

BOARD OF ALDERMEN
MONDAY, APRIL 19, 2021
REGULAR MEETING - 7:00 PM - VIA ZOOM
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

*In an effort to adhere to social distancing guidelines, and promote the safety of our residents, Monday's Regular Meeting of the Board of Aldermen will be held without normal in-person public access.

To ensure the general public has the ability to view, listen and participate in Monday's Regular Meeting of the Board of Aldermen, a number of measures have been put in place:

1. Monday's meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's YouTube Channel (<https://youtu.be/lkb2fyFfals>).
2. Individuals interested in providing comment during the regularly scheduled Public Speaking portion of the meeting are invited to call (203) 597-3477.
 - (a) Beginning at 6:00 P.M., the City's Information Technology staff will compile a chronological list of callers who would like to provide testimony or public comment.
 - (b) Those callers will be asked for their name, address and phone number.
 - (c) City Information Technology staff will call back residents when it is their turn to provide comment. Individual's comments will be projected to the Board of Aldermen through the use of an intercom speaker.

Public access information will also be published on the City's website, the Mayor's social media accounts and the Board of Aldermen Agenda.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

OFFICIALLY SCHEDULED PRESENTATION/s

PUBLIC SPEAKING

EXECUTIVE SESSION

APPROVAL OF MINUTES

Monday, April 5, 2021 - First Budget Public Hearing Via Zoom

Monday, April 5, 2021 - Regular Meeting Via Zoom

MAYOR'S REPORT

RECESS INTO COMMITTEES

NEW BUSINESS

ALL COMMITTEE ITEMS ARE REFERRED TO
THE COMMITTEE OF THE WHOLE

1.

MICHAEL LEBLANC

Director of Finance

RE:

Requesting authorization to Amend and Extend the City’s Electric Power Supply contract with Direct Energy and authorize the establishment of an Energy Pricing Review Panel.
2.

LT. MICHAEL SHAROH

Waterbury Police Department

RE:

Requesting approval of a grant application to the Bureau of Justice Assistance 2021 Byrne Criminal Justice Innovation Program for a funding award of up to \$1,000,000.00 to enhance public safety through community-based crime reduction efforts.
3.

CONNOR MCNAMARA, ESQ.

Secor, Cassidy & McPartland, P.C.

RE:

Requesting approval of the proposed Successor Collective Bargaining Agreement between the CSEA Local 2001 (Food Service Workers) and the City of Waterbury.
4.

MICHAEL LEBLANC

Director of Finance

WPC Primary Representative

STEPHEN KASLE

Resident Engineer

JACOBS

RE:

Requesting approval of the WPC Secondary Clarifier No. 5-8 Launder Replacement Contract with C.H. Nickerson Company, Inc. in the amount of \$3,616,959.24.
5.

SALVATORE D. PORZIO

Project Manager

Department of Public Works

RE:

Requesting approval of Amendment #1 to the Construction Contract in the amount of \$15,804.99 for the Replacement of the East Liberty Street Bridge between the City of Waterbury and Dayton Construction Company, Inc.
6.

PAUL PERNEREWski, JR.

President

Board of Alderman

RE:

Appointment of Members to the Good Jobs Liaison Committee.

STANDING COMMITTEE

FRANK A. CARUSO, JR., CCMC
Revenue Collection Manager

RE: Request for refunds for Tax Overpayments in the amount of **\$49,596.58.**

OLD BUSINESS

1.

DANIEL J. FOSTER
*Assistant Corporation Counsel, Interim
Office of the Corporation Counsel*

RE: Proposed amended ordinance to reduce the number of days for which trash and recycling receptacles can be left at the curb from five to two, and amend the definition of “Blighted “Premises” to include premises with two or more or unregistered boats of a variety registrations of which is required, collapsed or collapsing or collapsing retaining walls, partially fallen gutters, fire damaged structures, and overgrown brush reaching streets or sidewalks. (Received on 05/20/19 – referred to Intergovernmental Committee – Public Hearing held on 06/24/19 at 6:55 P.M.)

2.

PAUL PERNERESKI, JR.
*President
Board of Alderman*

RE: Overview of Water & Sewer Agreements with other municipalities. (Received on 03/23/2020 - referred to Committee of the Whole).

3.

SCOTT P. MORGAN
*Director of Human Resources
Office of Civil Service Commission*

RE: New Job Specification – “**ASSISTANT SCHOOL INSPECTOR**”, proposed salary-range of \$73,102.87-\$95,058.96. (Approved by Civil Service Commission 04-21-20; Received & HELD on 5/11/2020)

4.

NEIL M. O’LEARY
*Mayor
City of Waterbury*

RE: Mayor’s Proposed Budget for Fiscal Year 2021-2022 (Received on 3/29/2021)

5.

SARAH R. GEARY
*Policy & Budget Specialist
Office of Budget Control*

RE: City of Waterbury Capital Improvement Plan for Fiscal Years 2022-2026 (Received on 3/29/2021)

ADJOURNMENT