

BOARD OF ALDERMEN
MONDAY, MARCH 9, 2026
PUBLIC HEARING @ 6:00 P.M.
REGULAR MEETING @ 6:00 P.M.
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

The Regular Meeting will be broadcasted live on the City of Waterbury’s Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury’s You Tube Channel https://youtu.be/KR_9BXnurQ0.

PUBLIC HEARING AT 6:00 P.M.

For the purpose of receiving public input regarding a **\$5,000,000** Bond Authorization for Road & Parking Lot Improvements – Milling & Repaving of Streets and Parking Lots, as submitted by Michael LeBlanc, Director of Finance.

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PRAYER:

ROLL CALL:

OFFICIALLY SCHEDULED PRESENTATION (s):

PUBLIC SPEAKING:

EXECUTIVE SESSION:

APPROVAL OF MINUTES:

Monday, February 9, 2026/Regular Meeting/Summary Minutes
Wednesday, February 11, 2026/Special Meeting/Summary Minutes
Thursday, February 12, 2026/Special Meeting/Summary Minutes

MAYOR’S REPORT:

RECESS INTO COMMITEES:

NEW BUSINESS:

1. FRANK BAKER
Building Official
Department of Inspection

RE: Requesting approval of **REFUNDS**
from the following cancelled permits:

Kervin Colon – Building Permits -	\$360.00
John Lanteri – Electrical Fee –	\$697.50
Trinity Solar – 27 Clover St. & 663 Lakeside Blvd	
West – Electrical Fees	\$1,395.00

REFERRED TO THE FINANCE COMMITTEE

2. **TARA L. SHAW**
Director of Human Resources

RE: Response to New Business Item#6 from
1/20/26 Board of Aldermen Agenda.

CORRESPONDENCE

3. **PAUL K. PERNERESKI JR.**
Mayor
City of Waterbury

RE: Requesting approval of the following
Unrestricted and Restricted Appointments
to Boards and Commissions:

UNRESTRICTED REAPPOINTMENT
Finance and Audit Review Commission

Appointee	Term to be appointed
Erik Bartkus (U)	1/1/2023 – 12/31/2026

RESTRICTED APPOINTMENTS
City Plan Commission

Appointee	Term to be appointed
Michael N. Cervellino (R)	1/1/2026 – 12/31/2029

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

4. **MICHAEL LEBLANC**
Director of Finance

RE: Requesting approval of the First Amendment
to Option Agreement for Municipal Virtual
Net Metering Offtake between the City and
Greenskies Clean Energy, LLC.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

5. **MICHAEL LEBLANC**
Director of Finance

RE: Submittal of a responsive documents to
the ARPA Transparency Oversight Request.

CORRESPONDENCE

6. **SARAH R. GEARY**
Manager of Budget
Development and Oversight

RE: Submittal of the City of Waterbury
Financial Status Report for January 2026.

RECEIVE AND PLACE ON FILE

7. **SARAH R. GEARY**
Manager of Budget
Development and Oversight

RE: Requesting approval of a budget transfer
within the City’s **Municipal Grants-in-Aid**
(**MGIA**) State Grant Budget for the Fiscal

Year ending June 30, 2026 in the amount of **\$5,500,000.**

REFERRED TO THE FINANCE COMMITTEE

8. **ROBERT J. NERNEY**
City Planner

RE: Request of Cekici Property Management, LLC for review and approval to extend public sanitary sewer system a distance of thirty-eight feet (38’) along Eastern Avenue for purpose of servicing property known as Eastern Avenue.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

9. **PAUL K. PERNERESKI JR.**
Mayor
City of Waterbury

RE: Requesting approval of the following Unrestricted and Restricted Appointments to Boards and Commissions:

UNRESTRICTED APPOINTMENT
Board of Police Commissioners

Appointee	Term to be appointed
Maritza Acosta (U)	1/1/2024 – 12/31/2027

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

10. **KENNETH J. CURRAN**
1st District Alderman

JOHN DREWRY
3rd District Alderman
Co-Sponsor

RE: Submittal of a Loneliness and Social Isolation Commission Resolution for referral to Corporation Counsel.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

11. **AISLING MCGUCKIN, RN,**
MSN-MPH
Director of Public Health

RE: Requesting approval of a Gun Violence Prevention Contract in the amount of **\$1,354,466.77.** This contract requires no Match from the City of Waterbury.

REFERRED TO THE FINANCE COMMITTEE

12. **AISLING MCGUCKIN, RN,**
MSN-MPH

RE: Requesting approval of a Building Resilient Communities with Prevention Application

REFERRED TO THE FINANCE COMMITTEE

13. ANGELA R. JULIANI
Corporation Counsel

RE: Response to your request that the Office of the Corporation Counsel provide input on the creation of a Transparency of a Municipal of Boards and Commissions Act requiring that membership lists of all City Boards and Commissions identify (1) the Aldermanic District in which each such member resides; and (2) which such members are City employees.

CORRESPONDENCE

14. DANIEL J. FOSTER
*Assistant Corporation
Counsel, Interim*

RE: Response to your request that the Office of the Corporation Counsel provide input on a proposal to hold hearings on, and submit to the voters, a non-binding referendum on the following three items relating to municipal election and budgeting reforms:

1. Ranked-choice voting for municipal elections
2. Term limits for local elected officials
3. Participatory Budgeting allowing certain Sections of the municipal budget, such as street paving, to be allocated on an Aldermanic District level

CORRESPONDENCE

STANDING COMMITTEE

CASSIE GORMAN
Tax Collector

RE: Request for refunds for Tax Overpayments in the amount of **\$6,435.53.**

REFERRED TO THE FINANCE COMMITTEE

UNFINISHED BUSINESS:

1. PAUL K. PERNERESKI, JR.
*Mayor
City of Waterbury*

RE: Requesting approval of a Proposed Resolution regarding Display of Flags on City Property. The proposed

resolution would confirm that the City of Waterbury property where flags may be displayed, including flagpoles, in not not intended to serve as a forum for expression by the public; and (ii) identify which flags may be displayed on City property, including flag poles. (Received on July 14, 2025 and referred to the Intergovernmental Committee.

2. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of Granting of a Purchasing and Sale Agreement to sell 36 Welton Street, a vacant .43-acre Parcel in consideration of **\$25,000** and an Association Tax Assessment with Laing Capital Partners, LLC. (Received on Monday, January 05, 2026 and referred to Finance Committee). Public Hearing set for January 20, 2026. (Tabled until 02/09/2026)

3A. - RAFAEL FELICIANO-ROMAN
Board of Alderman
5th District

RE: Requesting to approval for cultural district establishment.

A. Puerto Rican Heritage Cultural District
(Received on Monday, December 15, 2025 and referred to Intergovernmental Committee postponed until Monday December 14, 2026).

4A. - RAFAEL FELICIANO-ROMAN
Board of Alderman
5th District

RE: Requesting to approval for updates to City Boards and Commissions.

A. Arts, Culture and Tourism Commissions
(Received on Monday, December 15, 2025 and referred to Intergovernmental Committee) Referred to Corporation Counsel.

4B. - RAFAEL FELICIANO-ROMAN
Board of Alderman
5th District

RE: Requesting to approval for updates to City Boards and Commissions structure and transparency, including:

B. Transparency of Boards and Commissions
(Received on Monday, December 15, 2025 and referred to Corporation Counsel and postpone until March 9, 2026.)

4C. - RAFAEL FELICIANO-ROMAN
Board of Alderman
5th District

RE: Requesting to approval for Employee Verification.

C. Employee Verification
(Received on Monday, December 15, 2025 and referred to Intergovernmental Committee. Referred

to Corporation Counsel and postpone until March 9, 2026.)

5A. - RAFAEL FELICIANO-ROMAN
Board of Alderman
5th District

RE: Requesting to approval for independent review, property transfer, and ordinance drafting, including:

A. Palace Theater Operating Agreement
(Received on Monday, December 15, 2025 and referred to Intergovernmental Committee - Referred to Corporation Counsel)

5B. - RAFAEL FELICIANO-ROMAN
Board of Alderman
5th District

RE: Requesting to approval for independent review, property transfer, and ordinance drafting, including:

B. Property Transfer (Rivera Memorial Foundation Inc.)

Received on Monday, December 15, 2025 and referred to Intergovernmental Committee Referred to Corporation Counsel and tabled until Monday, June 8 2026.

6. - RAFAEL FELICIANO-ROMAN
Board of Alderman
5th. District

RE: Requesting to approval to hold hearings and a non-binding 2026 referendum on municipal election and budgeting reforms, including:

1. Ranked Choice Voting
2. Term Limits
3. Participatory Budgeting
(Received on Monday, December 15, 2025 and referred to Corporation Counsel -Amend the timetable until March 9, 2026).

7A. - RAFAEL FELICIANO-ROMAN
Board of Alderman
5th District

RE: Requesting to approval to establish a Gentrification Mitigation Zone Ordinance and create Youth Alderman positions, including:

A. Gentrification Mitigation Zone Ordinance
(Received on Monday, December 15, 2025. - Referred to Intergovernmental Committee. Refer to Corporation Counsel and to amend the timetable to postpone consideration until Monday, December 14, 2026.

7B. - RAFAEL FELICIANO-ROMAN
Board of Alderman
5th District

RE: Requesting to approval to establish a Gentrification Mitigation Zone Ordinance and create Youth Alderman positions, including:
B. Youth Alderman Positions

(Received on Monday, December 15, 2025. - Referred to Intergovernmental Committee). Referred to Corporation Counsel.

8. RAFAEL FELICIANO-ROMAN
Board of Alderman
5th District

RE: Requesting a Baldwin Street Capital Improvement & Infrastructure Status Resolution.
(Received on Monday, January 5, 2026. - Referred to Intergovernmental Committee). Referred to DPW with a response on before April 20, 2026.

9. RAFAEL FELICIANO-ROMAN
KELLY ZIMMERMANN
MICHAEL GROSSO
ADRIAN SANCHEZ
SANDRA MARTINEZ-MCCARTHY
BRYAN MCENTEE
Aldermen/Alderwomen

RE: Requesting a Board and Commission Appointment Transparency Ordinance.
(Received on January 05, 2026 and referred to Intergovernmental Committee)

10. RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Requesting a Hobart Welton Carriage Shed Historic Recognition Resolution.
(Received on January 05, 2026 and referred to Intergovernmental Committee) Referred to Corporation Counsel).

11. SANDRA-MARTINEZ MCCARTHY
MICHAEL GROSSO
RAFAEL FELICIANO ROMAN
BRYAN MCENTEE
KELLY ZIMMERMANN
ADRIAN SANCHEZ
Aldermen/Alderwomen

RE: Requesting a Resolution Establishing a Multilingual Emergency Water Safety Communication Protocol.
(Received on January 05, 2026 and referred to Intergovernmental Committee) Referred to Water and Health Department).

12. MICHAEL GROSSO
BRYAN MCENTEE
KELLY ZIMMERMANN
RAFAEL FELICIANO ROMAN
ADRIAN SANCHEZ
Aldermen/Alderwoman

RE: Requesting a Legislative Inquiry Municipal Vehicle Fleet, Fuel Usage, Take-Home Policy & Procurement Practices.
Received on January 05, 2026 and referred to Intergovernmental Committee – Refer to Corporation Counsel - forward to Sarah Geary-Manager of Budget Development and Oversight and then forward to the necessary Departments & respond on or before April 20, 2026.

13. RAFAEL FELICIANO-ROMAN
BRYAN MCENTEE
KELLY ZIMMERMANN
RAFAEL FELICIANO ROMAN
ADRIAN SANCHEZ
Aldermen/Alderwoman

RE: Requesting a Proposal – Traffic & Accountability Initiative.
Received on January 05, 2026 and referred to Intergovernmental Committee – Refer to Police Department & Police Commission

14. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of a **\$5,000,000**
Bond Authorization for Road & Parking
Lot Improvements – Milling & Repaving
of Streets and Parking Lots. (**Received on**
February 25, 2026 and referred to Finance
Committee - PH set for Monday, March 9,
2026 at 6:00 P.M.)

ADJOURNMENT:

MJD:dd

