

BOARD OF ALDERMEN
MONDAY, JANUARY 25, 2021
REGULAR MEETING - 7:00 PM - VIA ZOOM
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

*In an effort to adhere to social distancing guidelines, and promote the safety of our residents, Monday's Regular Meeting of the Board of Aldermen will be held without normal in-person public access.

To ensure the general public has the ability to view, listen and participate in Monday's Regular Meeting of the Board of Aldermen, a number of measures have been put in place:

1. Monday's meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096).
2. Individuals interested in providing comment during the regularly scheduled Public Speaking portion of the meeting are invited to call (203) 597-3477.
 - (a) Beginning at 6:00 P.M., the City's Information Technology staff will compile a chronological list of callers who would like to provide testimony or public comment.
 - (b) Those callers will be asked for their name, address and phone number.
 - (c) City Information Technology staff will call back residents when it is their turn to provide comment. Individual's comments will be projected to the Board of Aldermen through the use of an intercom speaker.

Public access information will also be published on the City's website, the Mayor's social media accounts and the Board of Aldermen Agenda.

PUBLIC HEARINGS

6:50 P.M. - \$1,200,000 Bond Authorization for Golf Course Maintenance Equipment

6:55 P.M. - \$1,300,000 Bond Authorization for Fire Stations – Rehabilitations & Renovations

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

OFFICIALLY SCHEDULED PRESENTATION/s

PUBLIC SPEAKING

EXECUTIVE SESSION

APPROVAL OF MINUTES

Monday, January 11, 2021 - Regular Meeting Via Zoom

MAYOR'S REPORT

RECESS INTO COMMITTEES

NEW BUSINESS

ALL COMMITTEE ITEMS ARE REFERRED TO
THE COMMITTEE OF THE WHOLE

- 1. CIVIL SERVICE COMMISSION
Human Resources Office

RE: Notification of the following exams:

Promotional:
#1194 – Teaching VP – Rotella
#1195 – Teaching VP – State Street
#1196 – Teaching VP – Washington
#1197 – Teaching VP – West Side Middle
#1198 – Teaching VP – Enlightenment
#1199 – Teaching VP – Regan
#1200 – Teaching VP – North End Middle
#1201 – Teaching VP – Wendell Cross
#1202 – Teaching VP – Maloney
#1203 – Teaching VP – Wallace Middle

Open Competitive:
#2275 – City Engineer
#2276 – Assistant Building Inspector
#2277 – Traffic Engineer

RECEIVE AND PLACE ON FILE

- 2. CARRIE A. SWAIN
Clerk
Waterbury Board of Education

RE: Requesting review and approval of an agreement with Crown Castle Fiber, LLC for a three-year period and in the not to exceed amount of \$54,000.00 to provide wide-area network services. (Subject to the BOE approval at their regular meeting of January 21, 2021).

- 3. E. GIL GRAVELINE
Building Official
Department of Inspection

RE: Requesting approval of a refund to Trinity Solar, 7 McKee Place, Cheshire, CT 06410 in the amount of \$6,682.50 for the cost of twelve (12) cancelled electrical/building permits minus 10% processing fee.

- 4. ANTOINETTE C. SPINELLI
Town Clerk

RE: Requesting approval of the contract between the City of Waterbury and Pitney Bowes in the amount of \$50,309.40 for the Rental and Maintenance of a Pitney Bowes Mailing System.

STANDING COMMITTEE

FRANK A. CARUSO, JR., CCMC
Revenue Collection Manager

RE: Request for refunds in the amount of \$12,457.39 for Tax Overpayments.

OLD BUSINESS

1.

DANIEL J. FOSTER

Assistant Corporation Counsel, Interim

RE:

Proposed amended ordinance to reduce the number of days for which trash and recycling receptacles can be left at the curb from five to two, and amend the definition of “Blighted “Premises” to include premises with two or more or unregistered boats of a variety registrations of which is required, collapsed or collapsing or collapsing retaining walls, partially fallen gutters, fire damaged structures, and overgrown brush reaching streets or sidewalks. (Received on 05/20/19 – referred to Intergovernmental Committee – Public Hearing held on 06/24/19 at 6:55 P.M.)
2.

PAUL PERNERESKI, JR.

President
Board of Alderman

RE:

Overview of Water & Sewer Agreements with other municipalities. (Rec’d of 03/23/2020 - referred to Committee of the Whole).
3.

SCOTT P. MORGAN

Director of Human Resources
Office of Civil Service Commission

RE:

New Job Specification – “**ASSISTANT SCHOOL INSPECTOR**”, proposed salary-range of \$73,102.87-\$95,058.96. (Approved by Civil Service Commission 04-21-20; Rec’d & HELD on 5/11/2020).
4.

MICHAEL LEBLANC

Director of Finance

RE:

\$1,200,000 Bond Authorization for Golf Course Maintenance Equipment
5.

MICHAEL LEBLANC

Director of Finance

RE:

\$1,300,000 Bond Authorization for Fire Stations – Rehabilitations & Renovations

ADJOURNMENT

MJD:fx