

BOARD OF ALDERMEN
MONDAY, MAY 9, 2022
PUBLIC HEARING - 6:30 PM
REGULAR MEETING - 7:00 PM
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET - WATERBURY, CT 06702

The meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's YouTube Channel (<https://youtu.be/XUSiNWDiZVo>).

AGENDA

PUBLIC HEARING 6:30 PM

*For purposes of soliciting public input relative to the Purchase & Sale Agreement with Bluewater Property Group for certain parcels located in the City of Waterbury and the Borough of Naugatuck for the purchase price of **\$2,500,000.00**.*

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

OFFICIALLY SCHEDULED PRESENTATION/s

PUBLIC SPEAKING

EXECUTIVE SESSION

APPROVAL OF MINUTES

Monday, April 25, 2022 – Regular Meeting

MAYOR'S REPORT

RECESS INTO COMMITTEES

**ALL COMMITTEE ITEMS ARE REFERRED TO
THE COMMITTEE OF THE WHOLE**

1. OFFICE OF THE CITY CLERK

RE: Letters of Resignation effective April 20, 2022
from the following individuals:

*Jonathan M. Barney
Board of Park Commission, Constable
and Justice of the Peace*

*Gail Moriarty
Citizen Action Committee (CAC)*

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2.

FRANCIS FORD

Program Manager

Health Department

RE:

Approval of the Waterbury Lead & Healthy Homes Professional Services Contract in the amount of \$45,500.00 between the City of Waterbury and Tohn Environmental Strategies, LLC.
3.

GARRETT SPENCER

90 Ward Street

Waterbury, CT 06704

RE:

Request for the purchase of a City-Owned Vacant Lot located on Ward Street (Map #0237; Block #0182; Lot #0741; Volume #2804; Page #219) for Beautification Purposes.
4.

E. GIL GRAVELINE

Building Official

Department of Inspection

RE:

Requesting approval of a refund to Anthony Costello, Power Home Remodeling Group in the amount of \$1,170.00 for the cost of the Sliding Permit minus 10% processing fee regarding 197 Cooke Street, Waterbury, CT.
5.

E. GIL GRAVELINE

Building Official

Department of Inspection

RE:

Requesting approval of a refund to Anthony Costello, Power Home Remodeling Group in the amount of \$765.00 for the cost of the Sliding Permit minus 10% processing fee regarding 93 Wheeler Street, Waterbury, CT.
6.

SARAH R. GEARY

Manager of Budget Development and Oversight

RE:

Submission of the City of Waterbury Financial Status Report for March 2022.

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7.

DAVID B. SIMPSON

Director

Department of Public Works

RE:

Approval request for the Maintenance Services Agreement (RFP#7242) for the 2022On-Call Catch Basin Cleaning between City of Waterbury and American Pipe and Catch Basin Cleaning, LLC.
8.

CARRIE A. SWAIN

Clerk

Waterbury Board of Education

RE:

Review and approval request of the School Readiness and Child Day Care Grant application for grant years 2022-2024.
9.

CARRIE A. SWAIN

Clerk

Waterbury Board of Education

RE:

Requesting review and approval of the FY2021 ARP-ESSER Fund Grant totaling \$89,691,176.00.

10.

CARRIE A. SWAIN

Clerk

Waterbury Board of Education

RE:

Review and approval request of Amendment One (1) to the Professional Services agreement with EBS Healthcare, Inc., d/b/a Educational Based Services, for speech and language therapy services for students.
11.

NEIL M. O'LEARY

Mayor

City of Waterbury

RE:

Submission of Letter dated April 28, 2022 indicating intent to fill Restricted and Unrestricted Appointments to Boards and Commissions.
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12.

MICHAEL LEBLANC

Director of Finance

RE:

Requesting a Public Hearing on the Proposed Water Rates for Fiscal Year Ending June 30, 2023 be set for Monday, May 23, 2022.

STANDING COMMITTEE

- FRANK A. CARUSO, JR., CCMC

Revenue Collection Manager

RE:

Request for refunds for Tax Overpayments in the amount of \$113,078.79 and \$12,840.68.

OLD BUSINESS

1.

DANIEL J. FOSTER

Assistant Corporation Counsel, Interim

Office of the Corporation Counsel

RE:

Proposed amended ordinance to reduce the number of days for which trash and recycling receptacles can be left at the curb from five to two, and amend the definition of “Blighted Premises” to include premises with two or more or unregistered boats of a variety registrations of which is required, collapsed or collapsing or collapsing retaining walls, partially fallen gutters, fire damaged structures, and overgrown brush reaching streets or sidewalks. (Received on 05/20/2019 – referred to Intergovernmental Committee – Public Hearing held on 06/24/2019)
2.

PAUL PERNERESKI, JR.

President

Board of Aldermen

RE:

Overview of Water & Sewer Agreements with other municipalities. (Received on 03/23/2020 - referred to Committee of the Whole)
3.

NEIL M. O'LEARY

Mayor

City of Waterbury

RE:

Mayor’s Proposed Budget for Fiscal Year 2022-2023. (Received on 03/31/2022. First Budget Public Hearing Held 4/12/2022.)

4.

SARAH R. GEARY

Manager of Budget Development and Oversight

RE:

City of Waterbury Capital Improvement Plan for Fiscal Year 2022-2023. (Received on 3/31/2022.)
5.

MICHAEL LEBLANC

Director of Finance

RE:

Approval request of the Real Estate Contract for the purchase of the former St. Joseph Catholic School & Convent and associated license agreements & cross-easement agreement. (Received on 04/11/2022. Public Hearing held 04/25/2022.)
6.

SARAH R. GEARY

Manager of Budget Development and Oversight

RE:

Request for approval of and American Rescue Plan Act Budget Transfer within the City’s Capital Improvement Fund for the FY ending June 30, 2022 in the total amount of \$410,000.00. (Received and Held on 04/25/2022.)
7.

MICHAEL LEBLANC

Director of Finance

TOMMY HYDE

NVRDC Executive Director

RE:

Requesting approval of the Purchase and Sale Agreement – Bluewater Property Group Purchase of Certain Parcels Located in the City of Waterbury and Borough of Naugatuck. (Received on 04/25/2022. Public Hearing scheduled for 05/09/2022)

ADJOURNMENT