

BOARD OF ALDERMEN
🌿 TUESDAY, MAY 26, 2026 🌿
PUBLIC HEARING @ 6:00 PM.
REGULAR MEETING @ 6:00 PM.
ALDERMANIC CHAMBERS ~ 2ND FLOOR ~ CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

:AGENDA:

The Regular Meeting will be broadcast live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's YouTube Channel.
<https://youtu.be/lKoWAD8ZREc>

PUBLIC HEARING:

For the purpose of receiving public input regarding the proposed approval of a **\$100,000,000** Capital Appropriation and Bond for a new Waterbury Preschool Center, as submitted by Michael LeBlanc, Director of Finance.

► **CALL TO ORDER:**

► **PLEDGE OF ALLEGIANCE:**

► **PRAYER:**

► **ROLL CALL:**

► **OFFICIALLY SCHEDULED PRESENTATION:**

► **PUBLIC SPEAKING:**

► **EXECUTIVE SESSION:**

► **APPROVAL OF MINUTES:**

- *Tuesday, May 12, 2026/Dept. Head Budget Special Meeting/Summary Minutes*
- *Thursday, May 14, 2026/Dept. Head Budget Special Meeting/Summary Minutes*

► **MAYOR'S REPORT:**

RECESS INTO COMMITTEES:

► **NEW BUSINESS:**

1. FRANK BAKER
Building Official

RE: Requesting a refund for Venture Home Solar, 100 Charlotte Avenue, Hicksville, NY 11801, in the amount of **\$9,562.50** for various cancelled electrical and building permits where no work was performed, minus a **10%** processing fee, for properties located throughout the City of Waterbury.

REFERRED TO THE FINANCE COMMITTEE.

2. TIMOTHY DE CARLO
Board of Agents of the Silas Bronson Library, President

RE: Requesting restoration and full funding of **\$100,000** for safety and security at the Silas Bronson Library to provide security personnel during operating hours.

REFERRED TO THE FINANCE COMMITTEE.

3. CARRIE A. SWAIN, Clerk

Waterbury Board of Education

RE:

Requesting approval of the Services Agreement (RFP 8649) with Curriculum Associates, LLC for a three-year period, in an amount not to exceed **\$110,052.00**, for Online Math Intervention Software.

REFERRED TO THE FINANCE COMMITTEE.

4. CARRIE A. SWAIN, Clerk

Waterbury Board of Education

RE:

Requesting approval of Amendment One (1) to the Professional Services Agreement (**RFP #7611**) with Access Rehab Centers, LLC for Occupational and Physical Therapy Services for students with special needs.

REFERRED TO THE FINANCE COMMITTEE.

5. CARRIE A. SWAIN, Clerk

Waterbury Board of Education

RE:

Requesting approval of a Professional Services Agreement (**RFP #8271**) with Apex Education Services, LLC for a three-year period, in an amount not to exceed **\$517,000.00**, for Board Certified Behavioral Analyst Services and Districtwide De-escalation and Restraint Training.

REFERRED TO THE FINANCE COMMITTEE.

6. CARRIE A. SWAIN, Clerk

Waterbury Board of Education

RE:

Requesting approval of a Professional Services Agreement (**RFP #8270**) with Apex Education Services, LLC for a three-year period, in an amount not to exceed **\$5,840,310.00**, for Registered Behavior Technician Services.

REFERRED TO THE FINANCE COMMITTEE.

7. CARRIE A. SWAIN, Clerk

Waterbury Board of Education

RE:

Requesting approval of Professional Services Agreement (**RFP #8719**) with Apex Education Services, LLC for a three-year period, in an amount not to exceed **\$1,356,300.00**, for Board Certified Behavioral Analyst Services.

REFERRED TO THE FINANCE COMMITTEE.

8. CARRIE A. SWAIN, Clerk
Waterbury Board of Education

RE: Requesting approval of a Professional Services Agreement **(RFP 8580)** with DVM Industries, LLC, for a five-year period, in an amount not to exceed of **\$125,815.00**, for Digital Fire Alarm Transmitter Services.

REFERRED TO THE FINANCE COMMITTEE.

9. CARRIE A. SWAIN, Clerk
Waterbury Board of Education

RE: Requesting approval of the acceptance of the 2025 CHET Dream Big! Competition for K-12 Students School Prize for Driggs School.

REFERRED TO THE FINANCE COMMITTEE.

10. CARRIE A. SWAIN, Clerk
Waterbury Board of Education

RE: Requesting approval of Amendment Two **(2)** to the Professional Services Agreement **(RFP #6636)** with Phi Delta Kappa International, Inc. D.B.A. Educators Rising for Teacher Preparation Courses.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

11. CARRIE A. SWAIN, Clerk
Waterbury Board of Education

RE: Requesting approval of Amendment Three **(3)** to the Professional Services Agreement with Linguistica International, Inc. for Phone and/or Video On-Demand Translation Services.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

12. CARRIE A. SWAIN, Clerk
Waterbury Board of Education

RE: Requesting approval of a Services Agreement **(RFP #8663)** with Forerunner Technologies, Inc., for a five-year period and in the not to exceed amount of **\$591,884.15**, for Voice-over IP Maintenance and Support Services.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

13. CARRIE A. SWAIN, Clerk
Waterbury Board of Education

RE: Requesting approval of a Services Agreement **(RFP #8654)** with Canon U.S.A., Inc., for a five-year period and in the not to exceed amount of **\$1,970,985.00**, for Copier and Managed Print Services.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

14. CARRIE A. SWAIN, Clerk

Waterbury Board of Education

RE:

Requesting approval of a Construction Contract **(RFP #8739)** with Sound Stage Productions, Inc., in the not to exceed amount of **\$81,400.00**, for Sound System Upgrades at John F. Kennedy and Crosby High Schools’ Gymnasiums.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

15. CARRIE A. SWAIN, Clerk

Waterbury Board of Education

RE:

Requesting approval of an Education Affiliation Agreement, for a five-year period and at no cost, with Trinity Health of New England Corporation, Inc. to provide students with Certified Nurse Assistant Training/Clinical Hours.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

16. CARRIE A. SWAIN, Clerk

Waterbury Board of Education

RE:

Requesting approval of Amendment Three **(3)** to the Professional Services Agreement with Imagine Learning LLC for Online Learning System Provider.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

17. CARRIE A. SWAIN, Clerk

Waterbury Board of Education

RE:

Requesting approval of Amendment One **(1)** to the Professional Services Agreement **(RFP #7612)** with Stepping Stones Group, LLC for speech and Language Therapy Services for students with special needs.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

18. AISLING McGUCKIN, RN, MSN-MPH

Director of Health

RE:

Requesting approval of the City’s abbreviated application submission to the Community Investment Fund 2030 (CIF) Round 9 for funding in the amount of **\$10,193,807** for the renovation of the former St. Lucy’s Church property at 24 Branch Street into a community health resource center, and authorizing the Mayor to execute any and all documents necessary to accept and implement the grant, including any resulting financial assistance agreement.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

19. PAUL K. PERNEREWski, JR.
Mayor, City of Waterbury

RE: Mayor’s Fiscal Year 2027 Proposed General Fund Budget Amendment.

RECEIVE AND PLACE ON FILE.

20. MICHAEL LEBLANC
Director of Finance

RE: Submission of a responsive Marketing Plan document regarding the previously approved Boyden Ridge Tax Stabilization Agreement with Boyden Ridge Development LLC for a 23-unit townhouse community located on Boyden Street, Waterbury, Connecticut, outlining leasing and outreach strategy, including word-of-mouth referrals, local print advertising, on-site signage, and fair housing compliance.

RECEIVE AND PLACE ON FILE.

21. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of a Purchase and Sale Agreement for the sale of three vacant parcels located at 188 & 192 Cherry Street and 12 Camp Street to Rivera Memorial Foundation, Inc. in the amount of **\$3.00** (**\$1.00** per parcel), in accordance with RFP #8711, for the purpose of reducing the City’s surplus property portfolio and supporting future redevelopment and community use of the properties. The proposal includes phased development and long-term community service programming.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

22. FRANK BAKER
Building Official

RE: Requesting approval of a **REFUND** to TRINITY SOLAR, 7 MCKEE PLACE, CHESHIRE, CT 06410 for cancelled Electrical Permit PR20250004003 located at 36 Vermont Street in the amount of **\$832.50**. No work was performed. Refund reflects original fees of **\$925.00** less a 10% processing fee.

36 VERMONT Street – Electrical fee - \$832.50

REFERRED TO THE FINANCE COMMITTEE.

23. FRANK BAKER

Building Official

RE:

Requesting approval of a **REFUND** to Momentum Solar, Accounting, 3096 Hamilton Blvd, South Plainfield, NJ 07080, for cancelled Electrical Permit PR20240000865 located at 805 Baldwin Street, in the amount of **\$900.00**. No work was performed. Refund reflects original fees of **\$1,000.00** less a 10% processing fee.

805 Baldwin Street – Electrical fee - \$900.00

REFERRED TO THE FINANCE COMMITTEE.

► STANDING COMMITTEE:

CASSIE M. GORMAN

Tax Collector

RE:

Request for refunds for Tax Overpayments in the amount of **\$3,480.85**.

REFERRED TO THE FINANCE COMMITTEE.

► UNFINISHED BUSINESS:

1. PAUL K. PERNERESKI, JR.

Mayor

City of Waterbury

RE:

Requesting approval of a Proposed Resolution regarding Display of Flags on City Property. The proposed resolution would confirm that the City of Waterbury property where flags may be displayed, including flagpoles, is not intended to serve as a forum for expression by the public; and (ii) identify which flags may be displayed on City property, including flag poles.
(Received on July 14, 2025 and referred to Intergovernmental Committee).

2. MICHAEL LEBLANC

Director of Finance

RE:

Requesting approval of a Purchase and Sale Agreement for the sale of 36 Welton Street, a vacant 0.43-acre parcel, for consideration of **\$25,000** and an associated tax assessment with Laing Capital Partners, LLC.
(Received on January 05, 2026 and referred to Finance Committee). PH set for January 20, 2026 (Tabled until 02/09/2026).

3A. RAFAEL FELICIANO-ROMAN

RE:

Requesting approval for cultural district

Board of Aldermen
5th District

establishment, bond reporting, and Rolling
Mill Playground plan, including:

A. Puerto Rican Heritage Cultural District
*(Received on December 15, 2025 and referred to
Intergovernmental Committee postponed until
December 14, 2026).*

4A. RAFAEL FELICIANO-ROMAN
*Board of Aldermen
5th District*

RE: Requesting approval for updates to City
Boards and Commissions structure and
transparency, including:

A. Arts, Culture and Tourism Commission
*(Received on December 15, 2025 and referred to
Intergovernmental Committee and referred to
Corporation Counsel).*

4B. RAFAEL FELICIANO-ROMAN
*Board of Aldermen
5th District*

RE: Requesting approval for updates to City
Boards and Commissions structure and
transparency, including:

B. Transparency of Boards and Commissions
*(Received on December 15, 2025 and referred to
Corporation Counsel and postponed until March 9,
2026.)*

5A. RAFAEL FELICIANO-ROMAN
*Board of Aldermen
5th District*

RE: Requesting approval for independent
review, property transfer, and ordinance
drafting, including:

A. Palace Theater Operating Agreement
*(Received on December 15, 2025 and referred to
Intergovernmental Committee and referred to
Corporation Counsel).*

5B. RAFAEL FELICIANO-ROMAN
*Board of Aldermen
5th District*

RE: Requesting approval for independent
review, property transfer, and ordinance
drafting, including:

**B. Property Transfer (Rivera Memorial
Foundation Inc.**

*(Received on December 15, 2025 and referred to the
Intergovernmental Committee referred to
Corporation Counsel, and tabled until Monday, June
8 2026).*

6A. RAFAEL FELICIANO-ROMAN
*Board of Aldermen
5th District*

RE: Requesting approval to establish a
Gentrification Mitigation Zone Ordinance
and create Youth Alderman positions,
including:

A. Gentrification Mitigation Zone Ordinance
(Received on December 15, 2025. - Referred to Intergovernmental Committee. Referred to Corporation Counsel and to amend the timetable to postpone consideration until - December 14, 2026).

6B. RAFAEL FELICIANO-ROMAN
Board of Aldermen
5th District

RE: Requesting approval to establish a Gentrification Mitigation Zone Ordinance and create Youth Alderman positions, including:

B. Youth Alderman Positions
(Received on December 15, 2025. - Referred to Intergovernmental Committee). Referred to Corporation Counsel).

7. RAFAEL FELICIANO-ROMAN
Board of Aldermen
5th District

RE: Requesting a Baldwin Street Capital Improvement & Infrastructure Status Resolution.
(Received on January 5, 2026. - Referred to Intergovernmental Committee). Referred to DPW with a response on or before April 20, 2026.

8. RAFAEL FELICIANO-ROMAN
KELLY ZIMMERMANN
MICHAEL GROSSO
ADRIAN SANCHEZ
SANDRA MARTINEZ-MCCARTHY
BRYAN MCENTEE
Aldermen/Alderwomen

RE: Requesting a Board and Commission Appointment Transparency Ordinance.
(Received on January 05, 2026 and referred to Intergovernmental Committee)

9. RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Requesting a Hobart Welton Carriage Shed Historic Recognition Resolution.
(Received on January 05, 2026 and referred to Intergovernmental Committee and Referred to Corporation Counsel).

10. SANDRA MARTINEZ-MCCARTHY
MICHAEL GROSSO
RAFAEL FELICIANO ROMAN
BRYAN MCENTEE
KELLY ZIMMERMANN
ADRIAN SANCHEZ
Aldermen/Alderwomen

RE: Requesting a Resolution Establishing a Multilingual Emergency Water Safety Communication Protocol.
(Received on January 05, 2026 and referred to Intergovernmental Committee and Referred to the Water Department and Health Department).

11A. MICHAEL GROSSO
BRYAN MCENTEE
KELLY ZIMMERMANN
RAFAEL FELICIANO ROMAN
ADRIAN SANCHEZ

RE: Requesting a Legislative Inquiry Municipal Vehicle Fleet, Fuel Usage, Take-Home Policy & Procurement Practices.
Received on January 05, 2026 and referred to the

11B. PATRICK MULVEHILL
Deputy Director of Public Works

DAVID SIMPSON, CPWP-M
Director of Public Works

RE: Response to Legislative Inquiry
Municipal Vehicle Fleet, Fuel Usage, Take Home Policy and Procurement Practices.
(Received on April 20, 2026).

12. RAFAEL FELICIANO-ROMAN
BRYAN MCENTEE
KELLY ZIMMERMANN
ADRIAN SANCHEZ
Aldermen/Alderwomen

RE: Requesting a Traffic & Accountability Initiative Proposal.
Received on January 05, 2026 and referred to Intergovernmental Committee – Refer to Police Department & Police Commission

13. GEORGE N. NOUJAIM
Board of Aldermen
District 4

RE: Requesting approval of an Ordinance authorizing the Health Department to establish and impose administrative monetary fines for violations of health-related laws and ordinances.
(Received on February 25, 2026 and referred to Finance Committee & referred to Corporation Counsel.)

14. KENNETH J. CURRAN
Board of Aldermen
District 1

JOHN DREWRY
Board of Aldermen
District 3
Co-Sponsor

RE: Submittal of a Loneliness and Social Isolation Commission Resolution.
(Received on March 9, 2026 and referred to Intergovernmental).

15. PAUL K. PERNEREWski JR.
Mayor, City of Waterbury

RE: Mayor’s Proposed Budget for Fiscal Year 2027 ending June 30, 2027.
(Received on April 01, 2026)

16. SARAH R. GEARY
Mayor, City of Waterbury

RE: City of Waterbury Capital Improvement Plan for Fiscal Years 2027-2031.
(Received on April 01, 2026)

17. MICHAEL LEBLANC
Director of Finance
BRADLEY MALAY
Superintendent of Water

RE: Proposed Water Rates for the Fiscal Year Ending June 30, 2027.
(Received on April 20, 2026 and referred to Intergovernmental Committee)

18. CARRIE A. SWAIN, Clerk
Waterbury Board of Education

RE: Requesting approval of the following three resolutions to authorize the Board of Education to submit a School Construction Grant Application to the Connecticut Department of Administrative Services for State consideration.

Resolution #1:

Resolved, that the Board of Aldermen authorizes the Waterbury Board of Education to apply to the Commissioner of Administrative Services and to accept or reject a grant for the proposed Waterbury Preschool Center Project.

Resolution #2:

Resolved, that the following members are hereby established as the Building Committee with regard to the proposed Waterbury Preschool Center Project: LaToya Ireland, Margret Heyward Bowen, Anthony Ireland, Terence Lott, and Rocco Orso.

Resolution #3:

Resolved, that the Board of Aldermen authorizes the preparation of schematic drawings and outline specifications for the proposed Waterbury Preschool Center Project. (Received on 04/20/2026)

19. IAN T. BLAKE
Alderman 2nd District

BELINDA WEAVER
Alderwoman 2nd District
(Co-Sponsor)

RE: Submittal of an Ordinance Proposal to include and implement an itemized distribution statement on taxpayers' bills. Taxpayers would benefit from clear, consistent, plain-language information showing how the property tax levy is allocated across major City services. *(Received on February 9, 2026 and referred to the Finance Committee).*

20. TERESA BEGNAL
Democratic Registrar of Voters

ALEX DESJARDINS
Republican Registrar of Voters

RE: Requesting approval of a Contract between the City of Waterbury and Election Systems & Software (ES&S) for the maintenance of newly provided voting tabulators.
(Received on May 11, 2026 and referred to the Intergovernmental Committee).

21. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of a Resolution to Authorize the Issuance of up to **\$45,000,000** of Refunding Bonds.
(Received on May 11, 2026 and referred to the Finance Committee).

22.

ROY E. CAVANAUGH, P.E.

City Engineer

RE:

Requesting approval of a Construction Contract for the 2026 Traffic Signal Re-lamping Program between the City of Waterbury and A & S Electrical Services, Inc. in the amount of **\$89,130.80.**
(Received on May 11, 2026 and referred to the Finance Committee).
23.

MANSI DOSHI

Civil & Environmental Engineer, WDC

RE:

Requesting approval of Amendment 1 to Construction Contract for RFP No. 7802 Renovation of Fire Station 1 between The City of Waterbury and Nosal Builders, Inc.
(Received on May 11, 2026 and referred to the Finance Committee).
24.

MANSI DOSHI

Civil and Environmental Engineer, WDC

RE:

Requesting approval of Amendment #3- Professional Services Agreement RFP No. 7531 for Phase II/III Strategy, Planning, Design, and Implementation for a Brass City Regional Food Hub and 777 South Main Street between the City of Waterbury and BSC Group, Inc.
(Received on May 11, 2026 and referred to the Intergovernmental Committee).
25.

MANSI DOSHI

Civil and Environmental Engineer, WDC

RE:

Requesting approval of Amendment #1 to the Construction Contract for ITB 8593 Environmental Waste Remediation of 359 Mill Street and 777 S. Main (Mad River Redevelopment Corridor) between the City of Waterbury and RED Technologies, LLC.
(Received on May 11, 2026 and referred to the Finance Committee).
26.

CLIFFORD C. BRAMMER

Assistant City Planner

RE:

Requesting approval of a Services Agreement between the City of Waterbury and OpenGov, Inc. for a Hosted Permitting, Inspection, and Licensing Software System-RFP#8574. The total cost of the proposed five-year agreement is **\$1,058,002.**
(Received on May 11, 2026 and referred to the Finance Committee).
27.

MICHAEL LEBLANC

Director of Finance & WPC Primary Representative

RE:

Requesting approval of Amendment #4 to the City of Waterbury Water Pollution Control Department Operations, Maintenance and Management Services Agreement with CH2M Hill Engineers, Inc.,

a subsidiary of Jacobs Engineering Group

(Received on May 11, 2026 and referred to the Intergovernmental Committee)

28.SARAH R. GEARY

Mayor, City of Waterbury

RE: Submittal of the City of Waterbury Financial Status Report for March 2026. *(Received on May 11, 2026 and referred to Finance Committee).*

29.ROY E. CAVANAUGH, P.E.

City Engineer

RE: Requesting approval of a Construction Contract for the 2026 Milling and Paving Program between the City of Waterbury and Tilcon Connecticut Inc. in the amount of **\$10,000,000.00.** *(Received on May 11, 2026 and referred to the Finance Committee).*

30.ROY E. CAVANAUGH, P.E.

City Engineer

RE: Requesting approval of a Construction Contract for the 2026 Sidewalk Program between the City of Waterbury and Colonna Masonry Concrete and Asphalt Paving, LLC, in the amount of **\$3,483,612.00.** *(Received on May 11, 2026 and referred to the Finance Committee).*

31.ANTOINETTE C. SPINELLI

Town Clerk

RE: Requesting approval of a Rental and Maintenance Agreement for Mailing System/Postage Machine between the City of Waterbury and Pitney Bowes in the amount of **\$51,480.60.** *(Received on May 11, 2026 and referred to the Finance Committee).*

32. MICHAEL LEBLANC

Director of Finance

RE: Requesting approval of a **\$100,000,000** Capital Appropriation & Bond for a new Waterbury Preschool Center. *(Received on May 11, 2026 and referred to Finance Committee).*

**33. RAFAEL FELICIANO-ROMAN
SANDRA MARTINEZ-MCCARTHY
ADRIAN SANCHEZ
KELLY ZIMMERMANN
MICHAEL GROSSO
Aldermen/Alderwomen**

RE: Requesting a legislative inquiry concerning financial reporting and documentation for certain Capital Projects and Special Program accounts. *(Received on May 11, 2026 and referred to the Intergovernmental Committee).*

MJD/ec