

BOARD OF ALDERMEN
MONDAY, JANUARY 24, 2022
PUBLIC HEARINGS @ 6:40 P.M. & 6:50 P.M.
REGULAR MEETING @ 7:00 PM - *VIA ZOOM*
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

*In an effort to adhere to social distancing guidelines, and promote the safety of our residents, the Regular Meeting of the Board of Aldermen will be held without normal in-person public access.

To ensure the general public has the ability to view, listen and participate in the Regular Meeting of the Board of Aldermen, a number of measures have been put in place:

The Regular Meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's You Tube Channel https://youtu.be/kJJSj_6doDc.

Individuals interested in providing comment during the regularly scheduled Public Speaking portion of the meeting are invited to call (203) 597-3477.

- (a) Beginning at 6:00 P.M., the City's Information Technology staff will compile a chronological list of callers who would like to provide testimony or public comment.
- (b) Those callers will be asked for their name, address and phone number.
- (c) City Information Technology staff will call back residents when it is their turn to provide comment. Individual's comments will be projected to the Board of Aldermen through the use of an intercom speaker.

Public access information will also be published on the City's website, the Mayor's social media accounts and the Board of Aldermen Agenda.

Public Hearings:

6:40 P.M. - Bond Authorization for replacement of Portable & Mobile Radios within the Police Department, Fire Department and Public Works in the amount of \$2,500,000.

6:50 P.M. - Bond Authorization for Demolition of Abandoned Properties to Address Blight in the amount of \$1,000,000.

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PRAYER:

ROLL CALL:

OFFICIALLY SCHEDULED PRESENTATION/s:

PUBLIC SPEAKING:

EXECUTIVE SESSION:

APPROVAL OF MINUTES:

Monday, January 10, 2022, Public Hearing/Regular Meeting/Via Zoom

MAYOR'S REPORT:

RECESS INTO COMMITTEES:

NEW BUSINESS:

**ALL COMMITTEE ITEMS ARE REFERRED TO
THE COMMITTEE OF THE WHOLE**

1. PAUL BUZZELLI

*Chairman
Finance & Audit Review Commission*

RE: Submittal of the Special Review of Lease Requirements for the Palace Theater Operating Agreement.

RECEIVED AND PLACED ON FILE

2. TERRENCE BALLOU

*Fire Chief
Waterbury Fire Department*

RE: Waterbury Fire Department will be hosting a Graduation Ceremony for Recruit Class 21-14 on Wednesday, January 26, 2022 at 6:00 p.m. at Kennedy High School Auditorium.

RECEIVED AND PLACED ON FILE

3. AISLING MCGUCKIN, RN

Health Director

RE: Requesting approval of an Affiliation Agreement with University of Connecticut – Waterbury Allied Health Sciences Program.

4. EDWARD APICELLA

*Assistant Deputy Chief
Department of Police Services*

RE: Requesting approval of the Municipal Police FY 2022 Comprehensive DUI Enforcement Program, Executive Summary.

5. EDDIE CABRERA

*President AFSCME
Local 353*

RE: Pursuant to Article XV Section 2 of the Blue Collar Award, the updated list of AFSCME Local 353's Offices, Executive Board of Members, Stewards and Trustees as of October 15, 2021.

RECEIVED AND PLACED ON FILE

6. CRYSTALLEE MARTEL

*Prevention Program Evaluator
Department of Public Health*

RE: Requesting approval of Comprehensive Opioid, Stimulant, and Substance Abuse Site-based Program.

7. AISLING MCGUCKIN, RN

Director of Health

RE: Requesting approval of the Epidemiology and Laboratory Capacity Supplement (ELC2) Enhancing Detection Cooperative Agreement Funding Application for the Enhanced Detection, Response, Surveillance and Prevention of COVID-19.

8. **CARRIE A. SWAIN**
Clerk
Waterbury Board of Education

RE: Requesting review and approval of Amendment #1 to the Professional Services Agreement with Access Rehab Centers, LLC, for additional speech services for students with disabilities.
9. **CARRIE A. SWAIN**
Clerk
Waterbury Board of Education

RE: Requesting review and approval of Amendment Three (3) to the Professional Services Agreement with Cormier Consulting, LLC, to include the addition of Kennedy High School, for Teacher & Administrator Professional Development.
10. **CARRIE A. SWAIN**
Clerk
Waterbury Board of Education

RE: Requesting review and approval of an Architectural/Engineering Design Agreement with Friar Architecture, Inc., in the not to exceed amount of \$197,450.00, for Architectural/Engineering Design Services for Elevator Additions at Bunker Hill Elementary School and Washington Elementary School.
11. **CARRIE A. SWAIN**
Clerk
Waterbury Board of Education

RE: Requesting review and approval of a Professional Services Agreement with The Connecticut Center for School Change, Inc., for the period through June 30, 2025 and in the not to exceed amount of \$140,000.00, to provide professional development/leadership support to City schools regarding the CT Acceleration Learning Framework.
12. **CARRIE A. SWAIN**
Clerk
Waterbury Board of Education

RE: Requesting review and approval of a Professional Services Agreement with Student Success Agency, for the period through June 30, 2024 and in the estimated annual amount of \$468,000.00, for One-to-One Digital Counseling/ Mentorship to connect students with mentors to help support and increase student engagement, emotional well-being and college and career readiness.
13. **CARRIE A. SWAIN**
Clerk
Waterbury Board of Education

RE: Requesting review and approval of a Student Observation and Participation Affiliation Agreement with Naugatuck Valley Community College, for a three-year period and at no cost, for Early Childhood Education Student Observation and Participation placements.

14. MICHAEL LEBLANC

Director of Finance

RE: Requesting approval of a Met-Life Group Term Insurance, AD&D and Long-Term Disability Coverage, 3 Year Policy Renewal, February 1, 2022 – January 31, 2025.
15. MICHAEL LEBLANC

Director of Finance

RE: Requesting approval of a Purchase & Sale Agreement to sell real property known as Lot #1 on Interstate Lane to 84 Vistas, LLC at a purchase price of \$40,000.00.

STANDING COMMITTEE

- FRANK A. CARUSO, JR., CCMC

Revenue Collection Manager

RE: Request for refunds for Tax Overpayments in the amounts of \$37,979.16.

OLD BUSINESS:

1. DANIEL J. FOSTER

Assistant Corporation Counsel, Interim

RE: Proposed amended ordinance to reduce the number of days for which trash and recycling receptacles can be left at the curb from five to two, and amend the definition of “Blighted “Premises” to include premises with two or more or unregistered boats of a variety registrations of which is required, collapsed or collapsing or collapsing retaining walls, partially fallen gutters, fire damaged structures, and overgrown brush reaching streets or sidewalks. (Received on 05/20/19 – referred to Intergovernmental Committee – Public Hearing held on 06/24/19 @ 6:55 P.M.)
2. PAUL PERNERESKI, JR.

President
Board of Aldermen

RE: **Overview of Water & Sewer Agreements** with other municipalities. (Rec’d of 03/23/2020 - referred to Committee of the Whole).
3. SARAH R. GEARY

Manager of Budget Development And Oversight
Office of Budget Control

RE: Requesting approval of a budget transfer from the **American Rescue Plan Act Budget** – within the City’s **Capital Improvement Fund** for the Fiscal Year ending June 30, 2022 in the amount of \$100,000. (Received & Held on 01/10/2022)
4. MICHAEL LEBLANC

Director of Finance

RE: Requesting approval of a Bond Authorization in the amount of \$2,500,000 for Replacement of Portable & Mobile Radios within the Police Department, Fire Department and Department of Public Works. (Received on 01/10/2022).

5. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of a Bond Authorization in the amount of \$1,000,000 for Abandoned Properties to Address Blight. *(Received on 01/10/2022).*

ADJOURNMENT:

MJD:dd