

BOARD OF ALDERMEN
MONDAY, JUNE 8, 2026
REGULAR MEETING @ 6:00 P.M.
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

The Regular Meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's You Tube Channel <https://youtu.be/XwnCzzS-QNE>

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PRAYER:

ROLL CALL:

OFFICIALLY SCHEDULED PRESENTATION (s):

PUBLIC SPEAKING:

EXECUTIVE SESSION:

APPROVAL OF MINUTES:

Wednesday, May 13, 2026/Special Department Head Meeting/Summary Minutes

Monday, May 14, 2026/Special Department Head Meeting/Summary Minutes

Monday, May 18, 2026/Special Department Head Meeting/Summary Minutes

Monday, May 18, 2026/Special Meeting/Summary Minutes

Thursday, May 21, 2026/Special Meeting/Budget Department Head/Summary Minutes

Thursday, May 28, 2026/2nd Budget Public Hearing/Summary Minutes

MAYOR'S REPORT:

RECESS INTO COMMITTEES:

NEW BUSINESS:

1. FRANK BAKER

Building Official

RE: Requesting approval of a **REFUND** for cancelled permits from Trinity Solar in the amount of **\$832.50.**

REFERRED TO THE FINANCE COMMITTEE

2. CASSIE GORMAN

Tax Collector

RE: Submittal of the 2025-2026 Delinquent Taxpayers as of April 30, 2026.

HEIDI BARBIERI

Deputy Tax Collector

RECEIVE AND PLACE ON FILE

3. PAUL K. PERNEREWski

Mayor

City of Waterbury

RE:

Submittal of Section 38.027 Procurements
Pertaining to Public Emergency.

RECEIVE AND PLACE ON FILE

4. DAVID B. SIMPSON

Director of Public Works

RE:

Requesting approval of an Agreement
for Municipal Solid Waste, Curbside
Recyclables and Bulky Waste Processing
and Disposal (RFP No. 8718) between the
City of Waterbury and F&G Recycling,
LLC.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

5. SARAH R. GEARY

Manager of Budget
Development and Oversight

RE:

Submittal of the City of Waterbury
Financial Status Report for April 2026.

RECEIVE AND PLACE ON FILE

6. PAUL K. PERNEREWski

Mayor

City of Waterbury

RE:

Appointment of the following individual
to the Waterbury Development
Corporation Board of Directors.

Appointee:

Term:

Richard F. Buskha

1/1/2026 – 1/1/2028

RECEIVE AND PLACE ON FILE

7. MARTIN SPRING

1400 Meriden Rd

Waterbury, CT 06705

RE:

Submittal of a New City Wide
Ordinance pertaining to individuals
whom don't reside in the City of
Waterbury when addressing the
Board of Aldermen and or signing
up for Public Speaking or Public
Hearings if you don't reside here
and refuse to give a valid honest
address, you can no longer address
or speak on any subject. Note this
Ordinance does not apply to local
Business or Department Heads. Only

non-residents.

RECEIVE AND PLACE ON FILE

8. BOARD OF PUBLIC WORKS

RE: Requesting approval of a **REFUND** for a cancelled project from Castlegate Corporation in the amount of **\$1,681.39.**

REFERRED TO THE FINANCE COMMITTEE

9. FRANK TAVERA
*Chief Executive Officer
Palace Theater*

RE: Submittal of the Operating Management Agreement, the February 24, 2026 Minutes and the March 2026 Financials which were both approved at the April 28, 2026 Board of Directors Meeting. Also included is the Audit for the period ending June 30, 2025.

RECEIVE AND PLACE ON FILE

10. ELLEN CARTER
Former Commissioner

RE: Submittal of a Letter of Resignation from the Environmental Control Commission effective immediately.

RECEIVE AND PLACE ON FILE

11. CARRIE A. SWAIN
*Clerk
Waterbury Board of Education*

RE: Requesting approval of a Services Agreement (RFP #8620) with Sky Transportation, LLC, for a five year period and in the not to exceed amount of **\$7,070,400.00,** to provide Transportation Services for Medically Fragile Students and/or Students with Disabilities and/or McKinney-Vento Eligible Students.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

12. CARRIE A. SWAIN
*Clerk
Waterbury Board of Education*

RE: Requesting approval of a Services Agreement (RFP #8627) with All-Star Transportation, LLC, for a five year Period and in the not to exceed amount of **\$71,306,616.00,** for Student Bus Transportation Services for the Special

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

13. CARRIE A. SWAIN

*Clerk
Waterbury Board of Education*

RE: Requesting approval of a Services Agreement (RFP #8612) with Durham School Services, LP, for a five-year period and in the not to exceed amount of **\$68,907,068.00**, for Student Bus Transportation Services for Regular Education Program.

REFERRED TO THE FINANCE COMMITTEE

14. DAVID SIMPSON

Director of Public Works

RE: Requesting approval of a Contract for Moving Services for the Relocation of Certain Existing Furniture from the Chase Building and Waterbury Probate Court to One Exchange Place or One Jefferson Square between the City of Waterbury and Siracusa Moving and Storage Inc.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

15. JOHN GOGGIN

*Director of Community
Development*

RE: Requesting approval of the 2026 CT Neighborhood Assistance Act Applications (NAA). In total there are four (4) applications:

**Campership Program
Joy of Sharing Program
Healthy Food Program
Stock The Pantry Program**

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

16. JOHN GOGGIN

*Director of Community
Development*

RE: Requesting approval of Substantial Amendments to the Community Development Block Grant Program Annual Action Plans for CD YR46 CV (2020-2021); CD YR 47 (2021-2022); CD YR 48 (2022-2023); CD YR 49 (2023-2024); and CD YR 50 (2024-2025).

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

17. JOHN GOGGIN
*Director of Community
Development*

RE: Requesting approval of the City of
Waterbury’s CD YR 52 (2026-2027)
Annual Action Plan (the “Plan”).

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

18. THOMAS F. CROWE JR. P.E.
*Civil Engineer II
Department of Engineering*

RE: Requesting approval of Phase I Construction
Contract for HVAC and Electrical
Service Upgrades at Washington Park
Community Center between the City of
Waterbury and Pro-Mech, Inc. in the
amount of **\$350,000.00.**

REFERRED TO THE FINANCE COMMITTEE

19. THOMAS F. CROWE JR. P.E.
*Civil Engineer II
Department of Engineering*

RE: Requesting approval of Phase II Construction
Contract for HVAC and Electrical
Service Upgrades at Washington Park
Community Center between the City of
and Pro-Mech, Inc. in the amount of
\$300,000.00.

REFERRED TO THE FINANCE COMMITTEE

20. PAUL K. PERENEWSKI, JR.
*Mayor
City of Waterbury*

RE: Notification of intent, pursuant to the
Charter of the City of Waterbury § 4-2 (b)
(1), to fill all City Board and Commission
vacancies, of both Restricted and Unrestricted
Appointments, including those vacancies
created by the resignation or removal
of a member during his or her term
(unexpired), on the date of the Board of
Aldermen meeting thirty (30) days next from
the date of this written notice. I further intend
to fill by appointment, on the date of each
subsequent Board of Aldermen meeting, any
Board or Commission vacancies as may arise,
through expiration of terms or otherwise.

RECEIVE AND PLACE ON FILE

STANDING COMMITTEE

CASSIE GORMAN

Tax Collector

RE: Request for refunds for Tax Overpayments in the amount of \$26,608.31.

REFERRED TO THE FINANCE COMMITTEE

UNFINISHED BUSINESS:

1. MICHAEL LEBLANC

Director of Finance

RE: Requesting approval of Granting of a Purchasing and Sale Agreement to sell 36 Welton Street, a vacant .43-acre Parcel in consideration of \$25,000 and an Association Tax Assessment with Laing Capital Partners, LLC. (Received on Monday, January 05, 2026 and referred to Finance Committee). Public Hearing set for January 20, 2026. (Tabled until 02/09/2026)
2. - RAFAEL FELICIANO-ROMAN

Alderman – 5th District

RE: Requesting to approval for cultural district establishment.

A. Puerto Rican Heritage Cultural District

(Received on Monday, December 15, 2025 and referred to Intergovernmental Committee postponed until Monday December 14, 2026).
3. - RAFAEL FELICIANO-ROMAN

Alderman – 5th District

RE: Requesting to approval for updates to City Boards and Commissions.

A. Arts, Culture and Tourism Commissions

(Received on Monday, December 15, 2025 and referred to Intergovernmental Committee) Referred to Corporation Counsel.
- 4 - RAFAEL FELICIANO-ROMAN

Alderman – 5th District

RE: Requesting to approval for updates to City Boards and Commissions structure and transparency, including:

B. Transparency of Boards and Commissions

(Received on Monday, December 15, 2025 and referred to Corporation Counsel and postpone until March 9, 2026.)
- 5 - RAFAEL FELICIANO-ROMAN

Alderman – 5th District

RE: Requesting to approval to establish a Gentrification Mitigation Zone Ordinance and create Youth Alderman positions, including:

A. Gentrification Mitigation Zone Ordinance

(Received on Monday, December 15, 2025. - Referred to Intergovernmental Committee. Refer to Corporation Counsel and to amend the timetable to

- 6. - RAFAEL FELICIANO-ROMAN**
Alderman – 5th District

RE: Requesting to approval to establish a Gentrification Mitigation Zone Ordinance and create Youth Alderman positions, including:
B. Youth Alderman Positions
(Received on Monday, December 15, 2025. - Referred to Intergovernmental Committee). Referred to Corporation Counsel.
- 7. - RAFAEL FELICIANO-ROMAN**
Alderman – 5th District

RE: Requesting a Hobart Welton Carriage Shed Historic Recognition Resolution.
(Received on January 05, 2026 and referred to Intergovernmental Committee) Referred to Corporation Counsel).
- 8. PAUL K. PERNERREWSKI JR.**
Mayor
City of Waterbury

RE: Mayor’s Proposed Budget for Fiscal Year End June 30, 2027. (Received on April 1, 2026).
- 9. SARAH R. GEARY**
Manager of Budget
Development and Oversight

RE: City of Waterbury Capital Improvement Plan for Fiscal Years 2027-2031.
(Received on April 1, 2026).
- 10. MICHAEL LEBLANC**
Director of Finance

RE: Proposed Water Rates for Fiscal Year Ending June 30, 2026. (Received on April 20, 2026). (Referred to Intergovernmental)
- 11. KENNETH J. CURRAN**
Alderman, 1st District

JOHN DREWRY
Alderman, 3rd District
Co -Sponsor

RE: Submittal of a Loneliness and Social Isolation Commission Resolution.
(Received on March 9, 2026). (Referred to Intergovernmental).
- 12. GEORGE N. NOUJAIM**
Board of Alderman
District 4

RE: Requesting approval of an Ordinance authorizing the Health Department to establish and impose administrative monetary fines for violations of health related laws and ordinances. (Received on February 25, 2026 and referred to Finance Committee & referred to Corporation Counsel).
- 13. CARRIE A. SWAIN**
Clerk
Waterbury Board of

RE: Requesting approval of the following three resolutions to authorize the Board of Education to submit a School

Application to the Connecticut Dept of Administrative Services for State consideration:

Resolution #1

Resolved, that the Board of Aldermen Authorizes the Waterbury Board of Education to accept or reject a grant for the proposed Waterbury Preschool Center Project.

Resolution #2

Resolved, that the following members are hereby established as the Building Committee with regard to the proposed Waterbury Preschool Center Project: Latoya Ireland, Margret Heyward Bowen, Anthony Ireland, Terrance Lott and Rocco Orso.

Resolution #3

Resolved, that the Board of Aldermen Authorizes the preparation of schematic drawings and outline specifications for the proposed Waterbury Preschool Center Project. (Received on April 20, 2026).

14. CARRIE A. SWAIN
*Clerk
Waterbury Board of
Education*

RE: Requesting approval of an Agreement with the Waterbury Young Men’s Christian Association, in an amount not to exceed \$75,500.00 in cash Matching funds, to provide Truancy Prevention Services. (Received on April 20, 2026 and referred to Finance Committee).

15. CARRIE A. SWAIN
*Clerk
Waterbury Board of
Education*

RE: Requesting approval of an Amendment One (1) to the Professional Services Agreement (RFP #7611) with Access Rehab Centers, LLC for Occupational and Physical Therapy Services for Students with special needs. (Received on May 26, 2026 and referred to the Finance Committee).

16. CARRIE A. SWAIN
*Clerk
Waterbury Board of
Education*

RE: Requesting approval of a Professional Agreement (RFP #8271) with Apex Education Services, LLC for a three-year period, in an amount no to exceed \$517,000.00, for Board Certified Behavioral Analyst Services and Districtwide De-escalation and Restraint Training. (Received on May 26, 2026 and referred to the Finance Committee).

17. CARRIE A. SWAIN
Clerk
Waterbury Board of
Education

RE: Requesting approval of a Professional Services Agreement (RFP #8270) with Apex Education Services, LLC for a three-year period, in an amount not to exceed **\$5,840,310.00**, for Registered Behavior Technician Services. (Received on May 26, 2026 and referred to the Finance Committee).

18. CARRIE A. SWAIN
Clerk
Waterbury Board of
Education

RE: Requesting approval of a Professional Services Agreement (RFP #8719) with Apex Education Services, LLC for a three-year period, in an amount not to exceed amount of **\$1,356,300.00 for** Board Certified Behavioral Analyst Services. (Received on May 26, 2026 and referred to the Finance Committee).

19. MICHAEL LEBLANC
Director of Finance
Waterbury Board of

RE: Requesting approval of a **\$100,000.000** Capital Appropriation & Bond for a new Waterbury Preschool Center. (Received on May 11, 2026 and referred to Finance Committee).

20. MICHAEL RINALDI
Alderman, 1st District

RE: Submittal of Codification of Fire Hydrant Rules and Regulations Resolution. (Received On May 11, 2026 and referred to Intergovernmental Committee. Referred to Corporation Counsel).

KENNY CURRAN
Alderman, 1st District’
Lead Sponsors

MICHAEL DIGIOVANCARLO
SEAN MOSLEY
BELINDA WEAVER
IAN BLAKE
JOHN DREWRY
MICHAEL GROSSO
SANDRA MARTINEZ-MCCARTHY
KELLY ZIMMERMANN
Alderman/Alderwoman/Co-Sponsors

BRYAN MCENTEE
GEORGE NOUJAIM
JEFF HUNTER
RAFAEL FELICIANO-ROMAN
ADRIAN SANCHEZ

ADJOURNMENT:

MJD:dd