

BOARD OF ALDERMEN
MONDAY, JANUARY 11, 2021
REGULAR MEETING @ 7:00 PM - *VIA ZOOM*
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

*In an effort to adhere to social distancing guidelines, and promote the safety of our residents, Monday's Regular Meeting of the Board of Aldermen will be held without normal in-person public access.

To ensure the general public has the ability to view, listen and participate Monday's Regular Meeting of the Board of Aldermen, a number of measures have been put in place:

1. Monday's meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096).
2. Individuals interested in providing comment during the regularly scheduled Public Speaking portion of the meeting are invited to call (203) 597-3477.
 - (a) Beginning at 6:00 P.M., the City's Information Technology staff will compile a chronological list of callers who would like to provide testimony or public comment.
 - (b) Those callers will be asked for their name, address and phone number.
 - (c) City Information Technology staff will call back residents when it is their turn to provide comment. Individual's comments will be projected to the Board of Aldermen through the use of an intercom speaker.

Public access information will also be published on the City's website, the Mayor's social media accounts and the Board of Aldermen Agenda.

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PRAYER:

ROLL CALL:

OFFICIALLY SCHEDULED PRESENTATION/s:

PUBLIC SPEAKING:

EXECUTIVE SESSION:

APPROVAL OF MINUTES:

Monday, December 14, 2020/Regular Meeting Via Zoom

MAYOR'S REPORT:

RECESS INTO COMMITTEES:

NEW BUSINESS:

**ALL COMMITTEE ITEMS ARE REFERRED TO
THE COMMITTEE OF THE WHOLE**

1. CIVIL SERVICE COMMISSION

Human Resources Office

RE: Notification of the following exam(s):

#2273 – Asst. Superintendent of Schools

#2274 – Director of Pupil Services

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2. SARAH R. GEARY
Policy and Budget Mgmt. Specialist
Office of Budget Control

RE: Submittal of the City of Waterbury’s Financial
Status Report for November 2020.

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3. BOARD OF PUBLIC WORKS

RE: Requesting approval of the following refunds:
(Approved by the Board of Public Works on 12/ 22/2020)

Christina Roman -	\$3,153.89
Num115 Benedict St.	\$610.92
Edward Colon -	\$1,924.12
Tina Pronovost -	\$90.92

Total - \$5,779.85

4. MICHAEL LEBLANC
Director of Finance

RE: Financial Audit Reports for Fiscal Year
Ending June 30, 2020

- Comprehensive Annual Financial Report (CAFR)
- State Single Audit Report
- Federal Single Audit Report
- Audit Communications Letter

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5. MICHAEL LEBLANC
Director of Finance

RE: \$1,200,000 Bond Authorization for Golf
Course Maintenance Equipment.

6. MICHAEL LEBLANC
Director of Finance

RE: \$1,300,000 Bond Authorization for Fire Stations
- Rehabilitations and Renovations.

7. NADINE AMATRUDA
Sgt.
Department of Police Services

RE: Requesting approval of a grant for the State of
CT Office of the Policy and Management for the
Coronavirus Emergency Supplemental Funding
(CESF), in the amount of \$125,000. The grant
period is January 1, 2021 until December 31, 2021.

8. MACKENZIE DEMAC
Chief of Staff
Office of the Mayor

RE: Requesting approval of a donation from Ms. Greco
to the City of Waterbury for the East Main Street
Project in the amount of \$37,000. This donation
will benefit the whole City through the further
beautification of this stretch of downtown Waterbury.

STANDING COMMITTEE

FRANK A. CARUSO, JR., CCMC
Revenue Collection Manager

RE: Request for refunds for Tax Overpayments in the amounts of \$33,561.07.

OLD BUSINESS:

1. DANIEL J. FOSTER
*Assistant Corporation
Counsel, Interim*

RE: Proposed amended ordinance to reduce the number of days for which trash and recycling receptacles can be left at the curb from five to two, and amend the definition of “Blighted “Premises” to include premises with two or more or unregistered boats of a variety registrations of which is required, collapsed or collapsing or collapsing retaining walls, partially fallen gutters, fire damaged structures, and overgrown brush reaching streets or sidewalks. (Received on 05/20/19 – referred to Intergovernmental Committee – Public Hearing held on 06/24/19 @ 6:55 P.M.)

2. PAUL PERNERESKI, JR.
*President
Board of Aldermen*

RE: Overview of Water & Sewer Agreements with other municipalities. (Rec’d of 03/23/2020 - referred to Committee of the Whole).

3. SCOTT P. MORGAN
*Director of Human Resources
Office of Civil Service Commission*

RE: New Job Specification – “**ASSISTANT SCHOOL INSPECTOR**”, proposed salary-range of \$73,102.87-\$95,058.96. (Approved by Civil Service Commission 04-21-20; Rec’d & HELD on 5/11/2020).

ADJOURNMENT:

MJD:ddl