

BOARD OF ALDERMEN
MONDAY, APRIL 8, 2024
REGULAR MEETING @ 6:00 P.M.
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

The Regular Meeting will be broadcasted live on the City of Waterbury’s Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury’s You Tube Channel <https://youtu.be/m7iwyxO7yJ8>

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PRAYER:

ROLL CALL:

OFFICIALLY SCHEDULED PRESENTATION (s):

PUBLIC SPEAKING:

EXECUTIVE SESSION:

APPROVAL OF MINUTES:

Monday, March 11, 2024 - Regular Meeting/Public Hearing/Summary Minutes
Monday, March 25, 2024 – Regular Meeting/Public Hearing/Summary Minutes

MAYOR’S REPORT:

RECESS INTO COMMITEES:

NEW BUSINESS:

1. TARA L. SHAW
Director of Human Resources

RE: Requesting approval of a New Job Specification for Assistant Payroll Manager for the Finance Department.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

2. TARA L. SHAW
Director of Human Resources

RE: Requesting approval of a New Job Specification for Permit Technician - Building Department/Permit Center for the Department of Inspections.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

3. ROY CAVANAUGH
City Engineer
Engineering Department

RE: Requesting approval of a Project Authorization Letter (PAL) between the City of Waterbury and the Connecticut

Department of Transportation (CTDOT)
for the Realignment of the Walnut Street,
East Farm Street, North Walnut Street
Intersection.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

4. SARAH R. GEARY
*Manager of Budget
Development and Oversight*

RE: Submittal of the City of Waterbury Financial
Status Report for February 2024.

RECEIVE AND PLACE ON FILE

5. MARK LOMBARDO
*Deputy Director
Deputy of Public Works*

RE: Requesting approval of a Professional
Services Agreement for Architectural
Design Services for assessment and
design renovations to the exterior and
front porch of the Seven Angels Theater
Building between the City of Waterbury
And LAN Associates Engineering,
Planning, Architecture, Surveying, LLP.
RFP #7828 in the amount of **\$103,540.00.**

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

6. ROB LANGENAUER
*Superintendent of Water
Bureau of Water*

RE: Requesting approval to pursue 2024-25
DWSRF (Drinking Water State Revolving
Fund) for Water Department projects
using the Financial Assistance Application
Part 1 process.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

7. CHRISTOPHER D. BANDECCHI
*Director
Community Development*

RE: Requesting approval of HOME Investment
Partnership (HOME) Program Subrecipient
Agreement for Tenant-Based Rental
Assistance (TBRA) in the amount of
\$300,000 with the Center for Human
Development (CHD).

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

STANDING COMMITTEE

FRANK A. CARUSO, JR., CCMC
Revenue Collection Manager

RE: Request for refunds for Tax Overpayments
in the amount of **\$41,350.08.**

REFERRED TO THE FINANCE COMMITTEE

OLD BUSINESS:

ADJOURNMENT:

MJD:dd

