

BOARD OF ALDERMEN
MONDAY, MARCH 6, 2023
REGULAR MEETING @ 7:00 P.M.
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

The Regular Meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's You Tube Channel <https://youtu.be/VTCeCIwWISs>

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PRAYER:

ROLL CALL:

OFFICIALLY SCHEDULED PRESENTATION:

PUBLIC SPEAKING:

EXECUTIVE SESSION:

APPROVAL OF MINUTES:

Monday, February 13, 2023 - Regular Meeting/Summary Minutes

MAYOR'S REPORT:

RECESS INTO COMMITTEES:

NEW BUSINESS:

**ALL COMMITTEE ITEMS ARE REFERRED TO
THE COMMITTEE OF THE WHOLE**

1. E. GIL GRAVELINE

Building Official

Department of Inspection

RE: Request for refunds for the following
cancelled Permits:

Trinity Solar - \$90.00

Emmanuel Martinez - \$317.25

2. JESSICA G. OCASIO

Executive President

Rivera Memorial Foundation

RE: Requesting approval of an additional
proposal with respect to 12 Camp Street,
the vacant lot would add much needed space
for our operation and give further opportunity
to expand physically in the future.

3. SARAH R. GEARY

Manager of Budget Development
And Oversight

RE: Submittal of the City of Waterbury’s Financial
Status Report for January 2023.

RECEIVE AND PLACED ON FILE

4. THOMAS HYDE

Interim Director
Waterbury Development Corp

RE: Requesting approval of the Silas Bronson
Library Elevator Replacement Contract
between the City of Waterbury and J.A.
Rosa Construction, LLC.

5. CARRIE A. SWAIN

Clerk
Waterbury Board of Education

RE: Requesting review and approval of
Amendment Two (2) to the Agreement
with Sarracco Mechanical Services, Inc.
for mechanical upgrades at three high
schools, subject to any non-substantive
changes approved by the Corporation
Counsel’s Office.

6. CARRIE A. SWAIN

Clerk
Waterbury Board of Education

RE: Requesting review and approval of a
Professional Services Agreement with
Area Cooperative Educational Services
Corporation (ACES) for Leap (Learner
Engagement Attendance Program)
Program Administration, in the not to
exceed amount of \$800,000.00, subject
to any non-substantive changes approved
by the Corporation Counsel’s office.

7. CARRIE A. SWAIN

Clerk
Waterbury Board of Education

RE: Requesting review and approval of a
Contract with Mountain View Landscapes
and Lawncare, Inc., in the not to exceed
amount of \$3,265,250.00, for removal
and replacement of playscapes at nine
schools, subject to any non-substantive
changes approved by the Corporation
Counsel’s office.

8. CARRIE A. SWAIN

Clerk
Waterbury Board of Education

RE: Requesting review and approval of
Amendment One (1) to the Agreements
with the following for Sub-Grantee
Services under the School Readiness
Program, subject to any non-substantive
changes approved by the Corporation
Counsel’s office:

1. The Ark Child Development Center Inc.
2. Catholic Charities, Inc.
3. Children's Community School
4. Children's Village, Inc.
5. Easter Seals Children's Academy and Children's Center
6. Center for Early Childhood Education at Naugatuck Valley Community College
7. New Opportunities Inc., Muriel Moore Child Development Center
8. TEAM Inc., Slocum School
9. Greater Waterbury YMCA

9. CARRIE A. SWAIN
Clerk
Waterbury Board of Education

RE: Requesting review and approval of a Construction Contract with Bestech, Inc. of Connecticut for ACM Removal and Demolition of Boilers, Heating Units, and Water Heater at International Dual Language School, in the not to exceed amount of **\$247,000.00**, subject to any non-substantive changes approved by the Corporation Counsel's office.

10. TERRENCE BALLOU
Fire Chief
Waterbury Fire Department

RE: Requesting approval of an Architectural and Engineering Design Services Agreement for Renovation of Fire Station Number 1 with Silver Petrucelli and Associates, Inc. for a not to exceed amount of **\$175,700.00**.

11. TERRENCE BALLOU
Fire Chief
Waterbury Fire Department

RE: Requesting approval of an Architectural and Engineering Design Services Agreement for Renovation of Fire Station Number 5 with Silver Petrucelli and Associates, Inc. for a not to exceed amount of **\$196,617.00**.

12. TARA L. SHAW
Director of Human Resources

RE: Requesting approval of a new Job Specification for **The Director of Grants and Community Resource Development.**

13. RAECHEL GUEST
Director
Silas Bronson Library

RE: Requesting approval of a five year Contract with Bibliomation, Inc. for essential library services not to exceed **\$85,000** each year and not to exceed **\$425,000** for the entire contract time.

14. AISLING MCGUCKIN

*RN, MSN-MPH
Director of Health*

RE: Requesting approval of an application to Contract with the Connecticut Department of Public Health (DPH) for the creation of school-based health centers to serve fourteen schools in Waterbury through the School-Based Health Center Alliance School Based Health Request for Applications (RFA) in Connecticut.

15. JOSE A. ALVELO

*Act. Assistant Deputy Chief
Department of Police Services*

RE: Requesting approval of the Municipal Police Department “DUI” Enforcement Grant 2023. The total grant amount being sought is \$88,281.60 covering the period of (04/06/2023 – 09/09/2023).

STANDING COMMITTEE

FRANK A. CARUSO, JR., CCMC

Revenue Collection Manager

RE: Request for refunds for Tax Overpayments in the amount of \$13,152.66.

OLD BUSINESS:

1. PAUL PERNERESKI, JR.

*President
Board of Aldermen*

RE: Overview of Water & Sewer Agreements with other municipalities. *(Rec’d on 03/23/2020 - referred to Committee of the Whole).*

ADJOURNMENT:

MJD:dd