

**BOARD OF ALDERMEN**  
**MONDAY, JULY 13, 2026**  
**PUBLIC HEARINGS @ 6:00, 6:10, 6:15 and 6:20 P.M.**  
**REGULAR MEETING @ 6:00 P.M.**  
**ALDERMANIC CHAMBERS - 2<sup>ND</sup> FLOOR - CITY HALL**  
**235 GRAND STREET, WATERBURY, CT 06702**

**AGENDA**

The Regular Meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's You Tube Channel <https://youtu.be/JW4CctusSWQ>

**PUBLIC HEARING AT 6:00 P.M.**

**For the purpose of receiving public input regarding proposed amendments to Sections 96.160-96-999 and 122.51 of the Waterbury Code of Ordinances expanding smoke-free zones to include vaping and e-cigarettes, as submitted by Paul K. Pernerewski, Jr., Mayor, City of Waterbury.**

**PUBLIC HEARING AT 6:10 P.M.**

**For the purpose of receiving public input regarding proposed Ordinances §80.07 Authorizing a Municipal School Bus Violation Enforcement System, as submitted by Paul K. Pernerewski, Jr., Mayor, City of Waterbury.**

**PUBLIC HEARING AT 6:15 P.M.**

**For the purpose of receiving public input regarding proposed amendments to Section §39.047 of the Code of Ordinances relating to Prohibition Against Contingent Fees as submitted by Paul K. Pernerewski, Jr., Mayor, City of Waterbury**

**PUBLIC HEARING AT 6:20 P.M.**

**For the purpose of receiving public input regarding proposed Amendments to Section §37.099 of the Waterbury Code of Ordinances relating to Credit Allowances on Civil Service Examinations, as submitted by Paul K. Pernerewski, Jr., Mayor, City of Waterbury**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**PRAYER:**

**ROLL CALL:**

**OFFICIALLY SCHEDULED PRESENTATION (s):**

**Preservation of Senior Affordable Housing, Plaza on the Green  
and Josephine Towers**

**PUBLIC SPEAKING:**

**EXECUTIVE SESSION:**

**APPROVAL OF MINUTES:**

**MAYOR'S REPORT:**



**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**6. CARRIE A. SWAIN**  
*Clerk*  
*Waterbury Board of Education*

**RE:** Requesting approval of FDP Cost Reimbursement Subaward through University of Connecticut for the UConn Waterbury and Waterbury Public Schools Robotics Initiative.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**7. MARTIN SPRING**  
*1400 Meriden Rd*  
*Waterbury, CT 06705*

**RE:** Consideration of the following Proposal:

Have the members of the Board of Aldermen who are legitimate Legislatures along with Corporation Counsel implement or create fairness Citywide commuter tax based on current salaries, income, or a percentage earned by individuals regardless of their current employment whether appointed, employed or in some other administrative capacity by the city who chooses to reside elsewhere and live outside the city limits. They should contribute, in some way to the high cost of public services like the police, fire, sanitation workers, teachers, administrators. A fairness commuter tax would help share the burden of high taxes imposed on many city residents, homeowners, landlords including local business's here in town.

**RECEIVE AND PLACE ON FILE**

**8. SARAH R. GEARY**  
*Manager of Budget*  
*Development and Oversight*

**RE:** Submittal of the City of Waterbury Financial Status Report for May 2026.

**RECEIVE AND PLACE ON FILE**

**9. BRIAN GRUDZIEN**  
*Sergeant*  
*Dept of Police Services*

**RE:** Requesting approval of the Automated Traffic Enforcement Safety Device (ATESD) Plan.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**10. PAUL K. PERNEREWski, JR.**  
*Mayor*  
*City of Waterbury*

**RE:** Submittal of the following Appointments to Board of Agents of the Silas Bronson Library:

**Democratic Town Committee Appointee**

**Term of Appointment**

James Patterson (D)  
Catherine Leogrande (D)

July 4, 2026 – July 4, 2032  
July 4, 2026 – July 4, 2032

**Republican Town Committee Appointee**

**Term of Appointment**

Joanna Cass (R)  
Alexandra Desjardins (R)

July 4, 2026 – July 4, 2032  
July 4, 2026 – July 4, 2032

**RECEIVE AND PLACE ON FILE**

**11. MICHAEL PONZILLO**  
*Deputy Chief of Police*

**RE:** Requesting approval of a Contract in the amount of **\$330,000** for 3 years of security services to be provided for the city parking garages, Buckingham and Scovill. The contract will be between the City of Waterbury and Aron Security, Inc. dba Arrow Security.

**REFERRED TO THE FINANCE COMMITTEE**

**12. PAUL K. PERNEREWski, JR.**  
*Mayor*  
*City of Waterbury*

**RE:** Requesting approval of the following Restricted Appointment to the Board of Park Commissioners:

<i>Appointee</i>	<i>Term to be appointed</i>
Mary Bannon (R)	01-01-26 – 12-31-29

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**13. PAUL K. PERNEREWski, JR.**  
*Mayor*  
*City of Waterbury*

**RE:** Requesting approval of the following Unrestricted Appointment to the Litter Control and Beautification Commission:

<i>Appointee</i>	<i>Term to be appointed</i>
Nancy Jean-Charles (D)	01-01-26 – 12-31-29

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**14. MICHAEL LEBLANC**

**RE:** Requesting approval of a Contract -

*Director of Finance*

**DENIS CUEVAS**

*Business Manager, JACOBS*

Water Pollution Control and Water  
Departments On-Call High and Medium  
Voltage Electric Repair Services between  
the City of Waterbury and 52 Power Systems  
LLC, Colchester, CT.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**15. FERNANDO SPAGNOLO**

*Chief of Police*

**RE:** Requesting approval of Northwest  
Public Safety Communications Center,  
Inc. Amendment #14.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**16. FRANK BAKER**

*Building Official*

*Department of Inspection*

**RE:** Requesting approval of **REFUNDS**  
from the following cancelled permits:

Dennis Conroy, Castelgate Corp Building Fee Permit	<b>\$6,052.50</b>
HARP Home Services HVAC & Electrical Fees\$	<b>\$720.00</b>
Trinity Solar Electrical Fee	<b>\$967.50</b>
GO Permits Siding Permit Fee	<b>\$247.50</b>

**REFERRED TO THE FINANCE COMMITTEE**

**17. ROBERT DOWD**

*Project Manager, WDC*

**RE:** Requesting approval of a Project  
Authorization Letter to allow WDC  
to manage and administer the Bergin  
Complex Roof Replacement Project.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**18. ROBERT DOWD**

*Project Manager, WDC*

**RE:** Requesting review and approval of a  
Professional Services Agreement for  
RFP #8744 Wilby High School Football  
Field Reconstruction between the City  
of Waterbury and BSC Group in the amount  
**\$223,790.**

**REFERRED TO THE FINANCE COMMITTEE**

**19. ROBERT DOWD**  
*Project Manager, WDC*

**RE:** Requesting approval of a Project Authorization Letter for the Animal Control Facility Roof Replacement Project.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**20. ROBERT DOWD**  
*Project Manager, WDC*

**RE:** Requesting approval of Construction Contract for RFP#8779 Animal Control Facility Roof Replacement.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**21. JUSTIN SOARES**  
*Attorney  
Office of the Corporation  
Counsel*

**RE:** Requesting approval of 2025-2029 Local 2090 (WMAA-City Managers) Collective Bargaining Agreement.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**22. MICHAEL LEBLANC**  
*Director of Finance*

**RE:** Requesting Authorization to Amend and Extend the City's Electricity Power Supply Contract with Direct Energy.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**23. MICHAEL LEBLANC**  
*Director of Finance*

**RE:** Requesting approval of a Tax Abatement Agreement with Plaza on the Green Preservation.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**24. MICHAEL LEBLANC**  
*Director of Finance*

**RE:** Requesting approval of a Tax Abatement with Josephine Towers Preservation, L.P.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**25. MICHAEL LEBLANC**

**RE:** Requesting Amendment Number 1 to

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**26. MICHAEL LEBLANC**

*Director of Finance*

**RE:** Requesting approval to First Amendment to Construction Contract for Design and Build Rooftop Solar Photovoltaic System at Five Schools between the City and All-Electric Construction & Communication, LLC.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**27. DAVID SIMPSON**

*Director of Public Works*

**RE:** Requesting approval of Second Amendment to Contract for One Exchange Place Fit Out with J.A. Rosa Construction, LLC.

**MICHAEL LEBLANC**

*Director of Finance*

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**28. MICHAEL LEBLANC**

*Director of Finance*

**RE:** Requesting approval of the Disability and Disabled Dependent Case Review Services Agreement with Davies Life and Health, Inc.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**29. THOMAS F. CROWE JR. P.E.**

*Civil Engineer II*

*Engineering Department*

**RE:** Requesting approval of a Construction Contract for Bucks Hill Park Basketball Courts between the City of Waterbury and Hinding Tennis, LLC. in the amount of **\$316,880.00.**

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**30. THOMAS F. CROWE JR. P.E.**

*Civil Engineer II*

*Engineering Department*

**RE:** Requesting approval of a Construction Contract for Berkley Heights Park Basketball Court Replacement between the City of Waterbury and Classic Turf Company, LLC.

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

- 31. THOMAS F. CROWE JR. P.E.**      **RE:** Requesting approval of a Construction Contract for Berkley Heights Park Baseball Field Improvements between the City of Waterbury and Stonehedge Landscaping Company, Inc. in the amount of **\$99,040.00.**  
*Civil Engineer II*  
*Engineering Department*

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

- 32. DAVID B. SIMPSON**      **RE:** Requesting approval of a Contract between the City of Waterbury and Dyna Moving and Storage Systems, Inc.  
*Director of Public Works*

**REFERRED TO THE INTERGOVERNMENTAL COMMITTEE**

**STANDING COMMITTEE**

- CASSIE GORMAN**      **RE:** Request for refunds for Tax Overpayments in the amount of **\$9,449.07.**  
*Tax Collector*

**REFERRED TO THE FINANCE COMMITTEE**

**UNFINISHED BUSINESS:**

- 1. MICHAEL LEBLANC**      **RE:** Requesting approval of Granting of a Purchasing and Sale Agreement to sell 36 Welton Street, a vacant .43-acre Parcel in consideration of **\$25,000** and an Association Tax Assessment with Laing Capital Partners, LLC. (Received on Monday, January 05, 2026 and referred to Finance Committee). Public Hearing set for January 20, 2026. (Tabled until 02/09/2026)  
*Director of Finance*
- 2. - RAFAEL FELICIANO-ROMAN**      **RE:** Requesting to approval for cultural district establishment.  
*Alderman – 5<sup>th</sup> District*
- A. Puerto Rican Heritage Cultural District**  
(Received on Monday, December 15, 2025 and referred to Intergovernmental Committee postponed until Monday December 14, 2026).

**3. - RAFAEL FELICIANO-ROMAN**  
*Alderman – 5<sup>th</sup> District*

**RE:** Requesting to approval for updates to City Boards and Commissions.

**A. Arts, Culture and Tourism Commissions**  
(Received on Monday, December 15, 2025 and referred to Intergovernmental Committee) Referred to Corporation Counsel.

**4 - RAFAEL FELICIANO-ROMAN**  
*Alderman – 5<sup>th</sup> District*

**RE:** Requesting to approval for updates to City Boards and Commissions structure and transparency, including:

**B. Transparency of Boards and Commissions**  
(Received on Monday, December 15, 2025 and referred to Corporation Counsel and postpone until March 9, 2026.)

**5 - RAFAEL FELICIANO-ROMAN**  
*Alderman – 5<sup>th</sup> District*

**RE:** Requesting to approval to establish a Gentrification Mitigation Zone Ordinance and create Youth Alderman positions, including:

**A. Gentrification Mitigation Zone Ordinance**  
(Received on Monday, December 15, 2025. - Referred to Intergovernmental Committee. Refer to Corporation Counsel and to amend the timetable to postpone consideration until Monday, December 14, 2026.

**6. - RAFAEL FELICIANO-ROMAN**  
*Alderman – 5<sup>th</sup> District*

**RE:** Requesting to approval to establish a Gentrification Mitigation Zone Ordinance and create Youth Alderman positions, including:

**B. Youth Alderman Positions**  
(Received on Monday, December 15, 2025. - Referred to Intergovernmental Committee). Referred to Corporation Counsel.

**7. - RAFAEL FELICIANO-ROMAN**  
*Alderman – 5<sup>th</sup> District*

**RE:** Requesting a Hobart Welton Carriage Shed Historic Recognition Resolution. (Received on January 05, 2026 and referred to Intergovernmental Committee) Referred to Corporation Counsel).

**8. GEORGE N. NOUJAIM**  
*Board of Alderman*  
*District 4*

**RE:** Requesting approval of an Ordinance authorizing the Health Department to establish and impose administrative monetary fines for violations of health related laws and ordinances. (Received on February 25, 2026 and referred to Finance Committee & referred to Corporation Counsel).

**9. KENNETH J. CURRAN**

*Alderman, 1<sup>st</sup> District*

**JOHN DREWRY**

*Alderman, 3<sup>rd</sup> District*

*Co -Sponsor*

**RE:** Submittal of a Loneliness and Social Isolation Commission Resolution.

(Received on March 9, 2026). (Referred to Intergovernmental).

**10. IAN T. BLAKE**

*Alderman 2nd District*

**BELINDA WEAVER**

*Alderswoman 2nd District*

*(Co-Sponsor)*

**RE:** Submittal of an Ordinance Proposal to include and implement an itemized distribution statement on taxpayers' bills.

Taxpayers would benefit from clear, consistent, plain-language information showing how the property tax levy is allocated across major City services.

*(Received on February 9, 2026 and referred to the Finance Committee).*

**11. MICHAEL RINALDI**

*Alderman, 1<sup>st</sup> District*

**KENNY CURRAN**

*Alderman, 1<sup>st</sup> District'*

*Lead Sponsors*

**RE:** Submittal of Codification of Fire Hydrant Rules and Regulations Resolution. (Received On May 11, 2026 and referred to Intergovernmental Committee. Referred to Corporation Counsel).

**MICHAEL DIGIOVANCARLO**

**SEAN MOSLEY**

**BELINDA WEAVER**

**IAN BLAKE**

**JOHN DREWRY**

**MICHAEL GROSSO**

**SANDRA MARTINEZ-MCCARTHY**

**KELLY ZIMMERMANN**

*Alderman/Alderswoman/Co-Sponsors*

**BRYAN MCENTEE**

**GEORGE NOUJAIM**

**JEFF HUNTER**

**RAFAEL FELICIANO-ROMAN**

**ADRIAN SANCHEZ**

**ADJOURNMENT:**

MJD:dd

