

BOARD OF ALDERMEN
🌀 MONDAY, MARCH 24, 2025 🌀
PUBLIC HEARING @ 5:45 P.M.
REGULAR MEETING @ 6:00 PM
ALDERMANIC CHAMBERS ~ 2ND FLOOR ~ CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

The Regular Meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's YouTube Channel.
<https://youtu.be/BTMgDczZ5xc>

PUBLIC HEARING: AT 5:45 PM.

Proposed amendments to Sections 38.021, 38.022, 38.025 of the Waterbury Code of Ordinances related to the Centralized Procurement System, as submitted by Paul K. Pernerewski, Jr., Mayor, City of Waterbury.

- ▶ **CALL TO ORDER:**
- ▶ **PLEDGE OF ALLEGIANCE:**
- ▶ **PRAYER:**
- ▶ **ROLL CALL:**
- ▶ **OFFICIALLY SCHEDULED PRESENTATION/s:**
- ▶ **PUBLIC SPEAKING:**
- ▶ **EXECUTIVE SESSION:**
- ▶ **APPROVAL OF MINUTES:**
- ▶ **MAYOR'S REPORT:**
- ▶ **RECESS INTO COMMITTEES:**

▶ **NEW BUSINESS:**

- | | |
|--|--|
| 1. DAVID SIMPSON
<i>Director of Public Works</i> | RE: Requesting approval of a Contract between the City of Waterbury and J.A. Rosa Construction, LLC {RFP #8303} for One Exchange Environmental Remediation. |
|--|--|

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

- | | |
|--|--|
| 2. DAVID SIMPSON
<i>Director of Public Works</i> | RE: Requesting approval of a Contract between the City of Waterbury and Silktown Roofing – for One Exchange Exterior and Site Improvements {RFP #8335}. |
|--|--|

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

3. KEVIN SWITZ

Lieutenant
Dept. of Police Services

RE: Requesting approval of contract with Paladin Drones, Inc., in the amount of **\$192,000**. Then city was awarded a State Grant in the amount of \$1,000,000.00 which would be used to fund this purchase.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

4. JAMES NARDOZZI

Executive Director, WDC

RE: Requesting approval to submit an application for **\$3,048,000** in funding for the CT DOT’s Local Transportation Capital Improvement Program (LOTICIP), for the completion of Streetscape Improvements on North Main Street and South Main Street

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

5. SALVATORE D. PORZIO

Project Manager, DPW

RE: Requesting approval of an Engineering Agreement (RFQ8132) for Engineering On-Call Services between the City of Waterbury and Kleinfelder Northeast, Inc.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

6. PAUL K. PERNERREWSKI, Jr.

Mayor, City of Waterbury

RE: Requesting approval of the following appointments to the Waterbury Land Bank Board of Directors:

Appointments by the Mayor:	
Daniel Lauer (R)	April 7, 2025 – April 6, 2026
Joel Becker (D)	April 7, 2025 – April 6, 2027
Robert Polito (D)	April 7, 2025 – April 6, 2027
Margaret Smith (R)	April 7, 2025 – April 6, 2027

Appointment by Democratic Members of the Board:	
Gawdys Grullon (D)	April 7, 2025 – April 6, 2028

Appointments by Republican Members of the Board:	
Fred Luedke (R)	April 7, 2025 – April 6, 2028

Appointment by Agreement by Democratic and Republican Members of the Board:	
Dr. James Gatling (D)	April 7, 2025 – April 6, 2028

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

7. FRANK BAKER

Acting Building Official

RE: Requesting a refund for **TRINITY SOLAR, 7 MCKEE PLACE, CHESHIRE, CT 06410**, in the amount of **\$2,295.00** for Permit PR20240004566, 273 Purdy Rd,

PR20250000478, 86 Kalin Ct.,
PR20240003918 and PR20240003927,
234 Lakeview Ave., Waterbury CT.
Permits canceled; no work done.

**SUNRUN, ATTN: A/P 775 FIERO LANE,
SUITE 200, SAN LUIS OBISPO, CA 93401,**
in the amount of **\$585.00** for Permit
PR20240002719, 234 Circular Ave.,
Waterbury, CT. Permit canceled; no work
done.

REFERRED TO THE FINANCE COMMITTEE.

8. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of a Purchase & Sale Agreement with Redeeming Love Tabernacle of Praise for the acquisition of 417 North Main Street, Waterbury, CT for **\$15,000** to incorporate the vacant parcel into the Martin Luther King, Jr. Park.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

9. PAUL K. PERNERESKI, JR.
*Mayor
City of Waterbury*

RE: Request to set a Public Hearing for **April 21, 2025**, for the purpose of receiving public input regarding a proposed new Ordinance concerning Automated Traffic Safety Devices.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

10. CARRIE A. SWAIN
Clerk, Board of Education

RE: Requesting approval of an Education Affiliation Agreement with Ryders Health Management, Inc (d/b/a Cheshire House Nursing and Rehabilitation Center), at no cost, for educational experience for students (CNA clinical hours) to meet the Department of Public Health CAN requirements. *Subject to BOE anticipated approval at its regular meeting of 03.20.2025.*

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

11. RONALD CASSELLA
*Vice president of
Operations and Construction*

RE: Requesting approval of a Professional Services Contract for Design and Construction Documents of the Rehabilitation and Renovation of the Historic Chase Building {RFP 8287}. Between the City of Waterbury and Friar Architecture, Inc.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

12. PAUL K. PERNEREWski, JR. **RE:** *Placeholder* for First Amendment to the
Mayor
City of Waterbury
Inter-Municipal Agreement between the
City of Waterbury and the Town of
Naugatuck for Development of
Properties in Naugatuck and Waterbury.
*A Public hearing needs to be scheduled
for April 7, 2025.*

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

13. BRIAN GRUDZIEN **RE:** *Placeholder* for the WPD’s Distracted
Sergeant
Dept. of Police Services
Driving Grant.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

14. AISLING MCGUCKIN, RN, MSN-MPH **RE:** Requesting approval of the Waterbury
Director of Health
Health Department Contract with
Worldwide Travel Staffing, Limited {CRT
25-011}, which was solicited through RFP
8247. *This contract is funded by the General
Fund payroll, as the agency is only used
when there is an absence which must
be filled.*

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

15. AISLING MCGUCKIN, RN, MSN-MPH **RE:** Requesting approval of the Waterbury
Director of Health
Health Department Contract with The
Nurse Network, LLC {CRT 25-011}, which
was solicited through RFP 8247. *This
contract is funded by the General Fund
payroll, as the agency is only used when
there is an absence which must be filled.*

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

16. AISLING MCGUCKIN, RN, MSN-MPH **RE:** Requesting approval of the Waterbury
Director of Health
Health Department Contract with Pro Med
Staff, LLC {CRT 25-011}, which was
solicited through RFP 8247. *This contract
is funded by the General Fund payroll, as the
agency is only used when there is an
absence which must be filled.*

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

17. AISLING MCGUCKIN, RN, MSN-MPH **RE:** Requesting approval of the Waterbury
Director of Health
Health Department Contract with Delta-T
Hartford, Inc. {CRT 25-011}, which was

solicited through RFP 8247. *This contract is funded by the General Fund payroll, as the agency is only used when there is an absence which must be filled.*

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

18. AISLING MCGUCKIN, RN, MSN-MPH
Director of Health

RE: Requesting approval of the Waterbury Health Department Contract with AAA Nursing Care, LLC {CRT 25-011}, which was solicited through RFP 8247. *This contract is funded by the General Fund payroll, as the agency is only used when there is an absence which must be filled.*

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

19. FRANK A. CARUSO, JR., CCMC
Revenue Collection Manager

RE: Requesting approval of the 2024-2025 Tax Suspense Report Summary. *The complete Suspense Report can be located under the BOA section of the City’s website under the BOA’s “Full Agenda” section with meeting date of March 24, 2025.*

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

► STANDING COMMITTEE:

- FRANK A. CARUSO, JR., CCMC
Revenue Collection Manager

RE: Request for refunds for Tax Overpayments in the amount of **\$27,391.13.**

REFERRED TO THE FINANCE COMMITTEE.

► UNFINISHED BUSINESS:

1. PAUL K. PERNERESKI, JR.
*Mayor
City of Waterbury*

RE: Proposed amendments to Sections 38.021, 38.022, 38.025 of the Waterbury Code of Ordinances related to the Centralized Procurement System, and for the Board of Aldermen to take action on the amendment at their meeting on said date. (Received on 02/24/2025 and referred to the Intergovernmental Comm., and PH set for 03/24/2025.)

MJD/te