

BOARD OF ALDERMEN
MONDAY, FEBRUARY 22, 2021
REGULAR MEETING - 7:00 PM - VIA ZOOM
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

*In an effort to adhere to social distancing guidelines, and promote the safety of our residents, Monday's Regular Meeting of the Board of Aldermen will be held without normal in-person public access.

To ensure the general public has the ability to view, listen and participate in Monday's Regular Meeting of the Board of Aldermen, a number of measures have been put in place:

1. Monday's meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096).
2. Individuals interested in providing comment during the regularly scheduled Public Speaking portion of the meeting are invited to call (203) 597-3477.
 - (a) Beginning at 6:00 P.M., the City's Information Technology staff will compile a chronological list of callers who would like to provide testimony or public comment.
 - (b) Those callers will be asked for their name, address and phone number.
 - (c) City Information Technology staff will call back residents when it is their turn to provide comment. Individual's comments will be projected to the Board of Aldermen through the use of an intercom speaker.

Public access information will also be published on the City's website, the Mayor's social media accounts and the Board of Aldermen Agenda.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

OFFICIALLY SCHEDULED PRESENTATION/s

PUBLIC SPEAKING

EXECUTIVE SESSION

APPROVAL OF MINUTES

Monday, February 8, 2021 - Regular Meeting Via Zoom

MAYOR'S REPORT

RECESS INTO COMMITTEES

NEW BUSINESS

**ALL COMMITTEE ITEMS ARE REFERRED TO
THE COMMITTEE OF THE WHOLE**

1. **CINDY VITONE**
Acting Director
Department of Public Health

RE: Requesting approval of the MOU for Membership in the Greater Waterbury Health Partnership.

2. **MICHAEL LEBLANC**
Director of Finance
Finance Department

RE: Requesting approval of the Agreement for Workers’ Compensation and Heart & Hypertension Administration Services with Connecticut Interlocal Risk Management Agency (CIRMA) for a three-year (36-month) base term in the amount of **\$1,700,320**. [RFP#6742]

STANDING COMMITTEE

FRANK A. CARUSO, JR., CCMC
Revenue Collection Manager

RE: Request for refunds in the amount of **\$8,914.44** for Tax Overpayments.

OLD BUSINESS

1. **DANIEL J. FOSTER**
Assistant Corporation Counsel, Interim

RE: Proposed amended ordinance to reduce the number of days for which trash and recycling receptacles can be left at the curb from five to two, and amend the definition of “Blighted “Premises” to include premises with two or more or unregistered boats of a variety registrations of which is required, collapsed or collapsing or collapsing retaining walls, partially fallen gutters, fire damaged structures, and overgrown brush reaching streets or sidewalks.
(Received on 05/20/19 – referred to Intergovernmental Committee – Public Hearing held on 06/24/19 at 6:55 P.M.)

2. **PAUL PERNERESKI, JR.**
President
Board of Alderman

RE: Overview of Water & Sewer Agreements with other municipalities. (Rec’d of 03/23/2020 - referred to Committee of the Whole).

3. **SCOTT P. MORGAN**
Director of Human Resources
Office of Civil Service Commission

RE: New Job Specification – “**ASSISTANT SCHOOL INSPECTOR**”, proposed salary-range of \$73,102.87-\$95,058.96. (Approved by Civil Service Commission 04-21-20; Rec’d & HELD on 5/11/2020).

ADJOURNMENT

MJD:fx