

BOARD OF ALDERMEN
MONDAY, JUNE 9, 2025
PUBLIC HEARING @ 5:45 P.M.
REGULAR MEETING @ 6:00 P.M.
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

The Regular Meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's You Tube Channel <https://youtu.be/gqflo-JML6k>

PUBLIC HEARING AT 5:45 P.M.

For the purpose of receiving public input regarding a Lease Agreement with Naugatuck Valley Council of Governments – One Exchange Units 6A and 6B.

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PRAYER:

ROLL CALL:

OFFICIALLY SCHEDULED PRESENTATION (s):

“Special Presentation of the Roberto Clemente International Dual Language School Expansion Project”

PUBLIC SPEAKING:

EXECUTIVE SESSION:

APPROVAL OF MINUTES:

Monday, May 5, 2025/Public Hearing/Regular Meeting/Summary Minutes
Monday, May 19, 2025/Public Hearing/Regular Meeting/Summary Minutes
Tuesday, May 27, 2025/2nd Budget Public Hearing/Summary Minutes

MAYOR’S REPORT:

RECESS INTO COMMITTEES:

NEW BUSINESS:

1. FRANK CARUSO JR.
Revenue Collection Manager

RE: Submittal of the 2024-2025 Delinquent Taxpayers as of April 30th, 2025.

NANCY OLSON
Deputy Tax Collector

To access detailed reports, visit the BOA section of the City’s website and navigate to the “Full Agenda” subcategory for the 06-09-2025 meeting. (1 A-G)

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2. MARK LOMBARDO
*Deputy Director of
Public Works*

RE: Requesting approval of a On Call Tree Service Agreement between the City of Waterbury and Hillview Property Maintenance; RFP 8388.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

3. MARK LOMBARDO
*Deputy Director of
Public Works*

RE: Requesting approval of a On Call Tree Service Agreement between the City of Waterbury and J&J Brothers, LLC; RFP 8388.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

4. MARK LOMBARDO
*Deputy Director of
Public Works*

RE: Requesting approval of a On Call Tree Service Agreement between the City of Waterbury and Sav A. Tree, LLC; RFP 8388.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

5. MARK LOMBARDO
*Deputy Director of
Public Works*

RE: Requesting approval of a On Call Tree Service Agreement between the City of Waterbury and Summit Tree Service, LLC; RFP 8388.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

6. FRANK BAKER
*Acting Building Official
Department of Inspection*

RE: Requesting approval of the following **REFUND** from Sonia Toledo, 231 Dellwood Drive, for the following Permit Fees:

PR20250001000 \$3,487.50

REFERRED TO THE FINANCE COMMITTEE

7. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of an Energy Procurement & Contract Management Services with Titan Energy – New England, Inc.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

8. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of a **\$37,000,000** Capital Appropriation & Bond Authorization for Roberto Clemente International Dual Language School Expansion Project.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

9. FRANK TAVERA
*Chief Executive Officer
Palace Theater*

RE: Submittal of the Financials for the period ending April 30, 2025 as well as the minutes from the March 25, 2025 Meeting which were approved at the May 20th meeting of the Board of Directors. Also enclosed please find the June 30, 2024 Audit.

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10. SALVATORE D. PORZIO
Project Manager, DPW

RE: Requesting approval of a Professional Services Agreement (RFP 8438) for W.A.T.E.R. Project, Phase II On Call Rights-of-Way Services between the City of Waterbury and Kerin & Fazio, LLC.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

11. SARAH R. GEARY
*Manager of Budget
Development and Oversight*

RE: Submittal of the City of Waterbury Financial Status Report for April 2025.

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12. JOHN KOLLAR
*Supervisor of Parks
Department of Pubic Works*

RE: Requesting approval of a Contract in the amount of **\$223,890.00** for replacement of Fulton Park Playscape flooring between The City of Waterbury and Creative Recreation, Inc.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

13. MICHAEL PONZILLO
Deputy Chief of Police

RE: Requesting approval of AXON Interview Room Cameras. The contract with AXON shall not exceed **\$131,011.46**. The duration of the contract will be 5 years.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

14. ROBERT T. DAVIS

Deputy Chief

Department of Police Services

RE:

Requesting approval of a Municipal Police Department “Speed & Aggressive Driving” Enforcement Grant 2025. The total grant amount being sought is **\$69,493.64** covering the period from 07/01/2025 -09/05/2025.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

15. JOHN GOGGIN

Assistant Director of

Community Development

RE:

Requesting approval of the 2025 CT Neighborhood Assistance Act Application (NAA). In total there are four applications:

(a) Waterbury YMCA - (1) one application

(b) Chrysalis Center - (1) one application

(c) NEST (1) one application

(d) NEST (1) one application

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

16. ROY CAVANAUGH, P.E.

City Engineer

RE:

Respectfully requesting that the Board of Aldermen Authorize the Mayor to sign the Memorandum of Understanding (MOU) Between the Naugatuck Valley Council of Governments (NVCOG) and the City of Waterbury Regarding the Mad River Watershed Based Plan.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

17. BRADLEY MALAY

Acting Superintendent

of Water

RE:

Requesting approval of Agreement DWSRF No. 2025-7140 Project Loan and Subsidy Agreement between the State of Connecticut and the City of Waterbury The Project, DWSRF #SY 23-38 involves Upgrades of the existing North Main Street Pump Station.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

18. BRADLEY MALAY

Acting Superintendent

of Water

RE:

Requesting approval of Agreement DWSRF No. 2025-7139 Project Loan and Subsidy Agreement between the State of Connecticut and the City of Waterbury. The Project, DWSRF #SFY 23-24 Third Water Transmission Rehabilitation-Slip-lining

consists of the rehabilitation of 8,125 feet of 42-inch Water Transmission main using Slip-lining methods on Thomaston Avenue in Waterbury, CT.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

19. **BRADLEY MALAY**
*Acting Superintendent
of Water*

RE: Requesting approval of Agreement DWSRF No. 2025-7141 Project Loan and Subsidy Agreement between the State of Connecticut and the City of Waterbury. The Project, DWSRF SFY 23-31, involves Replacing the existing 1.5 MG welded steel Water storage tank at the Blackman Road Build in 1980 with two (2) new 1.0 MG prestressed concrete water storage tanks that will increase storage volume and provide water storage redundancy.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

20. **JOHN GOGGIN**
*Assistant Director of Community
Development*

RE: Requesting approval Agreements for NEST, Inc. – Adams Street Redevelopment Project Phase II (8, 16, 19, 24 Adams Street):
 - *Amendment to the Redevelopment Agreement of January 2018 covering 24 Adams Street.*
 - *Amendment to the Redevelopment Agreement of July 2015, amended January 2018, and again in October 2023, covering 16 Adams Street.*
 - *Release and Termination of Right of Reverter for 24 Adams Street.*
 - *Release and Termination of Right of Reverter for 16 Adams Street*
 - *Quit Claim Deed for 24 Adams Street*
 - *Quit Claim Deed for 16 Adams Street*
 - *HOME Loan Assistance Agreement between the City of Waterbury and NEST*

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

21. **PAUL K. PERNERESKI JR.**
*Mayor
City of Waterbury*

RE: Requesting approval of the following individuals to the following Boards and Commissions:

RESTRICTED APPOINTMENTS

BOARD OF PUBLIC HEALTH

Appointee	Term to be appointed
Tina LoRusso (R)	1/1/2022 – 12/31/2025

CITY PLAN COMMISSION

Appointee	Term to be appointed
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Michael N. Cervellino III (D)	1/1/2022 – 12/31/2025
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UNRESTRICTED APPOINTMENTS

ARTS AND TOURISM COMMISSION

Appointee	Term to be appointed
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Emily Martina (D)	1/1/2024 – 12/31/2027
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LITTER CONTROL & BEAUTIFICATION COMMISSION

Appointee	Term to be appointed
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Bruce McEntee (D)	1/1/2024 – 12/31/2027
Michael DiGiovancarlo (BOA-D)	12/1/2023 – 11/30/2025

CITY PLAN COMMISSION

Appointee	Term to be appointed
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Carl Rosa (D)	1/1/2024 – 12/31/2027
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REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

22. PAUL K. PERENEWSKI, JR.
Mayor
City of Waterbury

RE: Notification of intent, pursuant to the Charter of the City of Waterbury § 4-2 (b) (1), to fill all City Board and Commission vacancies, of both Restricted and Unrestricted Appointments, including those vacancies created by the resignation or removal of a member during his or her term (unexpired), on the date of the Board of Aldermen meeting thirty (30) days next from the date of this written notice.

I further intend to fill by appointment, on the date of each subsequent Board of Aldermen meeting, any Board or Commission vacancies as may arise, through expiration of terms or otherwise.

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23. MICHAEL CERVELLINO
Former Commissioner

RE: Submittal of a letter of resignation from the Inland’s and Wetlands Commissions effective May 29, 2025.

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24. SALVATORE D. PORZIO

Project Manager, DPW

RE:

Requesting approval of a Construction Contract between the City of Waterbury and Stonybrook Construction, LLC. The amount of the Contract shall not exceed **\$396,603.20. (Placeholder)**

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

25. ROY CAVANAUGH, P.E.

City Engineer

RE:

Requesting approval of a Construction Contract in the amount of **\$138,116.00** for the 2025 Traffic Signal Re-lamping Program between the City of Waterbury and A & S Electrical Services, Inc.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

26. ROY CAVANAUGH, P.E.

City Engineer

RE:

Requesting of a Construction Contract in the amount of **\$191,064.00** for the 2025 Traffic Signal Preemption Program between the City of Waterbury and A & S. Electrical Services, Inc.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

STANDING COMMITTEE

FRANK A. CARUSO, JR., CCMC

Revenue Collection Manager

RE:

Request for refunds for Tax Overpayments in the amount of **\$9,257.15.**

REFERRED TO THE FINANCE COMMITTEE

UNFINISHED BUSINESS:

1. PAUL K. PERNERESKI JR.

Mayor
City of Waterbury

RE:

Mayor’s Proposed Budget for Fiscal Year 2026 ending June 30, 2026. (Received on March 31, 2025).

2. SARAH H. GEARY

Manager of Budget Development & Oversight

RE:

City of Waterbury Capital Improvement Plan for Fiscal Years 2026-2030. (Received on March 31, 2025).

3. MICHAEL LEBLANC

Director of Finance

BRADLEY MALAY

Acting Superintendent of Water

RE: Proposed Water Rates for Fiscal Year
Ending June 30, 2026. (Received on April 21,
2025). (Intergovernmental).

ADJOURNMENT:

MJD:dd