

BOARD OF ALDERMEN
MONDAY, AUGUST 16, 2021*
REGULAR MEETING - 7:00 PM - VIA ZOOM
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

*In an effort to adhere to social distancing guidelines, and promote the safety of our residents, Monday's Regular Meeting of the Board of Aldermen will be held without normal in-person public access.

To ensure the general public has the ability to view, listen and participate in Monday's Regular Meeting of the Board of Aldermen, a number of measures have been put in place:

1. Monday's meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's YouTube Channel (<https://youtu.be/3XbRL5GYdG8>).
2. Individuals interested in providing comment during the regularly scheduled Public Speaking portion of the meeting are invited to call (203) 597-3477.
 - (a) Beginning at 6:00 P.M., the City's Information Technology staff will compile a chronological list of callers who would like to provide testimony or public comment.
 - (b) Those callers will be asked for their name, address and phone number.
 - (c) City Information Technology staff will call back residents when it is their turn to provide comment. Individual's comments will be projected to the Board of Aldermen through the use of an intercom speaker.

Public access information will also be published on the City's website, the Mayor's social media accounts and the Board of Aldermen Agenda.

PUBLIC HEARING

6:50 P.M. – Amendment to Civil Enforcement Ordinance

For purposes of receiving public comment on the proposed amendment that would (1) clarify that any violation of the Code of Ordinances is subject to the citation process; and (2) permit City to impose a fine of (\$250.00) two-hundred fifty dollars on the owner of any motor vehicle who improperly fails to register that vehicle with the Connecticut Department of Motor Vehicles, except that, in accordance with the Public Act, no fine would be imposed on a first-time violator who presents proof of registration subsequent to the violation but prior to the imposition of a fine.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

OFFICIALLY SCHEDULED PRESENTATION/s

PUBLIC SPEAKING

EXECUTIVE SESSION

APPROVAL OF MINUTES

Monday, July 19, 2021 - Regular Meeting Via Zoom

MAYOR'S REPORT

RECESS INTO COMMITTEES

**ALL COMMITTEE ITEMS ARE REFERRED TO
THE COMMITTEE OF THE WHOLE**

1. **BRENDA LIZ COTTO-FIGUEROA**
Alderwoman

RE: Letter of Resignation from the Board of Alderman dated July 20, 2021.

RECEIVE AND PLACE ON FILE

2. **MICHAEL J. DALTON**
City Clerk

RE: Submittal to the Board of the 2020-2021 Annual Reports for the following Departments:

- Office of the Town Clerk
- Waterbury Police Department
- Office of the Tax Collector
- Office of the City Clerk

(Reports available on-line)

RECEIVE AND PLACE ON FILE

3. **MARTIN F. SPRING**
Chairperson
Human Rights Commission

RE: Submission from the Human Rights Commission of the City of Waterbury Board of Aldermen Resolution Declaring Racism a Public Health Crisis.

RECEIVE AND PLACE ON FILE

4. **SCOTT P. MORGAN**
Director of Human Resources
Office of Civil Service Commission

RE: Requesting Approval of New Job Specification **“Watershed and Reservoir Facility Supervisor”**. (Approved by Civil Service Commission 07/20/2021)

5. **SCOTT P. MORGAN**
Director of Human Resources
Office of Civil Service Commission

RE: Requesting Approval of New Job Specification **“Assistant Projects Manager”**. (Approved by Civil Service Commission 07/20/2021)

6. **SCOTT P. MORGAN**
Director of Human Resources
Office of Civil Service Commission

RE: Resubmission of Old Business Item #3 Requesting Approval of New Job Specification **“Assistant School Inspector”**. (Approved by Civil Service Commission 04/21/2020)

7. **CYNTHIA VITONE**
*Assistant Director of Health
Department of Public Health*
- RE: Approval request of the Agreement in the amount of \$4,000,00.00 with the US Department of Health & Human Services – Office of Minority Health Grant, Advancing Health Literacy for Improved Health Outcomes.
8. **AISLING MCGUCKIN**
*Director of Health
Department of Public Health*
- RE: Approval request of the Agreement with the US Department of Health & Human Services for the Lead Hazard Reduction Grant in the amount of \$5,000,00.00 and for the Healthy Homes Supplemental Grant in the amount of \$700,000.00.
9. **ROBERT LANGENAUER**
*Superintendent of Water
Bureau of Water*
- RE: Requesting approval of a 3-year Contract with Laydon Industries LLC, to not exceed the amount of \$313,985.70, for the Permanent Paving and Surface Restoration for water related excavations in the streets of the City of Waterbury.
10. **TERRENCE J. BALLOU**
*Fire Chief
City of Waterbury Fire Department*
- RE: Approval request of an Engineer & Design Agreement with SLR International Corporation to provide design services for restoration and renovation projects for four of the City's fire stations.
11. **ROY CAVANAUGH, P.E.**
*City Engineer
Public Works Department*
- RE: Requesting approval of a Construction Contract for the 2021 Sidewalk Program between the City of Waterbury and Colonna Masonry Concrete & Asphalt Paving, LLC in the amount of \$2,466,366.00.
12. **KEVIN J. DALY**
*Staff Attorney
Office of the Corporation Counsel*
- RE: Seeking consent to the sale of 26-28 Yates Avenue between Seller Mary Sipperly and the proposed Purchaser Professional Rentals, LLC for the sale price of \$170,000.00.

13.

MICHAEL LEBLANC

Director of Finance

WPC Primary Representative
- KARINA MASSEY

Project Manager

JACOBS

RE: Approval request of the Professional Service Agreement in the amount of **\$647,750.00** between the City of Waterbury and National Water Main Cleaning Company.

STANDING COMMITTEE

- FRANK A. CARUSO, JR., CCMC

Revenue Collection Manager

RE: Request for refunds for Tax Overpayments in the amounts of **\$9,495.64.**

OLD BUSINESS

1.

DANIEL J. FOSTER

Assistant Corporation Counsel, Interim

Office of the Corporation Counsel
2.

PAUL PERNEREWSKI, JR.

President

Board of Alderman
3.

SCOTT P. MORGAN

Director of Human Resources

Office of Civil Service Commission
4.

DANIEL J. FOSTER

Assistant Corporation Counsel, Interim

Office of the Corporation Counsel

RE: Proposed amended ordinance to reduce the number of days for which trash and recycling receptacles can be left at the curb from five to two, and amend the definition of “Blighted “Premises” to include premises with two or more or unregistered boats of a variety registrations of which is required, collapsed or collapsing or collapsing retaining walls, partially fallen gutters, fire damaged structures, and overgrown brush reaching streets or sidewalks. (Received on 05/20/2019 – referred to Intergovernmental Committee – Public Hearing held on 06/24/2019)

RE: Overview of Water & Sewer Agreements with other municipalities. (Received on 03/23/2020 - referred to Committee of the Whole).

RE: New Job Specification – “**ASSISTANT SCHOOL INSPECTOR**”, proposed salary-range of \$73,102.87-\$95,058.96. (Approved by Civil Service Commission 04/21/2020; Received & HELD on 05/11/2020)

RE: Amendments to Civil Enforcement Ordinance. The proposed amendment would (1) clarify that any violation of the Code of Ordinances is subject to the citation process; and (2) permit City to impose a fine of (\$250.00) two- hundred fifty dollars on the owner of any motor vehicle who improperly fails to register that vehicle with the Connecticut Department of Motor Vehicles, except that, in accordance with the Public Act, no fine would be imposed on a first-time violator who presents proof of registration subsequent to the violation but prior to the imposition of a fine. (Received on 06/02/2021. Public Hearing to be held on 08/16/2021 at 6:50 P.M.)

ADJOURNMENT

MJD:fx