

BOARD OF ALDERMEN
MONDAY, OCTOBER 25, 2021*
REGULAR MEETING - 7:00 PM - VIA ZOOM
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

*In an effort to adhere to social distancing guidelines, and promote the safety of our residents, the Regular Meeting of the Board of Aldermen will be held without normal in-person public access.

To ensure the general public has the ability to view, listen and participate in the Regular Meeting of the Board of Aldermen, a number of measures have been put in place:

1. The meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's YouTube Channel (https://youtu.be/kp68K_Q79VI).
2. Individuals interested in providing comment during the regularly scheduled Public Speaking portion of the meeting are invited to call (203) 597-3477.
 - (a) Beginning at 6:00 P.M., the City's Information Technology staff will compile a chronological list of callers who would like to provide testimony or public comment.
 - (b) Those callers will be asked for their name, address and phone number.
 - (c) City Information Technology staff will call back residents when it is their turn to provide comment. Individual's comments will be projected to the Board of Aldermen through the use of an intercom speaker.

Public access information will also be published on the City's website, the Mayor's social media accounts and the Board of Aldermen Agenda.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

OFFICIALLY SCHEDULED PRESENTATION/s

PUBLIC SPEAKING

EXECUTIVE SESSION

APPROVAL OF MINUTES

Tuesday, October 12, 2021 - Regular Meeting Via Zoom

MAYOR'S REPORT

RECESS INTO COMMITTEES

**ALL COMMITTEE ITEMS ARE REFERRED TO
THE COMMITTEE OF THE WHOLE**

1.

SCOTT P. MORGAN
Director of Human Resources
Office of the Civil Service Commission

RE:

Requesting approval of New Job Specification, “**Blight Operator I and II**”, for the Waterbury Police Department. (Approved by the Civil Service Commission on September 7, 2021.)
2.

ROB LANGENAUER
Superintendent of Water
Bureau of Water

RE:

Approval of Contract extension of time and increase dollar value between the City of Waterbury and Tighe & Bond, Inc., for the RFQ No. 5630 for Engineering On-Call Services – GIS Data Development for Water Distribution System for the Waterbury Water Department.
3.

PAUL BUZZELLI
Chairman
Finance & Audit Review Committee

RE:

Submission of the Follow-Up Audit of Audit of Fuel Costs, Consumption and Management for the City of Waterbury and Waterbury Public Schools dated September 30, 2021.

RECEIVE AND PLACE ON FILE

4.

CARRIE A. SWAIN
Clerk
Waterbury Board of Education

RE:

Requesting approval of a Professional Services Agreement with Great Schools Partnership, Inc., for Mastery Based Learning and Assessment with related curriculum, assessment, equipment, supplies, and professional training. (Subject to the BOE approval at their regular meeting of 10/21/2021).
5.

JEAN PERRY PHILLIPS
Attorney
Pullman & Comley

RE:

Requesting a referral from the Board of Aldermen to the Bureau of Assessment for determination of benefits through a public hearing associated with proposed abandonment of a portion of Chase River Road.
6.

MICHAEL LEBLANC
Director of Finance
WPC Primary Representative

RE:

Approval request of the Contract in the amount of **\$1,054,463.00** for the Collections Building Exterior Repairs at the Water Pollution Control Facility between the City of Waterbury and J.A. Rosa Construction, LLC of Wolcott, CT.

STEPHEN KASLE
Resident Engineer
JACOBS
- 2

STANDING COMMITTEE

FRANK A. CARUSO, JR., CCMC
Revenue Collection Manager

RE: Request for refunds for Tax Overpayments in the amount of **\$19,452.59.**

OLD BUSINESS

- 1. DANIEL J. FOSTER**
Assistant Corporation Counsel, Interim Office of the Corporation Counsel

RE: Proposed amended ordinance to reduce the number of days for which trash and recycling receptacles can be left at the curb from five to two, and amend the definition of “Blighted “Premises” to include premises with two or more or unregistered boats of a variety registrations of which is required, collapsed or collapsing or collapsing retaining walls, partially fallen gutters, fire damaged structures, and overgrown brush reaching streets or sidewalks. (Received on 05/20/2019 – referred to Intergovernmental Committee – Public Hearing held on 06/24/2019)

- 2. PAUL PERNERESKI, JR.**
President Board of Aldermen

RE: Overview of Water & Sewer Agreements with other municipalities. (Received on 03/23/2020 - referred to Committee of the Whole).

ADJOURNMENT

MJD:fx