

## SILAS BRONSON LIBRARY BOARD OF AGENTS

**Charter §6E-1.** There shall be a Board of Agents of the Bronson Library Fund, which Board shall consist of twelve (12) persons who shall hold their offices for the period of six (6) years from the fourth day of July following their appointment. Appointments shall be made as follows: During the period between October 1 and December 1 of each odd-numbered year, the town committee of each major political party in the town, as defined in §9-190 of the General Statutes, shall nominate at a meeting called for that purpose, by majority vote of those members of the town committee present and voting, two (2) enrolled electors for the positions of agent of the Bronson Library Fund. The secretary of any town committee shall forthwith certify the names of such nominees to the Mayor. If for any reason the town committee of any such major political party shall fail to nominate two nominees for the membership on said Board, as hereinbefore provided, prior to such December 1 date, then the town chairman of any such major political party shall forward and certify to the Mayor the names of two (2) enrolled electors of that party as the nominees of that party for agents of the Silas Bronson Library Fund. Upon receipt of this certification from the secretary of such town committee or from the town chairman, as aforesaid, the Mayor shall, within the first ten (10) days of December of the same year, make such appointments by written notification to the City Clerk and to each of the nominees.

Board of Agents meetings are held on the **Third Monday** of the month at 6:00 p.m. except the months of January and February due to Martin Luther King Jr. Day and President's Day.

**\*Denotes Chair/President**

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28 Valentine Street 06708 [susieacb@gmail.com](mailto:susieacb@gmail.com)  
Term: 07-04-14 to 07-03-20

Anne Marie Cullinan (Secretary) (D) H: 203-754-5496  
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\*Timothy DeCarlo (President) (R) C: 203-510-8064  
H-14 Clematis Avenue 06708 W: 203-574-6751  
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Evelyn Giacomi (R) H:  
103 Bagley Terrace 06705  
Term: 01-07-19 to 07-03-24

Audrey Harrell (D) H: 203-756-8788  
P.O Box 4262 06721  
Term: 07-04-14 to 07-04-20

Lana K. Ogrodnik (R) H: 203-755-8486  
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Daniel J. Ryan  
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(D)

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Raymond Van Stone  
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(R)

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Holly Wrenn (**Vice-President**)  
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(D)

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**VACANT (Alderman)**

**ALDERMANIC REPRESENTATIVE (Non-voting member)**

Sandra Martinez-McCarthy  
29 East Liberty Street 06706  
Term: 12-01-17 to 11-30-19

(D)

H: 203-558-3609  
[alderwomanmccarthy@waterburyct.org](mailto:alderwomanmccarthy@waterburyct.org)

**TREASURER (Non-voting member)**

**Vacant**

**DIRECTOR**

Raechel Guest, Director (**Non-voting member**)  
259 Wood Street 06704

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C: 203-490-9048  
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