

BOARD OF ALDERMEN
MONDAY, APRIL 5, 2021
PUBLIC HEARING @ 6:55 PM
REGULAR MEETING @ 7:00 PM - *VIA ZOOM*
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

*In an effort to adhere to social distancing guidelines, and promote the safety of our residents, Monday's Regular Meeting of the Board of Aldermen will be held without normal in-person public access.

To ensure the general public has the ability to view, listen and participate Monday's Regular Meeting of the Board of Aldermen, a number of measures have been put in place:

1. Monday's meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096).
 2. Individuals interested in providing comment during the regularly scheduled Public Speaking portion of the meeting are invited to call (203) 597-3477.
- (a) Beginning at 6:00 P.M., the City's Information Technology staff will compile a chronological list of callers who would like to provide testimony or public comment.
- (b) Those callers will be asked for their name, address and phone number.
- (c) City Information Technology staff will call back residents when it is their turn to provide comment. Individual's comments will be projected to the Board of Aldermen through the use of an intercom speaker.

Public access information will also be published on the City's website, the Mayor's social media accounts and the Board of Aldermen Agenda.

PUBLIC HEARING(S): @ 6:55 P.M.

For the purpose of soliciting public input with respect to a Proposed Amendment to the Waterbury Code of Ordinances in order to amend Title III by adding Sections 31.300-31.320 regarding a proposed Department of Engineering, as requested by Daniel J. Foster, Assistant Corporation Counsel, Interim.

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PRAYER:

ROLL CALL:

OFFICIALLY SCHEDULED PRESENTATION/s:

PUBLIC SPEAKING:

EXECUTIVE SESSION:

APPROVAL OF MINUTES:

Monday, March 22, 2021/Regular Meeting Via Zoom

MAYOR'S REPORT:

RECESS INTO COMMITTEES:

NEW BUSINESS:

**ALL COMMITTEE ITEMS ARE REFERRED TO
THE COMMITTEE OF THE WHOLE**

1. MICHAEL J. DALTON

City Clerk
Office of the City Clerk

RE:

Notice of the City Clerk’s updated hours of
Operation effective as of Monday, March 15, 2021.

RECEIVED AND PLACED ON FILE

2. DIANE C. TOOLAN

Housing & Community Planning
Program Director
City of Waterbury

RE:

Requesting approval of the following
Substantial Amendments:

Substantial Amendment #2 to the CD YR 44
(2018-2019) Annual Action Plan to reallocated
unused program administration funds in the
amount of **\$429,244** and create and fund the
new project, the Park at 909 Bank Street.

Substantial Amendment #2 to the CD YR 46
(2020-2021) Annual Action Plan to estimate
the Hamilton Park allocation of **\$500,544** and
create and fund the new project, the Park at
909 Bank Street.

3. TARA L. SHAW, ESQ.

Attorney
Waterbury Board of Education

RE:

Requesting approval of an Interest Arbitration
Award and Successor Contract for AFSCME
Council 4, Local 2090 (Waterbury Managers).

4. SARAH R. GEARY

Policy and Budget Mgmt. Specialist
Office of Budget Control

RE:

Submittal of the City of Waterbury’s Financial
Status Report for February 2021.

RECEIVED AND PLACED ON FILE

5. SARAH R. GEARY

Policy and Budget Mgmt. Specialist
Office of Budget Control

RE:

Requesting approval of a Budget Transfer
within the City’s **General Fund Budget** for
the Fiscal Year ending June 30, 2021 in the
amount of **\$450,000**.

6. CARRIE A. SWAIN

Clerk
Waterbury Board of Education

RE:

Requesting review and approval of a Professional
Agreement with Connecticut Communications, LLC,
for a five-year period and in the not to exceed
amount of **\$728,890.31**, for Mitel Voice Over IP
(ViIP) solution.

7. CARRIE A. SWAIN

Clerk
Waterbury Board of Education

RE:

Requesting review and approval of a Professional
Services Agreement with Milestone C, LLC, for
a three-year period and in the not to exceed

amount of \$386,016.20, to provide Aerospace, Engineering and Computer Science Curriculum. (Subject to the BOE approval at their regularly scheduled meeting of April 15, 2021).

STANDING COMMITTEE

FRANK A. CARUSO, JR., CCMC
Revenue Collection Manager

RE: Request for refunds for Tax Overpayments in the amount of \$49,652.17.

OLD BUSINESS:

1. DANIEL J. FOSTER
Assistant Corporation Counsel, Interim

RE: Proposed amended ordinance to reduce the number of days for which trash and recycling receptacles can be left at the curb from five to two, and amend the definition of “Blighted “Premises” to include premises with two or more or unregistered boats of a variety registrations of which is required, collapsed or collapsing or collapsing retaining walls, partially fallen gutters, fire damaged structures, and overgrown brush reaching streets or sidewalks. (Received on 05/20/19 – referred to Intergovernmental Committee – Public Hearing held on 06/24/19 @ 6:55 P.M.)

2. PAUL PERNERESKI, JR.
President
Board of Aldermen

RE: Overview of Water & Sewer Agreements with other municipalities. (Rec’d of 03/23/2020 - referred to Committee of the Whole).

3. SCOTT P. MORGAN
Director of Human Resources
Office of Civil Service Commission

RE: New Job Specification – “**ASSISTANT SCHOOL INSPECTOR**”, proposed salary-range of \$73,102.87-\$95,058.96. (Approved by Civil Service Commission 04-21-20; Rec’d & HELD on 5/11/2020).

4. DANIEL J. FOSTER
Assistant Corporation Counsel
Interim

RE: Proposed Amendment to the Waterbury Code of Ordinances in order to amend Title III by adding Sections 31.300-31.320 regarding a proposed Department of Engineering.

ADJOURNMENT:

MJD:dd