

BOARD OF ALDERMEN
🌀 MONDAY, APRIL 21, 2025 🌀
PUBLIC HEARING @ 5:45 PM.
REGULAR MEETING @ 6:00 PM.
ALDERMANIC CHAMBERS ~ 2ND FLOOR ~ CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

The Regular Meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's YouTube Channel. <https://youtu.be/MnhBQi2XyQs>

PUBLIC HEARING AT 5:45 PM.

Proposed new ordinance concerning Automated Traffic Safety Devices, as submitted by Paul K. Pernerewski, Jr., Mayor, City of Waterbury.

- ▶ **CALL TO ORDER:**
- ▶ **PLEDGE OF ALLEGIANCE:**
- ▶ **PRAYER:**
- ▶ **ROLL CALL:**
- ▶ **OFFICIALLY SCHEDULED PRESENTATION/s:**
- ▶ **PUBLIC SPEAKING:**
- ▶ **EXECUTIVE SESSION:**
- ▶ **APPROVAL OF MINUTES:**
 - Monday, March 31, 2025/FY 2026 Budget Presentation*
 - Monday, April 07, 2025/Summary Minutes*
 - Monday, April 07, 2025/First Budget Public Hearing*
- ▶ **MAYOR'S REPORT:**
- ▶ **RECESS INTO COMMITTEES:**
- ▶ **NEW BUSINESS:**

1. FRANK BAKER
Acting Building Official

RE: Requesting a refund (**Without Penalty**) for **N&S ELECTRIC, INC, 120 ALLEN STREET, STRATFORD, CT 06615** in the amount of **\$700.00** for Permit PR2025000394 and PR20250000395, 1871 Baldwin Street, Waterbury, CT.

REFERRED TO THE FINANCE COMMITTEE.

2. TARA L. SHAW, Esq
Director of Human Resources

RE: Requesting approval of a Contract **RFP No.8229** between the City of Waterbury and JobAps, Inc. to develop an online job recruitment portal, aiming to streamline

the application process and increase competitiveness, costing **\$292,219** for implementation and subscription.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

- 3. MICHAEL LEBLANC**
Director of Finance

BRADLEY MALAY
Acting Superintendent of Water

RE: Requesting approval to set a Public Hearing for May 5, 2025 on Proposed Water Rates for Fiscal Year Ending June 30, 2026.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

- 4. PAUL K. PERNERESKI, JR**
Mayor
City of Waterbury

RE: Requesting approval to set a public Hearing for May 19, 2025, for the purpose of receiving public input regarding proposed Amendments to Code of Ordinances § 31.003, governing the Environmental Commission.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

- 5. PAUL K. PERNERESKI, JR**
Mayor
City of Waterbury

RE: Requesting approval to set a Public Hearing for May 19, 2025, to gather public input on the Repeal of Ordinances Governing Dormant Boards and Commissions and Amendments to related Ordinances.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

- 6. CARRIE A. SWAIN, CLERK**
Waterbury Board of Education

RE: Requesting approval of Amendment One (1) to the Agreement with New Opportunities, Inc. Muriel Moore Child Development Center Sub-Grantee Services under the school Readiness Program.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

- 7. CARRIE A. SWAIN, CLERK**
Waterbury Board of Education

RE: Requesting approval of a professional services agreement **RFP #8212** with Bee’s Vending Inc., for a 24-month period with compensation per rate schedule, to provide local carrier services.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

8. CARRIE A. SWAIN, *CLERK*
Waterbury Board of Education

RE: Requesting approval of Agreement with Klingberg Comprehensive Program Services Inc. – Raymond Hill School, for a three-year period and in the not to exceed amount of **\$943,822.00**, for special education services in accordance with the student’s Individual Education Program (IEP).

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

9. AISLING MCGUCKIN, *RN, MSN-MPH*
Director of Public Health

RE: Requesting approval of CRT25-018 contract **RFP 8437** between City of Waterbury Public Health Department and Eagle Environmental Services for lead-based paint inspections and lead risk assessments and to provide lead inspection reports, lead hazard reduction plans, lead abatement plans, lead management and healthy homes plans, on an "as-needed" basis. A total of **\$377,624.00** will be paid to Eagle Environmental in equal yearly payments of **\$94,406.00** for successful completion of the scope of work over four years per Consultant's cost proposal dated April 1st, 2025, included in Attachment A of the contract attached.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

10. ROY E. CAVANAUGH, *P.E.*,
City Engineer

RE: Requesting approval of a Construction Contract **RFP #8386** for the 2025 Milling and Paving Project between the City of Waterbury and Tilcon Connecticut Inc. in the amount of **\$5,199,358.00**.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

11. THOMAS F. CROWE, *JR. P.E.*,
Civil Engineer II
Department of Engineering

RE: Requesting approval of a Construction Contract **RFP #8387** for Lakewood Park Carousel Improvements between the City of Waterbury and Nosal Builders, Inc. (P114) in the amount of **\$751,435.00**.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

12. JOHN GOGGIN

Assistant Director of
Community Development

RE: Requesting approval of Subrecipient Agreement with the Police Activity League to fund the construction of the PAL splash pad park. The total project is funded with **\$920,234.50** of Community Development Block Grant funds.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

13. MICHAEL LEBLANC

Director of Finance

RE: *Placeholder*: Group Voluntary Benefits Agreement with The Standard Insurance Company.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

14. DAVID B. SIMPSON

Director of Public Works

RE: Requesting approval of Maintenance Services Agreement RFP 8400 for Street Lighting Maintenance and Services between the City of Waterbury, Connecticut and Turri-Masterson, Inc.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

15. RONALD CASSELLA

Vice President of Operation
and Construction
WDC

RE: Requesting approval of a Project Authorization Letter for the 70 Pine Street Roof Replacement Project. The project cost includes **\$19,500** for architectural design, **\$4,700** for asbestos testing **\$200,000** for construction, and **\$3,000** for administrative services.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

► STANDING COMMITTEE:

FRANK A. CARUSO, JR., CCMC

Revenue Collection Manager

RE: Request for refunds for Tax Overpayments in the amount of **\$19,054.97.**

REFERRED TO THE FINANCE COMMITTEE.

► UNFINISHED BUSINESS:

1. PAUL K. PERNERESKI, JR.

Mayor

RE: Request to set a Public Hearing for **April 21, 2025,** for the purpose of receiving

City of Waterbury

public input regarding a proposed new Ordinance concerning Automated Traffic Safety Devices. *(Received on 03/24/2025 and referred to the Intergovernmental Comm., and PH set for 04/21/2025.)*

2. PAUL K. PERNEREWski, JR.
Mayor
City of Waterbury

RE: Mayor’s Proposed Budget for Fiscal Year 2026 ending June 30, 2026.
(Received on March 31, 2025)

3. SARAH R. GEARY
Manager of Budget Development & Oversight

RE: City of Waterbury Capital Improvement Plan for Fiscal Years 2026-2030.
(Received on March 31, 2025)

MJD/tc

BOA-Agenda.04-21-2025