

BOARD OF ALDERMEN
🌸 MONDAY, JUNE 22, 2026 🌸
REGULAR MEETING @ 6:00 PM.
ALDERMANIC CHAMBERS ~ 2ND FLOOR ~ CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

:AGENDA:

The Regular Meeting will be broadcast live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's YouTube Channel. <https://youtu.be/2n8-Kfu2bkQ>

► **CALL TO ORDER:**

► **PLEDGE OF ALLEGIANCE:**

► **PRAYER:**

► **ROLL CALL:**

► **OFFICIALLY SCHEDULED PRESENTATION:**

► **PUBLIC SPEAKING:**

► **EXECUTIVE SESSION:**

► **APPROVAL OF MINUTES:**

- *Monday, May 11, 2026/Regular Summary Minutes*
- *Tuesday, May 14, 2026/Regular Summary Minutes*
- *Tuesday, June 02, 2026/Special Meeting/Summary Minutes*
- *Tuesday, June 02, 2026/Budget Adoption/Summary Minutes*
- *Wednesday, June 03, 2026/BOE & BOA Special Summary Minutes*

► **MAYOR'S REPORT:**

RECESS INTO COMMITTEES:

► **NEW BUSINESS:**

1. ROBERT T. DAVIS

Deputy Chief

RE: Requesting Approval to Accept and Utilize the FY 2026 Municipal Police Department "Speed & Aggressive Driving" Enforcement Grant from the State of Connecticut Department of Transportation, Highway Safety Office.

REFERRED TO THE FINANCE COMMITTEE.

2. MICHAEL DORSO

Former Commissioner

RE: Submittal of a Letter of Resignation from the Board of Park Commission.

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3. PAUL K. PERNEREWski, JR.

Mayor, City of Waterbury

RE:

Appointment of the following individual to the Citizens Advisory Committee.

APPOINTEE

Joyce Petteway

(Low/Moderate Income Representative)

TERM TO BE APPOINTED

1/1/2024-12/31/2027

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4. MINORITY CAUCUS &

People’s Caucus

RE:

Proposed FY 2026-2027 Budget Amendment
Reallocating Existing Funds to Restore
Departmental Staffing, Operational Support,
Financial Oversight, Parks and Recreation
Services, and Public Access Functions
Without Increasing the Overall Budget.

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5. RONAE MASON-CRAIG

Former Commissioner

RE:

Submittal of a Letter of Resignation from
the Litter Control Beautification
Commission.

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6. PAUL K. PERNEREWski, JR.

Mayor, City of Waterbury

RE:

Appointment of the following individual to the Litter Control Beautification Commission.

UNRESTRICTED APPOINTMENT

APPOINTEE

Avarice Jacovino (D)

TERM TO BE APPOINTED

1/1/2026-12/31/2029

REFERRED TO THE FINANCE COMMITTEE.

7. PAUL K. PERNEREWski, JR.

Mayor, City of Waterbury

RE:

Appointment of the following individual to the Environmental Control Commission.

UNRESTRICTED APPOINTMENT:

APPOINTEE

Helen Taylor (D)

TERM TO BE APPOINTED

1/1/2026-12/31/2029

REFERRED TO THE FINANCE COMMITTEE.

8. TARA L. SHAW

Director of Human Resources

RE:

Requesting approval of a Professional Services Agreement (RFP 8686) with Morris & McDaniel, Inc. for Fire Department Entry-Level and Promotional Testing Services, for a one-year term with three one-

year renewal options, at an annual cost not to exceed **\$204,448**.

REFERRED TO THE FINANCE COMMITTEE.

9. ROY E. CAVANAUGH, P.E.,
City Engineer

RE: Requesting approval of a Construction Contract for 2026 Pavement Markings between the City of Waterbury and Safety Marking, LLC, in the amount of **\$98,942.66**.

REFERRED TO THE FINANCE COMMITTEE.

10. CARRIE A. SWAIN, Clerk
Waterbury Board of Education

RE: Requesting approval of a Construction Contract with N&S Electric, Inc. (**RFP 8782**), in the not to exceed amount of **\$74,322.98**, for Theatrical Lighting Upgrades at Waterbury Arts Magnet School

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

11. CARRIE A. SWAIN, Clerk
Waterbury Board of Education

RE: Requesting approval of a Contract Amendment with the State of Connecticut Office of Early Childhood, for funding of Early Start CT.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

12. CARRIE A. SWAIN, Clerk
Waterbury Board of Education

RE: Requesting approval of a Construction Contract with Empire Paving, Inc., in the not to exceed amount of **\$150,000.00**, to provide Driggs Elementary Parking Lot Improvements.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

13. CARRIE A. SWAIN, Clerk
Waterbury Board of Education

RE: Requesting approval of Amendment One (1) to the Professional Services Agreement with Math Concepts, Inc., to provide Math Teacher Training.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

14. CARRIE A. SWAIN, Clerk
Waterbury Board of Education

RE: Requesting approval of a Memorandum of Understanding, at no cost and for a three-year period, with New Opportunities Foster Grandparent Program, to provide

volunteer service to Waterbury Public Schools.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

15. CARRIE A. SWAIN, Clerk
Waterbury Board of Education

RE: Requesting approval of a Memorandum of Understanding, at no cost and for a three-year period, with New Opportunities, Inc. Retired & Senior Volunteer Program (RSVP), to provide volunteer service to Waterbury Public Schools

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

16. CARRIE A. SWAIN, Clerk
Waterbury Board of Education

RE: Requesting approval of Amendment Two (2) to the Professional Services Agreement (**RFP 6571**) with Catapult Learning, LLC for Waterbury Non-public Schools (Title I) Tutoring Services.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

17. CARRIE A. SWAIN, Clerk
Waterbury Board of Education

RE: Requesting approval of a Construction Contract with Glass Plus (**RFP 8487**), in the not to exceed amount of **\$72,600.00**, to provide Front Entry Door Replacement at Driggs and Woodrow Wilson Elementary Schools.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

18. CARRIE A. SWAIN, Clerk
Waterbury Board of Education

RE: Requesting approval of a Professional Service Agreement with IXL Learning, Inc., for a two-year period and in the not to exceed amount of **\$49,500.00**, to provide Data Hub Setup, Configuration and Implementation.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

19. CARRIE A. SWAIN, Clerk
Waterbury Board of Education

RE: Requesting approval of an Agreement with Prism Academy, LLC, for a three-year period and in the not to exceed amount of **\$588,871.00**, to provide educational services in accordance with students' Individual Education Program (IEP).

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

20. CARRIE A. SWAIN, Clerk

Waterbury Board of Education

RE:

Requesting approval of a Professional Service Agreement with Connecticut Junior Republic Association, Inc., for a two-year period and at no cost, to provide the SAFE Program and School-Based Clinic Program to Waterbury Public School students.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

21. ROBERT DOWD

Project Manager

RE:

Requesting approval of a Project Authorization Letter for the Fire Station #6 Roof Replacement, Repainting, Abatement, and Window Renovation Project, in an amount not to exceed **\$250,000.00.**

REFERRED TO THE FINANCE COMMITTEE.

22. ROBERT DOWD

Project Manager

RE:

Requesting approval of a Project Authorization Letter for the Fire Station #4 Kitchen Renovation Project, in an amount not to exceed **\$150,000.00.**

REFERRED TO THE FINANCE COMMITTEE.

23. ROBERT DOWD

Project Manager

RE:

Requesting approval of a Project Authorization Letter for the Silas Bronson Library Improvement Project, with construction costs of **\$1,067,097.90** and architectural services costs of **\$120,000.00.**

REFERRED TO THE FINANCE COMMITTEE.

24. JOHN GOGGIN

Director of Community Development
City of Waterbury

RE:

Requesting approval of the 2026 CT Neighborhood Assistance Act Applications (NAA). Shekinah Church.

REFERRED TO THE FINANCE COMMITTEE.

25. MICHAEL LEBLANC

Director of Finance

RE:

Independent Auditor’s Audit Planning Communication with Those Charged with Governance dated June 5, 2026

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26. MICHAEL LEBLANC

Director of Finance

RE:

Requesting approval of a 20-Year Tax Abatement Agreement with Northwood Preservation, LLC for the Rehabilitation and Preservation of Northwood Apartments, Located at 140 Northridge Drive.

REFERRED TO THE FINANCE COMMITTEE.

27. MICHAEL LEBLANC

Director of Finance

RE:

Requesting approval of a 20-Year Tax Abatement Agreement with Villagewood Preservation, LLC for the Rehabilitation and Preservation of Villagewood Apartments, a 164-Unit Affordable Housing Complex Located at 10 Village Wood Drive (aka 535 Scott Road).

REFERRED TO THE FINANCE COMMITTEE.

28. SALVATORE D. PORZIO

Project Manager
Engineer Department

RE:

Requesting approval of an On-Call Professional Services Agreement with Environmental Partners CT, Inc. for Engineering Services through December 31, 2027.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

29. ROY E. CAVANAUGH, P.E.,

City Engineer

RE:

Requesting approval to Accept the Long Island Sound Ecosystem Grant for the Risdon Dam Removal Project, in the amount of **\$339,000.00**, and Authorizing the Mayor to Execute All Necessary Documents.

REFERRED TO THE FINANCE COMMITTEE.

30. SALVATORE D. PORZIO

Project Manager
Engineer Department

RE:

Requesting approval of an On-Call Professional Services Agreement with BSC Group, Inc. for Engineering Services through December 31, 2027.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

31. SALVATORE D. PORZIO

Project Manager
Engineer Department

RE:

Requesting approval of an On-Call Professional Services Agreement (RFQ #8132) with Tata & Howard, Inc. for

Engineering Services through December 31, 2027.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

- 32. SALVATORE D. PORZIO**
Project Manager
Engineer Department

RE: Requesting approval of an On-Call Professional Services Agreement (RFQ #8132) with Luchs Consulting Engineers LLC for Engineering Services through December 31, 2027.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

- 33. SARAH R. GEARY**
Manager of Budget Development and Oversight

RE: Requesting approval of Budget Transfers Within the FY 2025-2026 General Fund Budget in the amount of **\$2,250,000.00.**

REFERRED TO THE FINANCE COMMITTEE.

- 34. AISLING MCGUCKIN, RN, MSN-MPH**
Director of Health

RE: Requesting approval of a Memorandum of Understanding with Torrington Area Health District for Public Health Emergency Preparedness Grant Subrecipient Services in the Amount of **\$61,639.00** for the Term July 1, 2026 Through June 30, 2027.

REFERRED TO THE FINANCE COMMITTEE.

- 35. ANGELA R. JULIANI**
Corporation Counsel

RE: Requesting approval of a Proposed Ordinance Creating a Loneliness and Social Isolation Commission.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

- 36. MICHAEL LEBLANC**
Director of Finance & WPC Primary Representative
CHRISTOPHER GANT
Senior Project Engineer, JACOBS

RE: Requesting approval of a Construction Contract with Structural Preservation Systems, LLC for Concrete Repairs and Column Installation at the Water Pollution Control Facilities, in the Amount of **\$298,850.00.**

REFERRED TO THE FINANCE COMMITTEE.

37. PAUL K. PERNEREWski, JR.

Mayor, City of Waterbury

RE:

Requesting that a Public Hearing be Set for July 13, 2026 Regarding Proposed Amendments to Sections 96.160–96.999 and 122.51 of the Waterbury Code of Ordinances Expanding Smoke Free Zones to Include Vaping and E-Cigarettes.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

38. PAUL K. PERNEREWski, JR.

Mayor, City of Waterbury

RE:

Requesting that a Public Hearing be Set for July 13, 2026 Regarding Proposed Ordinances §80.01–§80.07 Authorizing a Municipal School Bus Violation Enforcement System.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

39. PAUL K. PERNEREWski, JR.

Mayor, City of Waterbury

RE:

Requesting that a Public Hearing be Set for July 13, 2026 Regarding Proposed Amendments to Section 39.047 of the Waterbury Code of Ordinances Relating to the Prohibition Against Contingent Fees.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

40. PAUL K. PERNEREWski, JR.

Mayor, City of Waterbury

RE:

Requesting that a Public Hearing be Set for July 13, 2026 Regarding Proposed Amendments to Section 37.099 of the Waterbury Code of Ordinances Relating to Credit Allowances on Civil Service Examinations.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

41. THOMAS F. CROWE JR. P.E.

Civil Engineer II
Department of Engineering

RE:

Requesting approval of Project Engineering Authorization Letter with the State of Connecticut providing the City with a grant totaling **\$3,098,400.00** for the reconstruction of sidewalks on the north side of Lakewood Road between North Main Street and Wolcott Road.

► STANDING COMMITTEE:

CASSIE M. GORMAN

Tax Collector

RE:

Request for refunds for Tax Overpayments in the amount of **\$5,901.61.**

REFERRED TO THE FINANCE COMMITTEE.

► UNFINISHED BUSINESS:

- 1. MICHAEL LEBLANC**
Director of Finance

RE: Requesting approval of a Purchase and Sale Agreement for the sale of 36 Welton Street, a vacant 0.43-acre parcel, for consideration of **\$25,000** and an associated tax assessment with Laing Capital Partners, LLC.
(Received on January 05, 2026 and referred to Finance Committee). PH set for January 20, 2026 (Tabled until 02/09/2026).
- 2. RAFAEL FELICIANO-ROMAN**
Board of Aldermen
5th District

RE: Requesting approval for cultural district establishment, bond reporting, and Rolling Mill Playground plan, including:

Puerto Rican Heritage Cultural District
(Received on December 15, 2025 and referred to Intergovernmental Committee postponed until December 14, 2026).
- 3. RAFAEL FELICIANO-ROMAN**
Board of Aldermen
5th District

RE: Requesting approval for updates to City Boards and Commissions structure and transparency, including:

Arts, Culture and Tourism Commission
(Received on December 15, 2025 and referred to Intergovernmental Committee and referred to Corporation Counsel).
- 4. RAFAEL FELICIANO-ROMAN**
Board of Aldermen
5th District

RE: Requesting approval for updates to City Boards and Commissions structure and transparency, including:

Transparency of Boards and Commissions
(Received on December 15, 2025 and referred to Corporation Counsel and postponed until March 9, 2026.)
- 5. RAFAEL FELICIANO-ROMAN**
Board of Aldermen
5th District

RE: Requesting approval to establish a Gentrification Mitigation Zone Ordinance and create Youth Alderman positions, including:

Gentrification Mitigation Zone Ordinance
(Received on December 15, 2025. - Referred to Intergovernmental Committee. Referred to Corporation Counsel and to amend the timetable

to postpone consideration until - December 14, 2026).

6. RAFAEL FELICIANO-ROMAN
Board of Aldermen
5th District

RE: Requesting approval to establish a Gentrification Mitigation Zone Ordinance and create Youth Alderman positions, including:

Youth Alderman Positions
(Received on December 15, 2025. - Referred to Intergovernmental Committee). Referred to Corporation Counsel).

7. RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Requesting a Hobart Welton Carriage Shed Historic Recognition Resolution.
(Received on January 05, 2026 and referred to Intergovernmental Committee and Referred to Corporation Counsel).

8. GEORGE N. NOUJAIM
Board of Aldermen
District 4

RE: Requesting approval of an Ordinance authorizing the Health Department to establish and impose administrative monetary fines for violations of health-related laws and ordinances.
(Received on February 25, 2026 and referred to Finance Committee & referred to Corporation Counsel.)

9. KENNETH J. CURRAN
Board of Aldermen
District 1

RE: Submittal of a Loneliness and Social Isolation Commission Resolution.
(Received on March 9, 2026 and referred to Intergovernmental).

JOHN DREWRY
Board of Aldermen
District 3
Co-Sponsor

10. IAN T. BLAKE
Alderman 2nd District

BELINDA WEAVER
Alderswoman 2nd District
(Co-Sponsor)

RE: Submittal of an Ordinance Proposal to include and implement an itemized distribution statement on taxpayers’ bills. Taxpayers would benefit from clear, consistent, plain-language information showing how the property tax levy is allocated across major City services.
(Received on February 9, 2026 and referred to the Finance Committee).

11. MICHAEL RINALDI
Alderman, 1st District

KENNY CURRAN

RE: Submittal of Codification of Fire Hydrant Rules and Regulations Resolution.
(Received on May 11, 2026 and referred to Intergovernmental Committee. Referred to Corporation Counsel).

Alderman, 1st District'
Lead Sponsors

MICHAEL DIGIOVANCARLO
SEAN MOSLEY
BELINDA WEAVER
IAN BLAKE
JOHN DREWRY
MICHAEL GROSSO
SANDRA MARTINEZ-MCCARTHY
KELLY ZIMMERMANN
Alderman/Alderwoman/Co-Sponsors

BRYAN MCENTEE
GEORGE NOUJAIM
JEFF HUNTER
RAFAEL FELICIANO-ROMAN
ADRIAN SANCHEZ

12.DAVID B. SIMPSON
Director of Public Works

RE: Requesting approval of an Agreement for Municipal Solid Waste, Curbside Recyclable and Bulky Waste Processing and Disposal (RFP No. 8718) between the City of Waterbury and F & G Recycling, LLC. *(Received on 6/8/26 and referred to the Finance Department).*

MJD/ec