

BOARD OF ALDERMEN
🌀 MONDAY, AUGUST 17, 2026 🌀
REGULAR MEETING @ 6:00 PM.
ALDERMANIC CHAMBERS ~ 2ND FLOOR ~ CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

:AGENDA:

The Regular Meeting will be broadcast live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's YouTube Channel. <https://youtu.be/x4CgakCPh0g>

PUBLIC HEARING: @ 6:00 P.M.

For the purpose of receiving public input regarding the proposed Ordinance Creating a Loneliness and Social Isolation Commission, as submitted by *Angela R. Juliani, Corporation Counsel*.

▶ **CALL TO ORDER:**

▶ **PLEDGE OF ALLEGIANCE:**

▶ **PRAYER:**

▶ **ROLL CALL:**

▶ **OFFICIALLY SCHEDULED PRESENTATION:**

▶ **PUBLIC SPEAKING:**

▶ **EXECUTIVE SESSION:**

▶ **APPROVAL OF MINUTES:**

- *Monday, June 22, 2026/Regular Summary Minutes*
- *Monday, July 13, 2026/Regular Summary Minutes*

▶ **MAYOR'S REPORT:**

RECESS INTO COMMITTEES:

▶ **NEW BUSINESS:**

1. PAUL K. PERNERREWSKI, JR.

Mayor, City of Waterbury

RE: Submittal of the following **RESTRICTED AND UNRESTRICTED** appointments to Board and Commissions.

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2. MICHAEL J. DALTON

City Clerk

RE: Submittal of FY2025-26 Annual Reports from the following departments, to wit: ~

- *City Clerk*
- *City Planner*
- *Registrars of Voters*
- *Senior Center*
- *Town Clerk*

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3. SONJIA GOMES
Former Commissioner

RE: Submittal of a Letter of Resignation from the **Fair Rent Commission** effective July 16, 2026.

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4. FRANK BAKER
Building Official

RE: Requesting approval of the following cancelled permit(s). No work has been performed; therefore, the permit fee shall be refunded, minus a 10% processing fee.

GO PERMITS – Siding Permit Fee - \$1,080.00

GO PERMITS – Siding Permit Fee - \$292.50

REFERRED TO THE FINANCE COMMITTEE.

5. AUDREY HARRELL
Former Commissioner

RE: Submittal of a Letter of Resignation from the Silas Bronson Library Board of Agents effective July 2026.

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6. PAUL K. PERNEREWski, JR.
Mayor, City of Waterbury

RE: Appointment of the following individual as **Treasurer of the Board of Agents of the Silas Bronson Library.**

APPOINTEE

Michael LeBlanc (Non-voting Member)

POSITION

Treasurer

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

7. SANTIAGO VALENCIA
Project Manager

RE: Requesting approval of a Project Authorization Letter for the Roberto Clemente International Dual Language School Project.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

8. ROBERT DOWD
Project Manager

RE: Requesting approval of an Authorization Letter for the Walsh Elementary School Roof Replacement Project, with an estimated project cost of **\$804,250.00.**

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

9. ROBERT DOWD
Project Manager

RE: Requesting approval of an Authorization Letter for the Wilson Elementary School Roof Replacement Project, with an estimated project cost of **\$823,119.00.**

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

10. ROBERT DOWD
Project Manager

RE: Requesting approval of an Authorization Letter for the Bucks Hill Elementary School Roof Replacement Project, with an estimated project cost of **\$1,071,250.00.**

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

11. AISLING MCGUCKIN, RN, MSN-MPH
Director of Health

RE: Requesting approval to Submit the Connecticut Department of Public Health FY 2027 Per Capita Funding Application and Accept Grant Funds in the Total Amount of **\$277,285.20.**

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

12. MANSI DOSHI
Project Manager, WDC

RE: Requesting approval of Amendment No. 5 to the Professional Services Agreement with Tighe & Bond, Inc. for 170 Freight Street, Extending the Contract Term and Increasing the Contract Amount by **\$249,686.00.**

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

13. MANSI DOSHI
Project Manager, WDC

RE: Requesting approval of Amendment No. 1 - for Slab Removal at the 170 Freight Street Project with Manafort Brothers, Inc., for a **TIME EXTENSION ONLY.**

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

14. MICHAEL LEBLANC
Director of Finance

RE: Submittal of Capital Project & NC Special Programs – Quarterly Budget Status Report.

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15. RAMON ESPONDA

Superintendent of Water

RE:

Requesting approval of an Agreement between the City of Waterbury and the Connecticut Forest & Park Associate for Use of the Mattatuck Hiking Trail.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

16. CARRIE A. SWAIN, Clerk

Waterbury Board of Education

RE:

Requesting approval of Amendment Two (2) to the Professional Services Agreement with Connecticut RISE Network, Inc. for Data Hub Setup, Configuration and Implementation.

REFERRED TO THE FINANCE COMMITTEE.

17. CARRIE A. SWAIN, Clerk

Waterbury Board of Education

RE:

Requesting approval of a College Readiness and Success Agreement with College Board (CB-00042060), in an amount not to exceed **\$51,364.70** for PSAT and SAT student assessments.

REFERRED TO THE FINANCE COMMITTEE.

18. CARRIE A. SWAIN, Clerk

Waterbury Board of Education

RE:

Requesting approval of a three-year Memorandum of Understanding with the University of Connecticut, at no cost, for student teaching opportunities as part of its teacher preparation program.

REFERRED TO THE FINANCE COMMITTEE.

19. CARRIE A. SWAIN, Clerk

Waterbury Board of Education

RE:

Requesting approval of a Professional Service Agreement (RFP #8716) with Kaestle Boos Associates, Inc., in an amount not to exceed **\$1,023,155.00**, for architectural and design services for Roberto Clemente International Dual Language School.

REFERRED TO THE FINANCE COMMITTEE.

20. CARRIE A. SWAIN, Clerk

Waterbury Board of Education

RE:

Requesting approval of a Professional Service Agreement (RFP #8777) with Facilities Compliance Fire Protection, LLC, for a three-year period and in the not to exceed amount of **\$209,886.00**, for fire

suppression equipment testing and maintenance at various schools/facilities.

REFERRED TO THE FINANCE COMMITTEE.

21. CARRIE A. SWAIN, *Clerk*
Waterbury Board of Education

RE: Requesting approval of a Construction Contract (RFP #8857) with Union Flooring Installations, LLC, in an amount not to exceed **\$199,395.00**, for gymnasium floor replacements at Maloney Magnet School and Bunker Hill School.

REFERRED TO THE FINANCE COMMITTEE.

22. CARRIE A. SWAIN, *Clerk*
Waterbury Board of Education

RE: Requesting approval of a three-year Agreement with Intensive Education Academy, Inc., in an amount not to exceed **\$539,832.45**, to provide educational services in accordance with students’ Individualized Education Programs (IEPs).

REFERRED TO THE FINANCE COMMITTEE.

23. ROY E. CAVANAUGH, P.E.
City Engineer

RE: Requesting approval to authorize the Mayor to execute all documents necessary to accept the **DEEP Climate Resilience Fund 2025 Grant** in the amount of **\$644,456.00** for the Clough Brook Watershed Flood Resilience Improvements project, for design and permitting of flood mitigation improvements near Bunker Hill Avenue, with **no City match required**.

REFERRED TO THE FINANCE COMMITTEE.

24. SALVATORE D. PORZIO
Project Manager, Engineering Dept.

RE: Requesting approval of a Professional Services Agreement (RFQ No. 8132) with Prime Consulting Inc. for Engineering On-Call Services through **December 31, 2027**, for construction administration and resident engineer inspection services, with **no cost to the City** unless services are authorized by Task Order.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

25. MICHAEL LEBLANC

Director of Finance

RE:

Requesting approval of a **\$5,000,000** **Appropriation and Bond Authorization** as the City's required match for the State Urban Act Grant-In-Aid to the Waterbury Land Bank Authority, Inc., and to set a public hearing for **September 8, 2026**, as required by the City Charter.

REFERRED TO THE FINANCE COMMITTEE.

► STANDING COMMITTEE:

CASSIE M. GORMAN

Tax Collector

RE:

Request for refunds for Tax Overpayments in the amount of **\$20,830.43**.

REFERRED TO THE FINANCE COMMITTEE.

► UNFINISHED BUSINESS:

1. MICHAEL LEBLANC

Director of Finance

RE:

Requesting approval of a Purchase and Sale Agreement for the sale of 36 Welton Street, a vacant 0.43-acre parcel, for consideration of **\$25,000** and an associated tax assessment with Laing Capital Partners, LLC.
(Received on January 05, 2026 and referred to Finance Committee). PH set for January 20, 2026 (Tabled until 02/09/2026).
2. RAFAEL FELICIANO-ROMAN

Board of Aldermen

5th District

RE:

Requesting approval for cultural district establishment, bond reporting, and Rolling Mill Playground plan, including:

Puerto Rican Heritage Cultural District
(Received on December 15, 2025 and referred to Intergovernmental Committee postponed until December 14, 2026).
3. RAFAEL FELICIANO-ROMAN

Board of Aldermen

5th District

RE:

Requesting approval for updates to City Boards and Commissions structure and transparency, including:

Arts, Culture and Tourism Commission
(Received on December 15, 2025 and referred to Intergovernmental Committee and referred to Corporation Counsel).

- 4.**RAFAEL FELICIANO-ROMAN**
Board of Aldermen
5th District

RE: Requesting approval for updates to City Boards and Commissions structure and transparency, including:

Transparency of Boards and Commissions
(Received on December 15, 2025 and referred to Corporation Counsel and postponed until March 9, 2026.)
5. **RAFAEL FELICIANO-ROMAN**
Board of Aldermen
5th District

RE: Requesting approval to establish a Gentrification Mitigation Zone Ordinance and create Youth Alderman positions, including:

Gentrification Mitigation Zone Ordinance
(Received on December 15, 2025. - Referred to Intergovernmental Committee. Referred to Corporation Counsel and to amend the timetable to postpone consideration until - December 14, 2026).
6. **RAFAEL FELICIANO-ROMAN**
Board of Aldermen
5th District

RE: Requesting approval to establish a Gentrification Mitigation Zone Ordinance and create Youth Alderman positions, including:

Youth Alderman Positions
(Received on December 15, 2025. - Referred to Intergovernmental Committee). Referred to Corporation Counsel).
7. **RAFAEL FELICIANO-ROMAN**
Alderman – 5th District

RE: Requesting a Hobart Welton Carriage Shed Historic Recognition Resolution.
(Received on January 05, 2026 and referred to Intergovernmental Committee and Referred to Corporation Counsel).
8. **GEORGE N. NOUJAIM**
Board of Aldermen
District 4

RE: Requesting approval of an Ordinance authorizing the Health Department to establish and impose administrative monetary fines for violations of health-related laws and ordinances.
(Received on February 25, 2026 and referred to Finance Committee & referred to Corporation Counsel.)
9. **KENNETH J. CURRAN**
Board of Aldermen
District 1

JOHN DREWRY
Board of Aldermen
District 3
Co-Sponsor

RE: Submittal of a Loneliness and Social Isolation Commission Resolution.
(Received on March 9, 2026 and referred to Intergovernmental).

Alderman 2nd District

*Alderwoman 2nd District
(Co-Sponsor)*

(Received on February 9, 2026 and referred to the Finance Committee).

Alderman, 1st District

Alderman, 1st District'
Lead Sponsors

(Received on May 11, 2026 and referred to Intergovernmental Committee. Referred to Corporation Counsel).

Alderman/Alderwoman/Co-Sponsors

ADRIAN SANCHEZ

SANDRA MARTINEZ-MCCARTHY
ADRIAN SANCHEZ
KELLY ZIMMERMANN

(Received on May 11, 2026 and referred to the Intergovernmental Committee and was Tabled until October 05, 2026.)

Corporation Counsel

(Received June 22, 2026; referred to the Intergovernmental Committee; Public Hearing set for August 17, 2026.)

Mayor, City of Waterbury

(Received on June 22, 2026 and referred to the Intergovernmental Committee.)

