

BOARD OF ALDERMEN
MONDAY, MARCH 10, 2025
PUBLIC HEARING @ 5:45 P.M.
REGULAR MEETING @ 6:00 P.M.
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

The Regular Meeting will be broadcasted live on the City of Waterbury’s Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury’s You Tube Channel <https://youtu.be/mQ0p0FWpBHs>.

PUBLIC HEARING AT 5:45 P.M.

For the purpose of receiving public input regarding a Resolution Regarding Joining The Connecticut Municipal Redevelopment Authority As A Member Municipality as submitted by Paul K. Pernerewski Jr., Mayor, City of Waterbury.

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PRAYER:

ROLL CALL:

OFFICIALLY SCHEDULED PRESENTATION (s):

PUBLIC SPEAKING:

EXECUTIVE SESSION:

APPROVAL OF MINUTES:

Monday, February 10, 2025/Regular Meeting/Summary Minutes

MAYOR’S REPORT:

RECESS INTO COMMITEES:

NEW BUSINESS:

1. FRANCIS FORD

Program Manager

Waterbury Lead & Health Homes

RE:

Requesting approval of a Lead and Healthy Homes Professional Services Contract for Waterbury Lead & Healthy Homes between the City of Waterbury and Jason Deleo of 37 Ward Street in the amount of \$70,550.00.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

2. PAUL BUZZELLI

Chairman

Finance and Audit Review

Commission

RE:

Submittal of the City of Waterbury Student Activity Fund Follow-up Review Report, Management Responses for your review and comments.

RECEIVE AND PLACE ON FILE

3. PAUL K. PERNERESKI, JR.
Mayor
City of Waterbury

RE: Requesting approval of the following
Unrestricted Appointments:

Board of Public Health
Shelly Kemp (D)
Term to be appointed
1/1/2022 – 12/31/2025

Board of Ethics
O’Neil Lindo (U)
Term to be appointed
8/1/2022 – 7/31/2027

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

4. PATRICK MULVEHILL
Deputy Director of
Public Works

RE: Requesting approval of an Agreement for
North End Disposal Area Transfer Station
Scale Replacement between the City of
Waterbury and Fairbanks Scales Inc.
Under this contract the cost of Fairbanks
Scale Inc. services will not exceed
(\$178,557.00) for the entire term of the
contract.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

5. SARAH R. GEARY
Manager of Budget
Development and Oversight

RE: Submittal of the City of Waterbury
Financial Status Report – January 2025.

RECEIVE AND PLACE ON FILE

6. SARAH R. GEARY
Manager of Budget
Development and Oversight

RE: Requesting approval of a budget transfer
from the **Water Department’s Capital
Improvement Fund** for the fiscal year ending
June 30, 2025 in the amount of **\$150,000.**

REFERRED TO THE FINANCE COMMITTEE

7. AISLING MCGUCKIN, RN
MSN-MPH
Director of Public Health

RE: Requesting approval of an Application to
the Substance Abuse and Mental Services
Administration (SAMHSA) for the grant

titled Strategic Prevention Framework – Partnerships for Success for Communities and Tribes.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

8. **CARRIE A. SWAIN**
Clerk
Waterbury Board of Education

RE: Requesting review and approval of an Agreement with Cooperative Education Services, for a three-year period and in the not to exceed amount of **\$764,510.00**, to provide educational services in accordance with student’s individual Education Program (IEP). *(Subject to the BOE approval at their Regular Meeting of February 20, 2025).*

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

9. **AISLING MCGUCKIN, RN**
MSN-MPH
Director of Public Health

RE: Requesting approval of a Waterbury Health Department Contract for **\$267,997** with Yale University to conduct work as a sub-contractor under their grant from the Connecticut Department of Public Health (DPH) for Comprehensive Integrated Human Immunodeficiency Virus/Hepatitis C Virus (HIV/HCV) Prevention Services.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

10. **PAUL K. PERNERREWSKI JR.**
Mayor
City of Waterbury

RE: Requesting approval of a Resolution Regarding Adoption of Modified Schedule of Depreciation of Motor Vehicle for Property Tax Assessment Purposes.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

STANDING COMMITTEE

- FRANK A. CARUSO, JR., CCMC**
Revenue Collection Manager

RE: Request for refunds for Tax Overpayments in the amount of **\$12,612.53**.

REFERRED TO THE FINANCE COMMITTEE

UNFINISHED BUSINESS:

- 1. PAUL K. PERNERESKI JR.**
Mayor
City of Waterbury

RE: Requesting approval of a Resolution Regarding Joining The Connecticut Municipal Redevelopment Authority As A Member Municipality. *Received on February 24, 2025). Public Hearing set for March 10, 2025 at 5:45 PM).*

ADJOURNMENT:

MJD:dd