBSERVED**

✓**ROLL CALL:**

|                                   |                   |                                    |
|-----------------------------------|-------------------|------------------------------------|
| <b>(14) <u>PRESENT:</u></b> Blake | Martinez-McCarthy | Rinaldi                            |
| Curran                            | McEntee           | Zimmermann                         |
| Drewry                            | Mosley            | Weaver                             |
| Grosso                            | Sanchez           | DiGiovancarlo ( <i>President</i> ) |
| Hunter                            | Noujaim           |                                    |

**(1) ABSENT:** Alderman Feliciano-Roman

✓**OFFICIALLY SCHEDULED PRESENTATION: N/A**

✓**PUBLIC SPEAKING:**

**SPEAKER(S):**

1. G Joy Brown – 46 Hinsdale Avenue, Waterbury, CT
2. Paul Kondash – 413 Harpers Ferry Road, Waterbury, CT

✓**EXECUTIVE SESSION: N/A**

✓**APPROVAL OF MINUTES:**

- *Wednesday, February 25, 2026/ Special Meeting Summary Minutes*

On a motion of Alderman Mosley, seconded by Alderwoman Weaver, the Board of Aldermen voted unanimously to **APPROVE** aforementioned minutes.

✓**MAYOR'S REPORT: N/A**

✓**RECESS INTO COMMITTEES:**

✓**NEW BUSINESS:**

**1. ROBERT T. DAVIS**  
*Deputy Chief, WPD*

**RE:** Submittal of the FY2026 Municipal Police Department "DDHVE" Enforcement Grant from the Connecticut Department of Transportation Highway Safety Office in the amount of **\$69,993.60** for the period April 1, 2026 – April 30, 2026. The grant

will reimburse the City at **100%** with NO matching funds required.

**REFERRED TO THE FINANCE COMMITTEE.**

On a motion of Alderman Mosley, seconded by Alderwoman Weaver, the Board of Aldermen voted unanimously to **APPROVE** Item #1.

2. DOMENIC DAVINO JR.  
*Waterbury, Connecticut*

RE: Submittal of Written Correspondence Concerning Allegations of Police Misconduct.

**RECEIVE AND PLACE ON FILE.**

3. AISLING MCGUCKIN, RN, MSN-MPH  
*Director of Public Health*

RE: Requesting approval of Amendment 2 to Professional Services Agreement RFP No. 7346: School-Based Health Center Services between Community Health Centers Inc. and City of Waterbury.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.**

On a motion of Alderman Mosley, seconded by Alderwoman Weaver, the Board of Aldermen voted unanimously to **APPROVE** Item #3.

- >>**Non-Consent:**

4. MICHAEL LEBLANC  
*Director of Finance*

RE: Requesting approval of Infor CloudSuite Public Sector Financial Management Software 10- Year Subscription Agreement with INFOR, LLC, - **\$3,655,365.00.**

**REFERRED TO THE FINANCE COMMITTEE.**

On a motion of Alderman Mosley, seconded by Alderman Rinaldi, the Board of Aldermen voted, by a 10 Yeas – 4 Nays roll call vote, to **FAIL** to approve Item #4, as the motion did not meet the required ***11-vote threshold.***

*Yeas: Aldermen Blake, Curran, Drewry, Hunter, McEntee, Mosley, Noujaim, Rinaldi, Weaver and DiGiovancarlo - (10)*  
*Nays: Aldermen Grosso, Martinez-McCarthy, Sanchez and Zimmermann - (4)*

- >>**Non-Consent:**

5. MICHAEL LEBLANC  
*Director of Finance*

RE: Requesting approval of Tax Assessment Agreement for Boyden Ridge Development with Boyden Ridge Development, LLC. Approval of phase-in of taxable assessed value for 23-unit townhome development on Map-Block-Lot #0059-0999-0022 pursuant to C.G.S. § 12-65b.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.**

On a motion of Alderman Weaver, seconded by Alderman Hunter, the Board of Aldermen voted, by a **10 Yeas – 4 Nays** roll call vote, to **APPROVE** Item #5.

*Yeas: Aldermen Blake, Curran, DiGiovancarlo, Drewry, Hunter, Mosley, Noujaim, Rinaldi, Weaver and Zimmermann - (10)*  
*Nays: Aldermen Grosso, Martinez-McCarthy, McEntee and Sanchez - (4)*

**6. MICHAEL DIGIOVANCARLO**  
*President, Board of Aldermen*

**RE:** Requesting approval of the appointment of the following individual to the Good Jobs Liaison Committee for the term of January 1, 2026 – December 31, 2027:  
  
*Staci Broadnax (U) – Civil Rights Group Representative.*

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.**

On a motion of Alderman Mosley, seconded by Alderwoman Weaver, the Board of Aldermen voted unanimously to **APPROVE** Item #6.

**>>Non-Consent:**

**7. MICHAEL LEBLANC**  
*Director of Finance*

**RE:** Requesting approval of Capital Appropriation and Bond Authorization for replacement of Department of Fire Services Truck 3, a 100-Foot Rear Mount Aerial Apparatus in the amount of **\$2,100,000.**

**REFERRED TO THE FINANCE COMMITTEE.**

On a motion of Alderman Mosley, seconded by Alderman Rinaldi, the Board of Aldermen voted to **SET A PUBLIC HEARING FOR MONDAY, APRIL 6, 2026 AT 6:00 P.M.,** Item #7.

**>>Non-Consent:**

**8. MICHAEL LEBLANC**  
*Director of Finance*

**RE:** Requesting approval of the Community Sewerage System Agreement for the proposed Boyden Ridge Development, identifying the privately-owned sewer system and establishing requirements for its operation and maintenance in accordance with Section 7-246f of the Connecticut General Statutes.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.**

On a motion of Alderwoman Weaver, seconded by Alderman Hunter, the Board of Aldermen voted unanimously to **APPROVE** Item #8.

9. PAUL K. PERNEREWski, JR.  
*Mayor, City of Waterbury*

RE: Requesting approval of the appointment of the following individuals to the Waterbury Land Bank Board of Directors:

Daniel Lauer (R) – April 7, 2026 – April 7, 2027

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.**

On a motion of Alderman Mosley, seconded by Alderwoman Weaver, the Board of Aldermen voted unanimously to **NOT TO DISAPPROVE** Item #9.

10. PAUL K. PERNEREWski, JR.  
*Mayor, City of Waterbury*

RE: Requesting approval of a Trademark Sublicense Agreement between the City of Waterbury and the Connecticut Semiquincentennial Commission (America 250 / CT Commission) to permit the City’s use of licensed trademarks owned by America250.org, Inc.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.**

On a motion of Alderman Mosley, seconded by Alderwoman Weaver, the Board of Aldermen voted unanimously to **APPROVE** Item #10.

11. CARRIE A. SWAIN, Clerk  
*Waterbury Board of Education*

RE: Requesting approval of Amendment One to the Agreement with ESS Northeast, LLC for substitute teacher and paraprofessional staffing services.

**REFERRED TO THE FINANCE COMMITTEE.**

On a motion of Alderman Mosley, seconded by Alderwoman Weaver, the Board of Aldermen voted unanimously to **APPROVE** Item #11.

12. KENNY CURRAN  
*Board of Alderman  
District 1*

RE: Requesting approval that the Office of Community Development assess the feasibility, cost, and potential impact of initiatives aimed at addressing loneliness and social isolation in the community, including neighborhood block party microgrants, a “City Hall on the Go” van, and new resident ambassador program.

**RECEIVE AND PLACE ON FILE.**

13. JESSICA REHO  
*Director of Grant and Community  
Resource Development*

RE: Requesting approval to apply for the Connecticut Department of Transportation Section 5310 Non-Traditional Operating Grant in the amount of **\$250,000** to support the City’s Senior Shuttle Service,

and authorization for the Mayor to sign the grant application on behalf of the City.

**REFERRED TO THE FINANCE COMMITTEE.**

On a motion of Alderman Mosley, seconded by Alderwoman Weaver, the Board of Aldermen voted unanimously to **APPROVE** Item #13.

- 14

AISLING MCGUCKIN, *RN, MSN-MPH*

*Director of Public Health*

RE:

Requesting approval of a Subcontract with the Waterbury Police Activity League (PAL) to support the Connecticut Department of Public Health Gun Violence Prevention Grant, for program implementation and evaluation through June 30, 2027.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.**

On a motion of Alderman Mosley, seconded by Alderwoman Weaver, the Board of Aldermen voted unanimously to **APPROVE** Item #14.

**>>Non-Consent:**

15.

SALVATORE D. PORZIO

*Project Manager, Engineering Dept.*

RE:

Requesting approval of a Professional Services Agreement (RFQ No.8132) between the City of Waterbury and Friar Architecture, Inc. for Engineering On-Call Services through December 31, 2027, with services to be authorized by Task Orders as needed.

**REFERRED TO THE FINANCE COMMITTEE.**

On a motion of Alderman Mosley, seconded by Alderman Rinaldi, the Board of Aldermen voted unanimously to **TABLE** Item #15.

**>>Non-Consent:**

16.

CASSIE M. GORMAN

*Tax Collector*

RE:

Request approval of the Fiscal Year 2025-2026 Tax Suspense List, transferring delinquent real estate and motor vehicle taxes into suspense in accordance with Connecticut General Statutes Section 12-165, with collection to continue through authorized agents.

**REFERRED TO THE FINANCE COMMITTEE.**

On a motion of Alderman Mosley, seconded by Alderman Rinaldi, the Board of Aldermen voted unanimously to **APPROVE** Item #16.

17. FRANK BAKER

Building Official

RE:

Request approval of REFUNDS from the following cancelled permits:

Go Permits – Siding Permit Fee -

\$ 787.50

Yankee Electric Construction Company Inc. –

\$2,875.00

**REFERRED TO THE FINANCE COMMITTEE.**

On a motion of Alderman Mosley, seconded by Alderwoman Weaver, the Board of Aldermen voted unanimously to **APPROVE** Item #17.

**✓STANDING COMMITTEE:**

CASSIE M. GORMAN

Tax Collector

RE:

Request for refunds for Tax Overpayments in the amount of **\$12,347.85.**

**REFERRED TO THE FINANCE COMMITTEE.**

On a motion of Alderman Mosley, seconded by Alderwoman Rinaldi the Board of Aldermen voted unanimously to **APPROVE** the Director of Finance to make refunds to taxpayers representing overpayment of tax bills in the aforementioned amount.

**✓UNFINISHED BUSINESS:**

1. PAUL K. PERNERESKI, JR.

Mayor

City of Waterbury

RE:

Requesting approval of a Proposed Resolution regarding Display of Flags on City Property. The proposed resolution would confirm that the City of Waterbury property where flags may be displayed, including flagpoles, is not intended to serve as a forum for expression by the public; and (ii) identify which flags may be displayed on City property, including flag poles.

(Received on July 14, 2025 and referred to Intergovernmental Committee.

2. MICHAEL LEBLANC

Director of Finance

RE:

Requesting approval of Granting of a Purchasing and Sale Agreement to sell 36 Welton Street, a vacant .43-acre Parcel in consideration of **\$25,000** and an Associated Tax Assessment with Laing Capital Partners, LLC.

(Received on January 05, 2026 and referred to Finance Committee). PH set for January 20, 2026

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| <p><b>3A. RAFAEL FELICIANO-ROMAN</b><br/> <b><i>Board of Alderman</i></b><br/> <b><i>5<sup>th</sup> District</i></b></p> | <p><b>RE:</b> Requesting to approval for cultural district establishment bond reporting, and Rolling Mill Playground plan, including:</p> <p><b><u>A. Puerto Rican Heritage Cultural District</u></b></p> <p>(Received on Monday, December 15, 2025 and referred to Intergovernmental Committee postponed until Monday February 23, 2026).</p>                                                                                                           |
| <p><b>4A. RAFAEL FELICIANO-ROMAN</b><br/> <b><i>Board of Alderman</i></b><br/> <b><i>5<sup>th</sup> District</i></b></p> | <p><b>RE:</b> Requesting to approval for updates to City Boards and Commissions structure and transparency, including:</p> <p><b><u>A. Arts, Culture and Tourism Commission</u></b></p> <p>(Received on Monday, December 15, 2025 and referred to Intergovernmental Committee Referred to Corporation Counsel).</p>                                                                                                                                      |
| <p><b>4B. RAFAEL FELICIANO-ROMAN</b><br/> <b><i>Board of Alderman</i></b><br/> <b><i>5<sup>th</sup> District</i></b></p> | <p><b>RE:</b> Requesting to approval for updates to City Boards and Commissions structure and transparency, including:</p> <p><b><u>B. Transparency of Boards and Commissions</u></b></p> <p>(Received on Monday, December 15, 2025 and referred to Corporation Counsel and postpone until March 9, 2026, on March 9, 2026 it was referred back to Corporation Counsel with Amendment to include the State Rep Districts and removed City Employees)</p> |
| <p><b>5A. RAFAEL FELICIANO-ROMAN</b><br/> <b><i>Board of Alderman</i></b><br/> <b><i>5<sup>th</sup> District</i></b></p> | <p><b>RE:</b> Requesting to approval for independent review, property transfer, and ordinance drafting, including:</p> <p><b><u>A. Palace Theater Operating Agreement</u></b></p> <p>(Received on Monday, December 15, 2025 and referred to Intergovernmental Committee - Referred to Corporation Counsel)</p>                                                                                                                                           |
| <p><b>5B. RAFAEL FELICIANO-ROMAN</b><br/> <b><i>Board of Alderman</i></b><br/> <b><i>5<sup>th</sup> District</i></b></p> | <p><b>RE:</b> Requesting to approval for independent review, property transfer, and ordinance drafting, including:</p> <p><b><u>B. Property Transfer (Rivera Memorial Foundation Inc.</u></b></p> <p>Received on Monday, December 15, 2025 and referred to Intergovernmental Committee Referred to Corporation Counsel and tabled until Monday, June 8, 2026.</p>                                                                                        |

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| <p><b>6A. RAFAEL FELICIANO-ROMAN</b><br/> <i>Board of Alderman</i><br/> 5<sup>th</sup> District</p>                                                                                                                        | <p><b>RE:</b> Requesting to approval to establish a Gentrification Mitigation Zone Ordinance and create Youth Alderman positions, including:</p> <p><b>A. <u>Gentrification Mitigation Zone Ordinance</u></b><br/> (Received on Monday, December 15, 2025. - Referred to Intergovernmental Committee. Refer to Corporation Counsel and to amend the timetable to postpone consideration until Monday, February 23, 2026.</p> |
| <p><b>6B. RAFAEL FELICIANO-ROMAN</b><br/> <i>Board of Alderman</i><br/> 5<sup>th</sup> District</p>                                                                                                                        | <p><b>RE:</b> Requesting to approval to establish a Gentrification Mitigation Zone Ordinance and create Youth Alderman positions, including:</p> <p><b>B. <u>Youth Alderman Positions</u></b><br/> (Received on Monday, December 15, 2025. - Referred to Intergovernmental Committee). Referred to Corporation Counsel.</p>                                                                                                  |
| <p><b>7. RAFAEL FELICIANO-ROMAN</b><br/> <i>Board of Alderman</i><br/> 5<sup>th</sup> District</p>                                                                                                                         | <p><b>RE:</b> Requesting a Baldwin Street Capital Improvement &amp;Infrastructure Status Resolution.</p> <p>(Received on Monday, January 5, 2026. - Referred to Intergovernmental Committee). Referred to DPW with a response on before April 20, 2026.</p>                                                                                                                                                                  |
| <p><b>8. RAFAEL FELICIANO-ROMAN</b><br/> <b>KELLY ZIMMERMANN</b><br/> <b>MICHAEL GROSSO</b><br/> <b>ADRIAN SANCHEZ</b><br/> <b>SANDRA MARTINEZ-MCCARTHY</b><br/> <b>BRYAN MCENTEE</b><br/> <i>Aldermen/Alderwomen</i></p>  | <p><b>RE:</b> Requesting a Board and Commission Appointment Transparency Ordinance.</p> <p>(Received on January 05, 2026 and referred to Intergovernmental Committee)</p>                                                                                                                                                                                                                                                    |
| <p><b>9. RAFAEL FELICIANO-ROMAN</b><br/> <i>Board of Alderman</i><br/> 5<sup>th</sup> District</p>                                                                                                                         | <p><b>RE:</b> Requesting a Hobart Welton Carriage Shed Historic Recognition Resolution.</p> <p>(Received on January 05, 2026 and referred to Intergovernmental Committee) Referred to Corporation Counsel).</p>                                                                                                                                                                                                              |
| <p><b>10. SANDRA-MARTINEZ MCCARTHY</b><br/> <b>MICHAEL GROSSO</b><br/> <b>RAFAEL FELICIANO ROMAN</b><br/> <b>BRYAN MCENTEE</b><br/> <b>KELLY ZIMMERMANN</b><br/> <b>ADRIAN SANCHEZ</b><br/> <i>Aldermen/Alderwomen</i></p> | <p><b>RE:</b> Requesting a Resolution Establishing a Multilingual Emergency Water Safety Communication Protocol.</p> <p>(Received on January 05, 2026 and referred to Intergovernmental Committee) Referred to Corporation Counsel).</p>                                                                                                                                                                                     |
| <p><b>11. MICHAEL GROSSO</b><br/> <b>BRYAN MCENTEE</b><br/> <b>KELLY ZIMMERMANN</b><br/> <b>RAFAEL FELICIANO ROMAN</b></p>                                                                                                 | <p><b>RE:</b> Requesting a Legislative Inquiry Municipal Vehicle Fleet, Fuel Usage, Take-Home Policy &amp; Procurement Practices.</p>                                                                                                                                                                                                                                                                                        |

**ADRIAN SANCHEZ**  
*Aldermen/Alderwoman*

Received on January 05, 2026 and referred to Intergovernmental Committee – Refer to Corporation Counsel - forward to Sarah Geary-Manager of Budget Development and Oversight and then forward to the necessary Departments & respond on or before April 20, 2026.

**12. RAFAEL FELICIANO-ROMAN**  
**BRYAN MCENTEE**  
**KELLY ZIMMERMANN**  
**RAFAEL FELICIANO ROMAN**  
**ADRIAN SANCHEZ**  
*Aldermen/Alderwoman*

**RE:** Requesting a Proposal – Traffic & Accountability Initiative.  
Received on January 05, 2026 and referred to Intergovernmental Committee – Refer to Police Department & Police Commission

: **RETURN TO THE REGULAR ORDER OF BUSINESS:** 

**CONSENT CALENDAR:**

*APPROVED –New Business Items - #1,3,6,10,11,13,14 AND 17*  
*NOT TO DISAPPROVE - #9*  
*RECEIVED AND PLACED ON FILE ITEMS #2,12*  
*STANDING COMMITTEE – APPROVED*

**NON-CONSENT CALENDAR:**  
#4, 5,7,8,15 AND 16

ON A MOTION OF ALDERMAN MOSLEY, DULY SECONDED BY ALDERWOMAN WEAVER, THE BOARD OF ALDERMEN VOTED UNANIMOUSLY TO **APPROVE** THE CONSENT CALENDAR AS READ.

: **FOR THE GOOD OF THE ORDER:** 

*Alderman Mosley* requested a presentation from the Economic Development Office and/or the Mayor’s Office regarding fixed tax assessments, tax abatements, and other economic development incentives. He noted the need for greater understanding of these technical matters and asked that recent incentives provided to businesses and developers also be included.

*Alderwoman Zimmerman* announced that she is collecting names of organizations interested in participating in this year’s Memorial Day Parade, noting the theme will celebrate America’s 250th. She asked interested parties to contact her and stated that a sign-up link will be available soon.

**✓ADJOURNMENT:**

On a motion of Alderman Mosley, Seconded by Alderwoman Weaver, the Board of Aldermen Voted Unanimously to **ADJOURN AT 8:32 PM.**