

BOARD OF ALDERMEN
❧ MONDAY, DECEMBER 15, 2025 ❧
REGULAR MEETING @ 6:00 PM.
ALDERMANIC CHAMBERS ~ 2ND FLOOR ~ CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

:AGENDA:

The Regular Meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's YouTube Channel. https://youtu.be/UbSB_Gj3gQQ

▶ **CALL TO ORDER:**

▶ **PLEDGE OF ALLEGIANCE:**

▶ **PRAYER:**

▶ **ROLL CALL:**

▶ **OFFICIALLY SCHEDULED PRESENTATION/s:**

▶ **PUBLIC SPEAKING:**

▶ **EXECUTIVE SESSION:**

▶ **APPROVAL OF MINUTES:**

Monday, November 10, 2025/ Regular Meeting Summary Minutes

▶ **MAYOR'S REPORT:**

▶ **RECESS INTO COMMITTEES:**

▶ **NEW BUSINESS:**

1. TARA L. SHAW

Director of Human Resources

RE: Requesting approval of a New Job Specification – Part-Time Construction Inspector.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

2. PAUL K. PERNERREWSKI, JR.

Mayor, City of Waterbury

RE: Notification of intent, pursuant to the Charter of the City of Waterbury § 4-2 (b) (1), to fill all City Board and Commission vacancies, of both Restricted and Unrestricted Appointments, including those vacancies created by the resignation or removal of a member during his or her term (unexpired), on the date of the Board of Aldermen meeting thirty (30) days next from the date of this written notice.

I further intend to fill by appointment, on the date of each subsequent Board of Aldermen meeting, any Board or Commission vacancies as may arise, through expiration of terms or otherwise.

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3. ROBERT J. NERNEY, AICP

City Planner

RE:

Requesting approval of the City Plan Commission’s 8-24 approval for conveying a temporary construction and limited easement at Maloney Magnet School (233 South Elm St.) to the CT Department of Transportation for ADA-compliant sidewalk improvements.

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4. FRANK BAKER

Building Official

RE:

Requesting the following refunds for **1525 OLD LOUISQUISSET PIKE, SUITE B 101, LINCOLN, RI, 02865**, in the amount of **\$1,102.50** for Permit PR20250003154, 61 SAGE Drive.

MOMENTUM SOLAR, 80 CLARK DR., UNIT A-1, EAST BERLIN, CT 06023, in the amount of **\$1,012.50** for Permit PR20240003840, 4 POST ROAD.

REFERRED TO THE FINANCE COMMITTEE.

5. MARK LOMBARDO

Deputy Director, PWD

RE:

Requesting approval of a Contract for the fourth of July Holiday Fireworks Display Between the City of Waterbury and Pyrotecnico Fireworks, LLC, RFP No. 8530, in the amount not to exceed **\$127,500.00** for the Initial One Year Term, with Two (2) one-year Options.

REFERRED TO THE FINANCE COMMITTEE.

6. MICHAEL LEBLANC

Director of Finance

RE:

Requesting approval of a Construction Contract for Design and Build of Rooftop Solar Photovoltaic Systems at Five Schools with All-Electric Construction, in the amount of **\$2,450,000.00**.

REFERRED TO THE FINANCE COMMITTEE.

7. CASSIE GORMAN

Tax Collector

RE:

Submittal of the 2025-2026 Delinquent Taxpayers as of October 31st 2025.

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8. CARRIE A. SWAIN, Clerk

Waterbury Board of Education

RE:

Requesting approval of a State Educational Agency Data Access Request Agreement, for a three-year period and at no cost, with the Connecticut State Department of Education.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

9. MICHAEL LEBLANC

Director of Finance

STEPHEN KASLE

Resident Engineer, JACOBS

RE:

Requesting approval of a Contract in the amount of **\$2,190,000.00** for Sludge System Improvements between the City of Waterbury and C.H. Nickerson Company, Inc.

REFERRED TO THE FINANCE COMMITTEE.

10. EMILY ZAO

Project Engineer, WDC

RE:

Requesting approval of a Project Authorization Letter for the Western Hills Golf Course Roof Replacement Project.

REFERRED TO THE FINANCE COMMITTEE.

11. EMILY ZAO

Project Engineer, WDC

RE:

Requesting approval of a Project Authorization Letter for the School Solar Photovoltaic Project at Five (5) Waterbury Public Schools.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

12. FRANCIS FORD

Health Director

RE:

Requesting approval of Lead and Healthy Homes Amendment #1 to Contract for Waterbury Lead and Healthy Homes between the City of Waterbury and Superior Real Estate L.L.C. of 1825 Thomaston Avenue, in the amount of **\$30,500.00**.

REFERRED TO THE FINANCE COMMITTEE.

13. MICHAEL LEBLANC

Director of Finance

RE:

Requesting approval of 313 Mill Street - Environmental Land Use Restriction Authorizations.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

14. MICHAEL LEBLANC

Director of Finance

DAVID SIMPSON

Director of Public Works

ROY CAVANAUGH

City Engineer

RE:

Requesting approval a Temporary Area Taking and Limited Construction Easement requested by the State of Connecticut Department of Transportation for consideration of \$500.

REFERRED TO THE FINANCE COMMITTEE.

15. BRADLEY E. MALAY

Superintendent of Water

RE:

Requesting approval of Amendment No. 3 to Construction Contract for Water Treatment Plant Pumping and Mixing Improvements between the City of Waterbury and C.H. Nickerson & Co, Inc.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

16. RAFAEL FELICIANO-ROMAN

Board of Alderman

5th District

RE:

Requesting approval for cultural district establishment, bond reporting, and Rolling Mill Playground plan, including:

A. Puerto Rican Heritage Cultural District

B. City Bonds Reporting

C. Rolling Mill Playground

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

17. RAFAEL FELICIANO-ROMAN

Board of Alderman

5th District

RE:

Requesting approval for updates to City Boards and Commissions structure and transparency, including:

A.Arts, Culture, and Tourism Commission

B.Transparency of Boards and Commissions

C.Employee Verification

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

18. RAFAEL FELICIANO-ROMAN

Board of Alderman

5th District

RE:

Requesting approval for independent review, property transfer, and ordinance drafting, including:

A.Palace Theater Operating Agreement

B.Property Transfer

C. Concurrent Office Holders Ordinance

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

19. RAFAEL FELICIANO-ROMAN

Board of Alderman

5th District

RE:

Requesting approval to hold hearings and a non-binding 2026 referendum on municipal election and budgeting reforms, including:

1. Ranked Choice Voting

2. Term Limits

3. Participatory Budgeting

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

20. RAFAEL FELICIANO-ROMAN

Board of Alderman

5th District

RE:

Requesting approval to establish a Gentrification Mitigation Zone Ordinance and create Youth Alderman positions, including:

A. Gentrification Mitigation Zone Ordinance

B. Youth Alderman Positions

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

21. RAFAEL FELICIANO-ROMAN

Board of Alderman

5th District

RE:

Requesting a detailed report of all City of Waterbury owned properties.

Finance Department to provide a written list of all City-owned properties including:

1. Full address

2. Cost of heating, utilities, and upkeep

3. Proposed redevelopment or use plans

4. Tenant information (names, lease amounts, terms, pending tenants)

5. Percentage of occupancy

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

22. MICHAEL PONZILLO

Deputy Chief of Police

RE:

Requesting approval of a Contract with RedSpeed Maryland LLC for the Automated Traffic Enforcement System.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

23. MICHAEL PONZILLO

Deputy Chief of Police

RE:

Requesting approval of a 10-year renewal contract with Axon, beginning December 1, 2026, totaling **\$24,161,744.02**, including **\$14 million in savings** if executed by December 16, 2025.

REFERRED TO THE FINANCE COMMITTEE.

24. SARAH R. GEARY

Manager of Budget Development
and Oversight

RE:

Submittal of a budget transfer within the City’s **Water Pollution Control (WPC)** Capital Improvement Fund for the Fiscal Year ending June 30, 2026 in the total amount of **\$200,000.**

REFERRED TO THE FINANCE COMMITTEE.

25. SARAH R. GEARY

Manager of Budget Development
and Oversight

RE:

Submittal of a budget transfer within the City’s **Water Pollution Control (WPC)** Capital Improvement Fund for the Fiscal Year ending June 30, 2026, in the total amount of **\$1,355.000.**

REFERRED TO THE FINANCE COMMITTEE.

26. SARAH R. GEARY

Manager of Budget Development
and Oversight

RE:

Submittal of the City of Waterbury Financial Status Report for October 2025.

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27. EMMA TAYLOR

178 Cooke Street
Waterbury, CT 06710

RE:

Requesting approval of A review and response on neighborhood concerns previously regarding presented at the November 9,2025 Board of Alderman meeting.

- Loud Mufflers/Tailpipes
- Traffic and Food Truck Concerns – Cooke & Hopkins Streets

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28. SALVATORE D. PORZIO

Project Manager, Engineering

RE:

Requesting of approval Project Authorization Letter 1 for the Waterbury Active Transportation Economic Resurgence (Water) Phase II RAISE Project, Component 1 (Waterbury Greenway Trail, Phase 2), City of Waterbury, State Project No. 0151-TBD2, Federal Project No.: N/A – RAISE Funded direct to City, Master Agreement No. 8.18-22(25), CORE ID No. 26DOT0046AA.

REFERRED TO THE FINANCE COMMITTEE.

29. ATTORNEY JUSTIN SOARES

Office of the Corporation Counsel

RE:

Requesting approval of the 2025-2029 CHCA Nurse Supervisor Collective Bargaining Agreement.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

- 30. RONALD CASSELLA**
*Vice President of Construction
and Operations, WDC*

RE: Requesting approval of Amendment No .3 – Professional Services Agreement at 835 S Main Street between the City of Waterbury, WDC, and Tighe & Bond.

REFERRED TO THE FINANCE COMMITTEE.

- 31. RONALD CASSELLA**
*Vice President of Construction
and Operations, WDC*

RE: Requesting approval of Amendment #2 – Professional Services Agreement, RFP No. 7531, for Phase II/III Strategy, Planning, Design, and Implementation for Brass City Regional Food Hub and 777 South Main Street between The City of Waterbury and BSC Group, Inc.

REFERRED TO THE FINANCE COMMITTEE.

- 32. RONALD CASSELLA**
*Vice President of Construction
and Operations, WDC*

RE: Requesting approval of Amendment No. 4 – to extend Tighe & Bond, Inc. for Professional Service Agreement between the City of Waterbury, the Waterbury, Development Corporation, and Tighe & Bond (T&B) for 170 Freight Street.

REFERRED TO THE FINANCE COMMITTEE.

- 33. RONALD CASSELLA**
*Vice President of Construction
and Operations, WDC*

RE: Requesting approval of a Slab removal Contract for 170 Freight Street Project between the City of Waterbury and Manafort Brothers, Inc., not to exceed **\$5,444,589.50.**

REFERRED TO THE FINANCE COMMITTEE.

- 34. JAMES NARDOZZI**
Executive Director

RE: Requesting approval of an Urban Act Grant pursuant to §4-66c of the Connecticut General Statutes, administered by the Department of Energy and Environmental Protection (“DEEP”) for renovation of the Wilby High School Football field in the City of Waterbury.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

35. RONALD CASSELLA

Vice President of Construction
and Operations, WDC

RE: Requesting approval of a Construction Contract for ITB 8593 Environmental Waste Remediation between the City of and RED Technologies, LLC is not to exceed **\$2,092,800.**

REFERRED TO THE FINANCE COMMITTEE.

36. AISLING MCGUCKIN, RN, MSN-MPH

Director of Health

RE: Requesting approval of a Year 3 contract with Yale University for **\$267,997** to continue subcontracted services under the Connecticut Department of Public Health grant for Comprehensive Integrated HIV/HCV Prevention Services.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

37. AISLING MCGUCKIN, RN, MSN-MPH

Director of Health

RE: Requesting approval for the Waterbury Health Department to join CONNIE, Connecticut’s statewide Health Information Exchange, at no cost to the public health department.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

38. ROY E. CAVANAUGH, P.E.,

City Engineer

RE: Requesting approval of Connecticut Department of Energy and Environmental Protection Long Island Sound Ecosystems Grant, Habitat Restoration Application for removal of the Risdon Pond Dam and restoration of the stream through the area.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

39. PAUL K. PERNERREWSKI, JR.

Mayor, City of Waterbury

RE: Submittal of the following individuals for appointment to the following Boards and Commissions of the City of Waterbury:

UNRESTRICTED APPOINTMENTS

BOARD OF FIRE COMMISSIONERS

<u>Appointee</u>	<u>Term to be appointed</u>
Jeffrey A. Hunter (D) (BOA representative)	12/1/2025 – 11/30/2027

BOARD OF POLICE COMMISSIONERS

<u>Appointee</u>	<u>Term to be appointed</u>
Michael Rinaldi (D) (BOA representative)	12/1/2025 - 11/30/2027

BOARD OF PARKS COMMISSIONERS

<u>Appointee</u>	<u>Term to be appointed</u>
John P. Drewry (D) (BOA representative)	12/1/2025 - 11/30/2027

BOARD OF PUBLIC HEALTH

<u>Appointee</u>	<u>Term to be appointed</u>
Belinda Weaver (D) (BOA representative)	12/1/2025 - 11/30/2027

BOARD OF PUBLIC WORKS

<u>Appointee</u>	<u>Term to be appointed</u>
Kenneth J. Curran (D) (BOA representative)	12/1/2025 - 11/30/2027

CITY PLAN COMMISSION

<u>Appointee</u>	<u>Term to be appointed</u>
Michael DiGiovancarlo (D) (BOA representative)	12/1/2025 - 11/30/2027

ENVIRONMENTAL CONTROL COMMISSION

<u>Appointee</u>	<u>Term to be appointed</u>
Kenneth J. Curran (D) (BOA representative)	12/1/2025 - 11/30/2027

FAIR RENT COMMISSION

<u>Appointee</u>	<u>Term to be appointed</u>
Belinda Weaver (D) (BOA representative)	12/1/2025 - 11/30/2027

HUMAN RIGHTS COMMISSION

<u>Appointee</u>	<u>Term to be appointed</u>
Ian Blake (D) (BOA representative)	12/1/2025 - 11/30/2027

INLAND WETLANDS AND WATERCOURSE COMMISSION

<u>Appointee</u>	<u>Term to be appointed</u>
Michael Rinaldi (D) (BOA representative)	12/1/2025 - 11/30/2027

LITTER CONTROL AND BEAUTIFICATION COMMISSION

<u>Appointee</u>	<u>Term to be appointed</u>
Michael DiGiovancarlo (D) (BOA representative)	12/1/2025 - 11/30/2027

RETIREMENT BOARD

<u>Appointee</u>	<u>Term to be appointed</u>
Bryan E. McEntee (R) (BOA representative)	12/1/2025 - 11/30/2027

ZONING COMMISSION

Appointee
Sean Mosley (D) (BOA representative)

Term to be appointed
12/1/2025 – 11/30/2027

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

40. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of an agreement to convey fifteen (15) City-owned vacant surplus lots to the Waterbury Land Bank Authority pursuant to the existing Memorandum of Understanding.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

41. PAUL K. PERNERESKI, JR.
Mayor, City of Waterbury

MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of a Memorandum of Agreement with the Connecticut Municipal Development Authority for the establishment of a permitted Development District, following the City's decision to join the Authority as a Member Municipality in March 2025.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

42 ROY E. CAVANAUGH, P.E.,
City Engineer

RE: Requesting approval for the Engineering Department to submit a **\$650,000** grant application to the Connecticut Department of Energy and Environmental Protection (DEEP) for follow-on design and permitting work for drainage improvements in the Clough Brook area near Bunker Hill Avenue.

REFERRED TO THE FINANCE COMMITTEE.

43 PAUL K. PERNERESKI, JR.
Mayor, City of Waterbury

RE: Appointment of the following individuals as Constables for the City of Waterbury for the term of December 1, 2025, to November 30, 2027:

- Michele Albini
- Larry Butler
- Gerald Gardino
- Anthony Piccochi
- Jonathon DeLucrezia
- Robert Gaetano
- Joseph D. Bannon
- Joseph J. Santopietro

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► **STANDING COMMITTEE:**

CASSIE M. GORMAN
Tax Collector

RE: Request for refunds for Tax Overpayments
in the amount of **\$19,959.89.**

REFERRED TO THE FINANCE COMMITTEE.

► **UNFINISHED BUSINESS:**

1. PAUL K. PERNERREWSKI, JR.
Mayor
City of Waterbury

RE: Requesting approval of a Proposed Resolution regarding Display of Flags on City Property. The proposed resolution would confirm that the City of Waterbury property where flags may be displayed, including flagpoles, is not intended to serve as a forum for expression by the public; and (ii) identify which flags may be displayed on City property, including flag poles. *(Received on July 14, 2025 and referred to Intergovernmental Committee.*