

BOARD OF ALDERMEN
🌀 MONDAY, MAY 19, 2025 🌀
Public Hearing #1 @ 5:30 PM, Public Hearing #2 @ 5:37 PM
Public Hearing #3 @ 5:44 PM, Public Hearing #4 @ 5:51 PM
REGULAR MEETING @ 6:00 PM.
ALDERMANIC CHAMBERS ~ 2ND FLOOR ~ CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

: AGENDA:

The Regular Meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's YouTube Channel.
<https://youtu.be/T9LYhT-Pecg>

: PUBLIC HEARINGS:

- 1. @5:30 PM:** *For the purpose of receiving public input regarding proposed amendments to Code of Ordinances § 31.003, governing the Environmental Commission, as submitted by **Paul K. Pernerewski, Jr., Mayor, City of Waterbury.***
- 2. @5:37 PM:** *For the purpose of receiving public input regarding the Repeal of Ordinances Governing Dormant Boards and Commissions and Amendments to Related Ordinances, as submitted by **Paul K. Pernerewski, Jr., Mayor, City of Waterbury.***
- 3. @5:44 PM:** *For the purpose of receiving public input regarding an Appropriation & Bond Authorization for Rehabilitation, Renovation and Fit Out of the One Exchange Building in the amount of **\$6,000,000**, as submitted by **Michael LeBlanc, Director of Finance***
- 4. @5:51 PM:** *For the purpose of receiving public input regarding an Amendment and Restatement to 2021 Capital Appropriation & Bond Authorization for Rehabilitation and Renovations in Various Fire Stations and Fire Station Replacement Preparation costs in the amount of **\$6,700,000**, as submitted by **Michael LeBlanc, Director of Finance***

► **CALL TO ORDER:**

► **PLEDGE OF ALLEGIANCE:**

► **PRAYER:**

► **ROLL CALL:**

► **OFFICIALLY SCHEDULED PRESENTATION/s:**

► **PUBLIC SPEAKING:**

► **EXECUTIVE SESSION:**

► **APPROVAL OF MINUTES:**

Monday, May 05, 2025/FY 2026 Budget Dept. Head Meeting

► **MAYOR'S REPORT:**

► **RECESS INTO COMMITTEES:**

► **NEW BUSINESS:**

- 1. MICHAEL DIGIOVANCARLO** **RE:** Requesting approval of the following
President, Board of Aldermen appointments to the Good Jobs Liaison:
 - **Anthony Miranda (D)**
Contractor Representative

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

2. FRANK BAKER
Acting Building Official

RE: Requesting a refund for **HARP HOMES SERVICES, 863 MARSHALL PHELPS RD. WINDSOR, CT 06095**, in the amount of **\$517.50** for Permit **PR2025001007**, 36 Reid St. Permits canceled; no work done.

TRINITY SOLAR 7 MCKEE PLACE, CHESHIRE, CT 06410 in the amount of **\$1,170.00** for Permit **PR20250000749**, 16 Warren Street, Waterbury CT. Permit canceled; no work done.

MOMENTUM SOLAR, 80 CLARK DR., UNIT A-1, EAST BERLIN, CT 06023, in the amount of **\$6,210.00** for Permit **PR2024-4477**, 91 Southgate Road, **PR2025-0134**, 22 Whitewood Whitewood Road, **PR2025-0135**, 40 Hidden Pond Dr., **PR2024-4186**, 247 Wood St., **PR2024-4321**, 247 Wood St., **PR2025-0136**, 49 Arnold St., **PR2024-4863**, 174 Rodney St and **PR2025-0035**, 174 Rodney St. Permits canceled; no work done.

REFERRED TO THE FINANCE COMMITTEE.

3. MARGARET O'BRIEN
Former Commissioner

RE: Submittal of a Resignation Letter from the Board of Public Health, Margaret O'Brien. Effective May 1st, 2025.

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4. ROY CAVANAUGH, P.E.
City Engineer

RE: Requesting approval of Contract **RFP 8340** for 2025 Pavement Markings between the City of Waterbury and Safety Marking LLC., in the amount of **\$200.000**.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

5. ARBEN DULO
Former Commissioner

RE: Submittal of a Resignation Letter from Waterbury Plan Commission Arben Dulo. Effective May 1st, 2025.

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6. RONALD CASSELLA
Vice President of Operation and Construction, WDC

RE: Requesting approval of a Project Authorization Letter for the North End Recreation Roof Replacement Project in the amount of **\$450,000** for the design-build services and **\$8,000** for construction administrative services.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

7. RONALD CASSELLA

Vice President of Operation
and Construction, WDC

RE:

Requesting approval of a Project Authorization Letter for the Washington Park House Replacement Project in the amount of **\$250,000** for the design build - services and **\$8,000** for construction administrative services.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

8. RONALD CASSELLA

Vice President of Operation
and Construction, WDC

RE:

Requesting approval of Amendment #2- Professional Services Agreement at 835 S Main Street between the City of Waterbury, WDC and Tighe & Bond in the amount of **\$96,639**, which would increase the not to exceed contract amount to **\$381,186.00**.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

9. JAMES NARDOZZI

Executive Director
WDC

RE:

Requesting approval of Community Investment Fund 2030 Round 7 – Phase III Downtown Streetscape and Utility Improvement Project (West Main Street) in the amount of **\$4,000,000**. There is no cost-share requirement for this funding source.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

10. RONALD CASSELLA

Vice President of Operation
and Construction, WDC

RE:

Requesting approval for the Project Authorization Letter for the West Main Street Utility Improvements Project, the cost of the project will be approximately **\$18 million**, and the city has secured **\$4 million** to date in DECD CIF grants.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

11. RONALD CASSELLA

Vice President of Operation
and Construction, WDC

RE:

Requesting approval for the Project Authorization Letter for the Washington Avenue Realignment Project, the cost of the project will be approximately **\$9 million**, and the city has secured **\$2.8 million** in DECD funds, of which **\$543,000.00** was expended for the realignment design.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

12. SARAH R. GEARY

Manager of Budget Development
and Oversight

RE: Request approval of Budget Transfer -
General Fund FY25 in the amount of
\$465,000.

REFERRED TO THE FINANCE COMMITTEE.

13. CARRIE A. SWAIN, CLERK

Waterbury Board of Education

RE: Requesting approval of an agreement
with the Board of Education for a three-
year period for educational services in
accordance with the student’s
individualized Education Program (IEP).

1. Agreement with American School for the Deaf \$2,235,475.00

2. Agreement with Area Cooperative Educational Services Corporation \$6,300,272.70

3. Agreement with Aspire Living and Learning, Inc. \$3,866,940.00

4. Agreement with Benhaven Inc. \$3,645,424.00

5. Agreement with Milestones Behavioral Services, Inc. \$547,097.00

6. Agreement with St. Vincent’s Special Needs Center, Inc. \$1,545,270.00

7. Agreement with Waterford Country School, Inc. \$337,827.00

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

14. CARRIE A. SWAIN, CLERK

Waterbury Board of Education

RE: Requesting approval for \$126,107
Construction Contract with Creative
Landscape Design, LLC for playground
resurfacing at Carrington Elementary
School.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

15. CARRIE A. SWAIN, CLERK

Waterbury Board of Education

RE: Requesting approval of an agreement
between the City of Waterbury and the
YMCA for truancy services for WPS
students, following the YMCA’s takeover
of Waterbury Youth Services. In the not
to exceed amount \$75,500.00.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

16. CARRIE A. SWAIN, CLERK

Waterbury Board of Education

RE: Requesting approval of a Contract
CRT24-445 with Benchmark Senior
Living in Waterbury, allowing Certified
Nurse Assistant students to complete
clinical hours for Department of Public
Health CNA requirements

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

17. CARRIE A. SWAIN, CLERK

Waterbury Board of Education

RE: Requesting approval of Amendment
Two (2) to the Agreement between

Waterbury Public Schools and Aspire Living and Learning, Inc. The Institute of Professional Practice, Inc., for educational services for children with disabilities as outlined in their Individual Education Plans.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

18. CARRIE A. SWAIN, *CLERK*

Waterbury Board of Education

RE:

Requesting approval of a Say Something Anonymous Reporting System Memorandum of Understanding with Sandy Hook Promise Foundation, for a three-year period and at no cost, for an anonymous online reporting tool for students.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

19. CARRIE A. SWAIN, *CLERK*

Waterbury Board of Education

RE:

Requesting approval of a Concurrent Enrollment Agreement with Connecticut State community College Naugatuck Valley, through June 30, 2030 and at no cost, for Student Participation in Perkins V College Careers Pathways (CCP) Program.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

20. CARRIE A. SWAIN, *CLERK*

Waterbury Board of Education

RE:

Requesting approval of Amendment One (1) to the Professional Services Agreement with Waterbury Symphony Orchestra, Incorporated to provide Music Mentoring Services for students.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

21. CARRIE A. SWAIN, *CLERK*

Waterbury Board of Education

RE:

Requesting approval of Amendment One (1) to the Agreement with Ben Bronz Academy for educational services for children with disabilities as outlined in their Individual Education Plans.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

22. CARRIE A. SWAIN, *CLERK*

Waterbury Board of Education

RE:

Requesting approval of Amendment Two (2) to the Professional Services Agreement with Linguistica International, Inc. for phone and/or video on demand translation services.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

23. PAUL K. PERNEREWski, JR

Mayor

City of Waterbury

RE:

Requesting approval of Unrestricted and Restricted Appointments to Boards and Commissions.

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24. MICHAEL LEBLANC

Director of Finance

RE:

Requesting approval of a Lease Agreement with Naugatuck Valley Council of Governments – One Exchange Units 6A and 6B.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

25. AISLING MCGUCKIN, RN, MSN-MPH

Director of Public Health

RE:

Requesting approval of City of Waterbury Application in response to Connecticut Department of Public Health RFA 2026-0907: Implementing a Public Health Approach to Address Community Gun Violence.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

► STANDING COMMITTEE:

FRANK A. CARUSO, JR., CCMC

Revenue Collection Manager

RE:

Request for refunds for Tax Overpayments in the amount of \$5,319.92.

REFERRED TO THE FINANCE COMMITTEE.

► UNFINISHED BUSINESS:

1. PAUL K. PERNEREWski, JR

Mayor

City of Waterbury

RE:

Mayor’s Proposed Budget for Fiscal Year 2026 ending June 30, 2026.
(Received on March 31, 2025.)
2. SARAH H. GEARY

Manager of Budget Development Oversight

RE:

City of Waterbury Capital Improvement Plan for Fiscal Years 2026-2030.
(Received on March 31, 2025.)
3. MICHAEL LEBLANC

Director of Finance

BRADLEY MALAY

Acting Superintendent of Water

RE:

Proposed Water Rates for Fiscal Year Ending June 30, 2026. (Received on 04/21/25 and referred to the Intergovernmental Comm.)

4. MICHAEL LEBLANC

Director of Finance

RE: Requesting approval of Amendment and Restatement to 2021 Capital Appropriation & Bond Authorization for Rehabilitation and Renovations in Various Fire Stations and Fire Station Replacement Preparation costs in the amount of **\$6,700,000.** (Received on 05/05/2025 and referred to the Intergovernmental Comm.)
5. MICHAEL LEBLANC

Director of Finance

RE: Requesting approval of Appropriation & Bond Authorization for Rehabilitation, Renovation and Fit Out of the One Exchange Building in the amount of **\$6,000,000.** (Received on 05/05/2025 and referred to the Intergovernmental Comm.)
6. PAUL K. PERNERESKI, JR

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City of Waterbury

RE: Requesting approval of the Repeal of Ordinances Governing Dormant Boards and Commissions and Amendments to related Ordinances. (Received on 04/21/2025 and referred to the Intergovernmental Comm.)
7. PAUL K. PERNERESKI, JR

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City of Waterbury

RE: Requesting approval of Amendments to Code of Ordinances § 31.003, governing the Environmental Commission. (Received on 04/21/2025 and referred to the Intergovernmental Comm.)