

**BOARD OF ALDERMEN**  
**MONDAY, FEBRUARY 22, 2021**  
**REGULAR MEETING - 7:00 PM - VIA ZOOM**  
**ALDERMANIC CHAMBERS - 2<sup>ND</sup> FLOOR - CITY HALL**  
**235 GRAND STREET, WATERBURY, CT 06702**

**SUMMARY MINUTES**

**CALL TO ORDER: 7:00PM**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL:**

|                        |               |            |                   |                  |
|------------------------|---------------|------------|-------------------|------------------|
| <b><u>Present:</u></b> | Brunelli      | D'Orso     | Martinez-McCarthy | Weaver           |
|                        | Cavallo       | Hunter     | Matthews, Jr.     | Zimmerman        |
|                        | Cotto         | Lopez, Jr. | Noujaim           | Pernerewski, Jr. |
|                        | DiGiovancarlo | Markey     | Salvio            | (15)             |
| <b><u>Absent:</u></b>  | None          |            |                   |                  |

**OFFICIALLY SCHEDULED PRESENTATION/s:** *None*

**PUBLIC SPEAKING: 7:03PM – 7:08PM**

1. *Thomas Pelletier – 112 Concord Street – Waterbury, CT 06710*

**EXECUTIVE SESSION:** *None*

**APPROVAL OF MINUTES:** *Monday, February 8, 2021 - Regular Meeting Via Zoom*

***On the Motion of Alderman Brunelli, Seconded by Alderman Lopez, Jr.,  
the Board of Aldermen voted unanimously  
to APPROVE the aforementioned minutes.***

**MAYOR'S REPORT:** *None*

**RECESS INTO COMMITTEES**

**NEW BUSINESS:**

***On the Motion of Alderman Brunelli, Seconded by Alderman Lopez, Jr.,  
the Board of Aldermen voted unanimously  
to RESOLVE THEMSELVES INTO COMMITTEE OF THE WHOLE AT 7:09PM.***

1. **CINDY VITONE**  
*Acting Director*  
*Department of Public Health*

RE: Approval of the MOU for Membership in the Greater Waterbury Health Partnership.

*On the Motion of Alderman Brunelli, Seconded by Alderman Lopez, Jr., the Board of Aldermen voted unanimously to APPROVE New Business Item #1.*

2. **MICHAEL LEBLANC**  
*Director of Finance*  
*Finance Department*

RE: Approval of the Agreement for Workers' Compensation and Heart & Hypertension Administration Services with Connecticut Interlocal Risk Management Agency (CIRMA) for a three-year (36-month) base term in the amount of \$1,700,320. [RFP#6742]

*On the Motion of Alderman Brunelli, Seconded by Alderman Lopez, Jr., the Board of Aldermen voted unanimously to APPROVE New Business Item #2.*

**STANDING COMMITTEE**

- FRANK A. CARUSO, JR., CCMC**  
*Revenue Collection Manager*

RE: Request for refunds for Tax Overpayments in the amount of \$8,914.44.

*On the Motion of Alderman Brunelli, Seconded by Alderman Lopez, Jr., the Board of Aldermen voted unanimously to APPROVE the aforementioned Refunds in the amount of \$8,914.44.*

*On the Motion of Alderman Brunelli, Seconded by Alderman Lopez, Jr., the Board of Aldermen voted unanimously to come out of the COMMITTEE OF THE WHOLE AND RETURN TO THE REGULAR ORDER OF BUSINESS AT 7:15PM.*

**Consent Calendar:**

**COMMITTEE OF THE WHOLE**  
**Items #1 & #2 and Standing Committee**

*On the Motion of Alderman Brunelli, duly Seconded by Alderman Lopez, Jr., the Board of Aldermen voted unanimously to APPROVE the Consent Calendar.*

**OLD BUSINESS**

1.

DANIEL J. FOSTER

*Assistant Corporation Counsel, Interim*

RE:

Proposed amended ordinance to reduce the number of days for which trash and recycling receptacles can be left at the curb from five to two and amended the definition of “Blighted Premises” to include premises with two or more unregistered or junk motor vehicles or boats of a variety registration of which is required, collapsed or collapsing retaining walls, partially fallen gutters, fire damaged structures, and overgrown brush reaching streets or sidewalks. (Received on 05/20/19 – referred to Intergovernmental Committee – Public Hearing held on 06/24/19 @ 6:55 P.M.)
2.

PAUL PERNERESKI, JR.

*President  
Board of Aldermen*

RE:

Overview of Water & Sewer Agreements with other municipalities. (Rec’d of 03/23/2020 - referred to Committee of the Whole).
3.

SCOTT P. MORGAN

*Director of Human Resources  
Office of Civil Service Commission*

RE:

New Job Specification – “**ASSISTANT SCHOOL INSPECTOR**”, proposed salary-range of \$73,102.87-\$95,058.96. (Approved by Civil Service Commission 04-21-20; Rec’d & HELD on 5/11/2020).

**FOR THE GOOD OF THE ORDER:**

- Minority Leader George Noujaim extended birthday wishes to Alderwoman Mary Grace Cavallo whose birthday is tomorrow.

**ADJOURNMENT:**

*On the Motion of Alderman Brunelli, Seconded by Alderman Lopez, Jr.,  
the Board of Aldermen voted unanimously  
to ADJOURN at 7:17PM.*

*MJD:fx*