

BOARD OF ALDERMEN
MONDAY, MARCH 8, 2021
REGULAR MEETING @ 7:00 PM - *VIA ZOOM*
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

*In an effort to adhere to social distancing guidelines, and promote the safety of our residents, Monday's Regular Meeting of the Board of Aldermen will be held without normal in-person public access.

To ensure the general public has the ability to view, listen and participate Monday's Regular Meeting of the Board of Aldermen, a number of measures have been put in place:

1. Monday's meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096).
2. Individuals interested in providing comment during the regularly scheduled Public Speaking portion of the meeting are invited to call (203) 597-3477.
 - (a) Beginning at 6:00 P.M., the City's Information Technology staff will compile a chronological list of callers who would like to provide testimony or public comment.
 - (b) Those callers will be asked for their name, address and phone number.
 - (c) City Information Technology staff will call back residents when it is their turn to provide comment. Individual's comments will be projected to the Board of Aldermen through the use of an intercom speaker.

Public access information will also be published on the City's website, the Mayor's social media accounts and the Board of Aldermen Agenda.

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PRAYER:

ROLL CALL:

OFFICIALLY SCHEDULED PRESENTATION/s:

PUBLIC SPEAKING:

EXECUTIVE SESSION:

APPROVAL OF MINUTES:

Monday, February 22, 2021/Regular Meeting Via Zoom

MAYOR'S REPORT:

RECESS INTO COMMITTEES:

NEW BUSINESS:

**ALL COMMITTEE ITEMS ARE REFERRED TO
THE COMMITTEE OF THE WHOLE**

1. SARAH R. GEARY

*Policy and Budget Mgmt. Specialist
Office of Budget Control*

RE: Submittal of the City of Waterbury's Financial
Status Report for January 2021.

RECEIVED AND PLACED ON FILE

2. NEIL M. O'LEARY

*Mayor
City of Waterbury*

RE: Appointment of the following individuals to
noted commissions/positions, to wit~.

Justin Muccino (R)
Board of Public Works
Term 01/01/2020 to 12/21/2023

Ian Blake (D)
Human Rights Commission
Term 03/08/21 to 12/31/2025

Ximena Camanero (U)
Citizens Advisory Committee

Re-Appointments of the following individuals to
noted commissions/positions, to wit~.

Carol Ann Laferriere (R)
Board of Assessment Appeals
Term 03/08/2021 to 12/31/2024

Richard J. Scappini (D)
Board of Assessment Appeals
03/08/2021 to 12/31/2024

Francis Ford (D)
Civil Service Commission
03/08/2021 to 12/31/2026

Kenneth Curran (D)
Civil Service Commission
03/08/2021 to 12/31/2026

Allyn DeMaida (R)
Civil Service Commission
03/08/2021 to 12/31/2026

Danessa Marshall
Greater Waterbury Transit District
03/08/2021 to 12/31/2025

Richard Wood (R)
Human Rights Commission
03/08/2021 to 12/31/2025

3. MICHAEL GILMORE

Former Human Rights Commissioner

RE: Letter of resignation from Mr. Michael Gilmore
from the Human Rights Commission effective
December 31, 2020.

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4. MICHAEL LEBLANC

Director of Finance

RE: Submittal of Capital Project & NC Special
Programs- Quarterly Budget Status Report.

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- 5. FRANK CARUSO JR.**
Revenue Collection Manager
Office of the Tax Collector

RE: Requesting approval of the suspension of delinquent account balances as summarized in the Fiscal Year 2020-2021 Suspense Report Summary. *(To view this item in its entirety, refer to BOA’s “Full Agenda Section” on the City’s website as 5 a and 5 b).*
- 6. SCOTT MORGAN**
Director of Human Resources
Office of the Civil Service Commission

RE: Requesting approval of a newly created Department Head Position: **(City Engineer).** Recommending a salary range of **\$100,000 - \$130,000.**
- 7. CARRIE A. SWAIN**
Clerk
Waterbury Board of Education

RE: Requesting review and approval of a Student Teacher Practicum Affiliation Agreement with Alternate Route to Teacher Certification (ARC) Connecticut Office of Higher Education, for a three-year period and at no cost, for Alternate Route to Certification Student Practicum Placement Program. *(Subject to the BOE approval at their regularly scheduled meeting of March 4, 2021).*

STANDING COMMITTEE

- FRANK A. CARUSO, JR., CCMC**
Revenue Collection Manager

RE: Request for refunds for Tax Overpayments in the amounts of **\$23,747.60.**

OLD BUSINESS:

- 1. DANIEL J. FOSTER**
Assistant Corporation
Counsel, Interim

RE: Proposed amended ordinance to reduce the number of days for which trash and recycling receptacles can be left at the curb from five to two, and amend the definition of “Blighted “Premises” to include premises with two or more or unregistered boats of a variety registrations of which is required, collapsed or collapsing or collapsing retaining walls, partially fallen gutters, fire damaged structures, and overgrown brush reaching streets or sidewalks. *(Received on 05/20/19 – referred to Intergovernmental Committee – Public Hearing held on 06/24/19 @ 6:55 P.M.)*
- 2. PAUL PERNERESKI, JR.**
President
Board of Aldermen

RE: **Overview of Water & Sewer Agreements** with other municipalities. *(Rec’d of 03/23/2020 - referred to Committee of the Whole).*

3. **SCOTT P. MORGAN**
Director of Human Resources
Office of Civil Service Commission

RE: New Job Specification – “**ASSISTANT SCHOOL INSPECTOR**”, proposed salary-range of \$73,102.87-\$95,058.96. (Approved by Civil Service Commission 04-21-20; Rec’d & HELD on 5/11/2020).

ADJOURNMENT:

MJD:dd