

**BOARD OF ALDERMEN**  
**SHERIFF'S CALL ORGANIZATIONAL MEETING**  
**KENNEDY, H.S., 422 HIGHLAND AVENUE, WATERBURY, CT**  
**SUNDAY, DECEMBER 01, 2013 AT 12:30 PM**

**AGENDA**

- 1. Election of TEMPORARY PRESIDENT of the Board of Aldermen**
- 2. Election of PERMANENT PRESIDENT of the Board of Aldermen.**
- 3. Election of PRESIDENT PRO-TEMP of the Board of Aldermen.**
- 4. Election of MAJORITY LEADER of the Board of Aldermen.**
- 5. Election of MINORITY LEADER of the Board of Aldermen.**
- 6. Adoption of Board of Aldermen RULES/BYLAWS for Year 2013/15.**

**ADJOURNMENT:**

*Mjd:aml*