

**BOARD OF ALDERMEN
MONDAY, AUGUST 15, 2022
PUBLIC HEARING @ 6:50 P.M.
REGULAR MEETING @ 7:00 P.M.
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702**

AGENDA

The Regular Meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's You Tube Channel <https://youtu.be/xMobfm6lGjl>

PUBLIC HEARING(S): @ 6:50 P.M.

For the purpose of soliciting public input with respect to an Amendment to Ordinance on Appointment of Department Heads, as submitted by Daniel J. Foster, Assistant Corporation Counsel, Interim.

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PRAYER:

ROLL CALL:

OFFICIALLY SCHEDULED PRESENTATIONS:

PUBLIC SPEAKING:

EXECUTIVE SESSION:

APPROVAL OF MINUTES:

Monday, July 18, 2022 Regular Meeting/Summary Minutes

MAYOR'S REPORT:

RECESS INTO COMMITTEES:

NEW BUSINESS:

**ALL COMMITTEE ITEMS ARE REFERRED TO
THE COMMITTEE OF THE WHOLE**

- 1. PAUL BUZZELLI**
Chairman
Finance and Audit
Review Commission

RE: Submittal of the City of Waterbury Athletic
Fund Audit.

RECEIVE AND PLACE ON FILE

2. JONATHAN MCNEAL
4 MacArthur Avenue
Devens, MA 01434

RE: Tower Sharing Request by Dish Wireless (Dish) to approve the proposed shared use of a communications tower/smokestack and associated compound at 150 Aurora Street in the City of Waterbury (the “Waterbury Facility or Tower”).

RECEIVE AND PLACE ON FILE

3. NADINE AMATRUDA
Lieutenant
Department of Police Services

RE: Requesting grant approval of the FY23 Child Passenger Safety Grant in the amount of **\$145,556.00.**

4. MICHAEL J. DALTON
City Clerk

RE: Submittal to the Board of the **2021-2022 Annual Reports** for the following Departments. *Available online*

Office of the Town Clerk
Office of the City Clerk
Waterbury Senior Center
Department of Public Works
Department of Planning

RECEIVED AND PLACED ON FILE

5. SCOTT MORGAN
Director of Human Resources

RE: The Waterbury Police Department (WPD) in conjunction with Human Resources (HR) Department – Civil Service is seeking an Alternate path for Hiring Currently Certified Police Officers.

6. SCOTT MORGAN
Director of Human Resources

RE: The Waterbury Health Department (WHD) in conjunction with the Human Resources (HR)-Civil Service is seeking approval of a Newly Created Job Specification for the following position:

SCHOOL NURSE I

7. SCOTT MORGAN
Director of Human Resources

RE: The Waterbury Health Department (WHD) in conjunction with the Human Resources (HR)-Civil Service is seeking approval of a Newly Created Job Specification for the following position:

SCHOOL NURSE III

- 8. SCOTT MORGAN**
Director of Human Resources
- RE:** The Engineering Department has recommended and is seeking approval of of a Newly Created Job Specification for the following position:
- CITY SURVEYOR**
- 9. DANIEL J. FOSTER**
Assistant Corporation Counsel
Office of the Corporation Counsel
- RE:** Withdrawal of Old Business No. 1 - Amendments to Blight Elimination Ordinance.
- 10. AISLING MCGUCKIN**
MSN-MPH, RN
Director of Public Health
- RE:** Requesting approval of an Affiliation Agreement between Sacred Heart University Dr. Susan Davis and Richard Henley College of Nursing & the City of Waterbury for Nursing Student Internships.
- 11. MIRA LEVASSEUR**
Interim Director
Waterbury Senior Center
- RE:** Requesting approval of Brass City Harvest Grant CRT22-328 to enable Brass City Harvest to distribute agricultural products sourced from Connecticut family farms to the Waterbury Senior Center at no cost. This project will run from 08/15/2022 to 03/31/2024 with funding totaling **\$28,700.**
- 12. AISLING MCGUCKIN**
MSN-MPH, RN
Director of Public Health
- RE:** Requesting approval of a Contract to Deliver School-based Health Center Services at three public schools in the City: Wilby H.S./North End Middle School/Crosby H.S./Wallace/ M.S. and Driggs Elementary School.
- 13. AISLING MCGUCKIN**
MSN-MPH, RN
Director of Public Health
- RE:** Requesting approval of a CRT22-327 Amendment to Contract with Community Health Centers Inc. for provision of evaluation services for Advancing Health Literacy Grant.
- 14. SCOTT MORGAN**
Director of Human Resources
- RE:** The Waterbury Health Department (WHD) and the Department of Human Resources-Civil Service request approval of the Newly created job specification for the following position:
- PROGRAM SUPPORT SECTION CHIEF**

15. TARA L. SHAW

Chief Labor Negotiator

Office of the Corporation Counsel

RE:

Requesting approval of the Civil Service Commission’s designation of Currently Certified Police Officers as a position in the Non-competitive division of the classified Service.

In addition, also requesting approval to Amend Section 37.023 of the Waterbury Code of Ordinances.
16. ROB LANGENAUER

Superintendent of Water

Bureau of Water

RE:

Requesting approval of an Agreement between the City of Waterbury and Stamford Wrecking Company for the Demolition and Removal of the Clough Road Storage Tank in the amount of \$246,297.00.
17. TERRENCE J. BALLOU

Fire Chief

Waterbury Fire Department

RE:

Requesting approval of a Contract between Crown Castle, Inc. and the City of Waterbury for the installation and maintenance of fiber optic broad-band communication lines.
18. ADAM RINKO

Executive Officer

Waterbury Fire Department

RE:

Requesting approval and authorization of a Contract between the Seymour Ambulance Association, Inc. and the City of Waterbury for Emergency Medical Services Training for Fire Department personnel.
19. CARRIE A. SWAIN

Clerk

Waterbury Board of Education

RE:

Requesting review and approval of a Facility/Equipment Use Agreement with Naugatuck Valley Community College, at no cost, for use of campus facilities.
20. MICHAEL LEBLANC

Director of Finance

SARAH GEARY

Manager of Budget

Development and Oversight

RE:

Requesting approval of Amendment #1 to the 2022 Reevaluation Services Agreement with eQuality Valuation Services LLC.
21. SARAH R. GEARY

Manager of Budget

Development and Oversight

RE:

Requesting approval of a budget transfer within the **Water Department’s Capital Improvement Fund** for the Fiscal Year ending June 30, 2023 in the amount of \$280,000.

22. SARAH R. GEARY

Manager of Budget
Development and Oversight

RE: Requesting approval of a budget transfer within the **City’s Capital Improvement Fund** for the Fiscal Year ending June 30, 2023 in the amount of **\$570,000.**
23. THOMAS PARISOT

Attorney
Secor, Cassidy & McPartland, P.C.

RE: Requesting approval of the Successor Collective Bargaining Agreement between the City of Waterbury and the IAFF, Local 1339 (Waterbury Firefighters) covering the period of July 1, 2021 through June 30, 2025.

STANDING COMMITTEE

- FRANK A. CARUSO, JR., CCMC

Revenue Collection Manager

RE: Request for refunds for Tax Overpayments in the amount of **\$6,978.06.**

OLD BUSINESS:

1. DANIEL J. FOSTER

Assistant Corporation
Counsel, Interim

RE: Proposed amended ordinance to reduce the number of days for which trash and recycling receptacles can be left at the curb from five to two, and amend the definition of “Blighted “Premises” to include premises with two or more or unregistered boats of a variety registrations of which is required, collapsed or collapsing or collapsing retaining walls, partially fallen gutters, fire damaged structures, and overgrown brush reaching streets or sidewalks. *(Received on 05/20/19 – referred to Intergovernmental Committee – Public Hearing held on 06/24/19 @ 6:55 P.M.)*
2. PAUL PERNERESKI, JR.

President
Board of Aldermen

RE: **Overview of Water & Sewer Agreements** with other municipalities. *(Rec’d on 03/23/2020 - referred to Committee of the Whole).*
3. DANIEL J. FOSTER

Assistant Corporation
Counsel, Interim

RE: Proposed Amendment to Ordinance on Appointment of Department Heads *(Rec’d on 07/18/2022.*

ADJOURNMENT: